



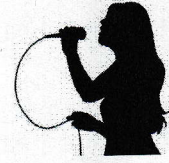
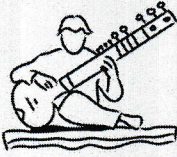
## SOUTH WESTERN RAILWAY

PERSONNEL DEPARTMENT

'RAIL SOUDHA', Gadag Road,

S.W.Railway, Hubli-580 020.

Website: [www.rrchubli.in](http://www.rrchubli.in)



### **Employment Notice No.02/2018 (Cultural)**

Date of Issue: 20-01-2018

Date & Time of Closing: 18.00 hrs. of 17-02-2018

*(Please note that the Tentative Date of Written Examination is 20-03-2018)*

#### **RECRUITMENT AGAINST CULTURAL QUOTA IN LEVEL-2 OF VII CPC PAY MATRIX ON SOUTH WESTERN RAILWAY**

1. Applications are invited in the prescribed format from eligible candidates for recruitment against Cultural Quota for the year 2017-18 in Level-2 of VII CPC Pay Matrix in the following disciplines.

Sl. No.	Discipline	No. of Posts in Group 'C' Categories
1	Light Music (Vocal)	01
2	Hindustani Sitar (Should be able to play Guitar also)	01

2. **EDUCATIONAL AND PROFESSIONAL QUALIFICATIONS:**

2.1 **MINIMUM PRESCRIBED EDUCATIONAL QUALIFICATION:**

Post	Essential Minimum Prescribed Qualification
Level-2 of VII CPC Pay Matrix	(I) Passed 12 <sup>th</sup> (+2 stage) or its equivalent examination with not less than 50% marks in aggregate for NTPC categories. 50% marks is not insisted upon in the case of SC/ST/Ex. Servicemen/Persons With Disabilities (PWD) candidates. 50% marks is also not insisted upon in the case of candidates who possess qualifications higher than the essential minimum prescribed qualification.
	OR
	(II) Matriculation Plus Course Completed Act Apprenticeship/ITI approved by NCVT/SCVT with not less than 50% marks in aggregate for Technician category [Concession in 50% marks as in (I) above]

**NOTE:** Persons if appointed to the category of Clerk-cum-Typist should acquire Typing proficiency of 30 w.p.m. in English or 25 w.p.m. in Hindi within a period of two years from the date of appointment and till such time their appointments to this category will be provisional.

2.2 **Professional Qualification:**

- a) **Light Music (Vocal):** Possession of Degree/Diploma/Certificate in Music (Light Music-Vocal) from Government recognized institute.
- b) **Hindustani Sitar (Candidate should be able to play Guitar also):** Possession of Degree/ Diploma/ Certificate in Music (Hindustani Sitar) from Government recognized institute.

2.3 **Desirable:**

- a) Experience in the field and performance given on AIR/Doordarshan etc.
- b) Prizes won at National level.

3. **AGE LIMIT AND RELAXATION:**

3.1 The candidate must have attained the age of 18 years and must not have attained the age of 29 years as on **01.01.2018** i.e. must have been born **not earlier than 02<sup>nd</sup> January 1989 and not later than 01.01.2000.**

3.2 **The upper age limit prescribed above will be relaxable:**

- a) Upto a maximum of FIVE years if a candidate belongs to a Scheduled Caste or Scheduled Tribe.
- b) Upto a maximum of THREE years in the case of candidates belonging to Other Backward Classes who are eligible to avail reservation applicable as per extent rules.
- c) Upto a maximum of FIVE years if a candidate had ordinarily been domiciled in the State of Jammu & Kashmir during the period from the 1<sup>st</sup> January, 1980 to the 31<sup>st</sup> Day of December, 1989. The persons claiming relaxation under this sub-para would be required to produce a certificate to this effect from the District Magistrate within whose jurisdiction they had ordinarily resided or from any other authority designated in this behalf by the Govt. of Jammu and Kashmir.
- d) The Serving Railway employees who have put in 03 years continuous service in the Railways will be eligible for age relaxation upto the upper age limit of 40 years in the case of General Category Candidates, 45 years in the case of SC/ST category candidates and 43 years in the case of OBC category Candidates.
- e) The staff of Quasi-Administrative offices or organisations such as Railway Consumer Co-operative Societies, Canteens and Institutes etc. will be given relaxation in age limit to the extent of 05 years or service rendered in such organisation, whichever is less.
- f) The upper age limit in the case of Widows, Divorced women and women judicially separated from their husbands, who are not remarried, shall be relaxed upto the age of 35 years. In such cases, there will be further relaxation upto the age of 38 years for Other Backward Community (OBC) candidates and upto 40 years for Scheduled Caste and Scheduled Tribes (SC/ST) candidates.
- g) The upper age limit for Persons with disabilities (PWDs) is relaxable by 10 years irrespective of the fact whether the post is reserved or not, provided the post is identified as suitable for **Persons with disability (PWD)** candidates. In addition, the candidates belonging to SC/ST and OBC categories are eligible for normal relaxation of FIVE and THREE years respectively.
- h) The upper age limit for Ex-Servicemen is relaxable upto the extent of service rendered in defence plus 3 years provided they have put in more than 6 months service after attestation.

NOTE1: The candidates should note that, only the Date of Birth as recorded in the Matriculation/ Secondary Examination Certificate or an equivalent certificate as on the date of submission of applications will be accepted by the administration and no subsequent request for its change will be considered or granted.

NOTE2: The candidates should also note that, once a Date of Birth has been claimed by them and entered in the records of the Administration for the purpose of admission to the examination, no change will be allowed subsequently on any grounds whatsoever.

#### 4. EXAMINATION FEE:

##### 4.1

(I)	The examination fee for all candidates except those mentioned in para (II) below	:	<b>Rs. 500/-</b> (Five Hundred only)
(II)	For candidates belonging to SC/ST/Ex-Servicemen/ Persons with disabilities (PWDs), Women, Minorities and Economically Backward Classes	:	<b>Rs. 250/-</b> (Two Hundred and Fifty only) with a provision for refunding the same to those who actually appear in the written examination.

NOTE 1: Minorities will mean Muslims, Christians, Sikhs, Buddhists and Zoroastrians (Parsis).

NOTE 2: Economically Backward Classes (EBCs) will mean the candidates whose family income is less than Rs.50,000 per annum. The following authorities are authorized to issue income certificate for the purpose of identifying EBCs.

- (a) District Magistrate or any other revenue officer up to the level of Tahasildar.
- (b) Sitting Member of Parliament of Lok Sabha for persons of their own constituency.
- (c) BPL card or any other certificate issued by the Central Government under a recognized poverty alleviation programme or Izzat MST issued by Railways.
- (d) Union Minister may also recommend for any persons from anywhere in the country.
- (e) Sitting members of Parliament of Rajya Sabha for persons of the district in which these MPs normally reside.
- (f) The income certificate issued by the authorities mentioned above would have to be on **Annexure - II** which is available on South Western Railway Website. This would have to be issued on the letter head of the issuing authority.

4.2 The examination fee should be paid in the form of crossed Indian Postal Order (IPO) only from any Post office drawn in favour of **Asst. Personnel Officer/HQ, South Western Railway, Hubli payable at Hubli.**

4.3 Remittance of examination fee in any other form except Indian Postal Order will not be accepted.

- a) IPOs issued before the date of issue of Employment notice or after the closing date will not be accepted and the application will be rejected.
- b) The particulars of IPO submitted as examination fee should also be indicated at the prescribed place in the application form.
- c) Candidates must write their name, full address in the space provided in the IPOs.
- d) The examination fee is not refundable/transferable/adjustable under any circumstances.

#### 5. HOW TO APPLY:

5.1 First, carefully read all the instructions given in this employment notification before filling the application form and ensure that you are eligible to apply.

5.2 Application as per Annexure I (along with Annexure 'A' to the application) shall be submitted on A-4 size good quality paper. **The application should be filled in English or Hindi language only. The applications in other than in English or Hindi languages will be rejected.**

5.3 The application should be filled by the candidate in his/her own handwriting and signed (Not to be signed in capital letters).

5.4 The candidate to affix/paste (not to be pinned) one recent passport size color photograph without wig, cap or coloured glasses (not older than two months), duly attested/self attested by signing partially on the application and partially on the photo in the space provided for the purpose. Candidate is also required to enclose one extra passport size photograph (same as the one affixed/pasted on the application) along with the application.

#### 6. WHOM TO APPLY:

6.1 The applications filled in all respects as per the format enclosed as Annexure I along with Annexure 'A' to the application must be sent only through ordinary post (and not through Registered post or through Speed post or through Courier service) addressed to The Assistant Personnel Officer/HQ, Railway Recruitment Cell, South Western Railway, 2<sup>nd</sup> Floor, Old GM's Office Building, Club Road, Hubli-580 023. The cover shall be super scribed as "Application for Group 'C' post against Cultural Quota for the year 2017-18". The application should reach the Addressee on or before 17-02-2018.

6.2 For candidates residing in Assam, Meghalaya, Manipur, Arunachal Pradesh, Mizoram, Nagaland, Tripura, Sikkim, Jammu & Kashmir, Lahaul & Spiti districts and Pangi sub-division of Chamba district of Himachal Pradesh, Andaman, Nicobar and Lakshadweep

islands and the candidates residing abroad, the closing date for receipt of applications by post will be 05-03-2018.

7. **RECRUITMENT PROCESS:**

The candidates who apply in response to notification issued and are found eligible for consideration for appointment against Cultural Quota will be assessed on the following basis:

	<b>Marks allotted</b>
<b>(A) Written Test:</b>	
(Note: The written test will consist of objective type questions)	: 50 marks
<b>(B) Assessment of talent in the relevant field on</b>	
(i) the basis of practical demonstration	: 35 Marks
(ii) Testimonials/Prizes etc.	: <u>15 Marks</u>
<b>Total</b>	<b>: 100 Marks</b>

8. **MEDICAL EXAMINATION:** The Candidates recommended for appointment will have to pass the requisite medical fitness test(s) conducted by the Railway Administration to ensure that the candidates are Medically FIT to carry out the duties connected with the post. Only those candidates who are Medically FIT would be considered for appointment.

9. **GENERAL CONDITIONS:**

- 9.1 The name and initial of the candidate and father's name appearing in school/college certificates and in Cultural certificates should be one and the same.
- 9.2 The candidates serving in any Govt./PSU including Railways should apply through proper channel or should apply directly with '**NO OBJECTION CERTIFICATE**' from the employer to avoid delay. Advance copy of the application from such candidates without '**NO OBJECTION CERTIFICATE**' from the employer will not be entertained. Please note that no application received after the prescribed date will be entertained.
- 9.3 The applicant is liable to be appointed against any suitable post in Level-2 of VII CPC Pay Matrix and anywhere on South Western Railway.
- 9.4 Candidates will have to undergo prescribed training course as applicable for the post as per existing instructions.
- 9.5 Canvassing in any form shall disqualify the candidature.
- 9.6 The candidates should be in readiness to appear for the written test at short notice after the last date for submission of application is over. Please check the website of RRC, Hubli regularly at [www.rrchubli.in](http://www.rrchubli.in) for getting the information regarding eligibility list, date of written examination, etc.
- 9.7 Please obtain caste certificates in the prescribed proforma from the appropriate authority and produce the original certificate at the time of verification. Caste Certificates issued by the authorities other than those authorised will not be considered. (**Format of Caste Certificate for SC/ST candidates in Annexure - III and OBC candidates in Annexure - IV are available on the website [www.rrchubli.in](http://www.rrchubli.in)**).
- 9.8 No TA/DA/Accommodation will be given for appearing in the written examination/practical demonstration. Applicants will have to bring their own instruments. They may also be required to stay during the written examination and practical demonstration for 4-5 days, for which they have to make their own arrangements.
- 9.9 Selected candidates will have to submit service bond of 5 years at the time of appointment.
- 9.10 Candidates recruited against Cultural Quota shall be terminated from service summarily if the information and documents furnished by him/her for recruitment are found incorrect/fake at any stage.

10. **PROHIBITION OF THE MOBILE/PHONES AND OTHER COMMUNICATION/ELECTRONIC DEVICES :** Possession/use of Mobile phones, Pagers, communication/recording devices and any other electronic devices are strictly prohibited inside the premises where the examination is being conducted. Any violation of these instructions shall entail cancellation of the candidature without prejudice to other criminal/disciplinary action including debarment from future examinations.

**Candidates are also advised not to bring any valuable/costly items to the examination halls, as safe-keeping of these items cannot be assured. Administration will not be responsible for any loss in this regard.**

11. **ENCLOSURES:**

- 11.1 If the certificates are in a language other than English/Hindi, translation in English/Hindi should also be enclosed, duly translated by an authorized translator.
- 11.2 Self attested/attested copies of Certificates in proof of academic qualification.
- 11.3 Self attested/attested copy of Certificate in proof of Date of Birth (Only 10<sup>th</sup> or equivalent/School Leaving Certificate will be accepted).
- 11.4 Self attested/attested copies of Certificates in proof of Cultural activities as per Annexure 'A' of the Application form.
- 11.5 Self attested/attested copy of latest community certificate as per para 9.7.
- 11.6 Self attested/attested copy of Discharge certificate if the candidate is an Ex-Serviceman.
- 11.7 Self attested/attested copy of certificate in proof of claiming age relaxation under para 3.2 and examination fee under para 4.1 (II).
- 11.8 Crossed Indian Postal Order(s) as indicated in para No. 4.

12. **INVALID APPLICATIONS:** Applications with the following short comings will be rejected.

- 12.1 Applications which are not in the prescribed format.
- 12.2 Applications without signature (Signature should not be in capital letters) and Left Hand Thumb impression (LTI must be clear and not smudged).
- 12.3 Applications which are not in English/Hindi language.
- 12.4 Applications without proof of age (as per para 11.3), educational qualification (as per para 11.2) and Cultural certificates (as per para 11.4).
- 12.5 Application without community certificate (as per para 11.5) and certificates without proof of claiming age relaxation (as per para 11.7), if any fee relaxation is claimed.
- 12.6 Applications without prescribed examination fee, in the form of Crossed Indian Postal Orders (as indicated in para 4).
- 12.7 Applications without photographs (signed across) affixed/pasted and one extra photo enclosed.
- 12.8 Applications received after closing date.
- 12.9 Application not addressed to the concerned office/officer as indicated at para 6.
- 12.10 Photographs with wig, cap or coloured glasses pasted/affixed.
- 12.11 Copies of certificates not attested as mentioned in paras 11.1 to 11.7.
- 12.12 Incomplete applications in any form, is liable to be rejected.
13. **RAILWAY'S DECISION FINAL:** The decision of the Railway Administration in all matters relating to eligibility, acceptance or rejection of the applications, issue of free rail passes, penalty for false information, allotment of posts/places to selected

candidates and all other matters related with conduct of recruitment process will be final and binding on the candidates and no enquiry or correspondence will be entertained in this connection. Railway Administration reserves the right to fix any date and venue for written examination/practical demonstration, etc, change in venue or postpone of written examination/practical demonstration etc., for its convenience, which can also be cancelled.

**14. CAUTION**

Beware of Touts and job racketeers trying to deceive you by false promises of securing job in Railways either through influence or by use of unfair or unethical means. Candidates will be selected purely as per merit. Please beware of unscrupulous elements and do not fall in their trap.

**Please note that, the Railway Administration is not responsible for any wrong delivery of applications/ postal delay in reaching the addressee before the last date of closing.**

(Notification and Application form at Website: [www.rrchubli.in](http://www.rrchubli.in))

**Dy. Chief Personnel Officer/HQ & Welfare  
For Principal Chief Personnel Officer,  
South Western Railway, Hubli**

**List of Cultural events participated at National/State & other levels  
and prizes won by the Applicant**

Name of the Applicant: \_\_\_\_\_

A: - Participation at National levels

Sl. No.	Events/Occasions in which participated	Sponsored by/Recognised by	Year	Position/Award if any	Certificate No.
1.					
2.					
3.					
4.					

B: - Participation at State levels

Sl. No.	Events/Occasions in which participated	Sponsored by/Recognised by	Year	Position/Award if any	Certificate No.
1.					
2.					
3.					
4.					

C: - Participation at other levels

Sl. No.	Events/Occasions in which participated	Sponsored by/Recognised by	Year	Position/Award if any	Certificate No.
1.					
2.					
3.					
4.					

(Self attested photo copy of each certificate should be enclosed in the above serial order)

Total number of enclosures: \_\_\_\_\_

Place: \_\_\_\_\_

Date: \_\_\_\_\_

Signature of Applicant

FORM OF INCOME CERTIFICATE TO BE ISSUED ON LETTER HEAD OF ISSUING  
AUTHORITY FOR WAIVER OF EXAMINATION FEES FOR RECRUITMENT EXAMINATION  
(Economically backward classes only)

- 1. Name of Candidate : .....
- 2. Father's Name : .....
- 3. Age : .....
- 4. Residential Address : .....
- 5. Annual Family income : .....
- (in words & Figures)
- 6. Date of Issue : .....
  
- 7. Signature : ..... Name.....
  
- 8. Stamp of Issuing authority.....

Note: Economically Backward classes will mean the candidates whose family income less than Rs. 50,000 per annum. The following authorities are authorized to issue income certificate for the purpose of identifying economically backward classes.

- 1. District Magistrate of any other Revenue Officer upto the level of Tahasildar.
- 2. Sitting member of Parliament of Lok Sabhas for persons of their own constituency.
- 3. BPL Card or any other certificate issued by Central Government under a recognized poverty alleviation programme or Izzat MST issued by Railways.
- 4. Union Minister may also recommend for any person from anywhere in the country.
- 5. Sitting Member of Parliament of Rajya Sabha for person of the district in which these MPs normally reside.

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## Form of Certificate to be produced by a candidate belonging to Scheduled Caste or Scheduled Tribe

This is to certify that Shri/Smt/Kum\* \_\_\_\_\_ Son/Daughter\* of \_\_\_\_\_ of village/town\* \_\_\_\_\_ District/Division\* \_\_\_\_\_ of State/Union Territory\* \_\_\_\_\_ belongs to the \_\_\_\_\_ Caste/Tribe\* which is recognized as a Schedule Caste/Scheduled Tribe\* under:

The Constitution (Scheduled Caste) order, 1950  
 The Constitution (Scheduled Tribes) order, 1950  
 The Constitution (Scheduled Caste) (Union Territories) order, 1951  
 The Constitution (Scheduled Tribes) (Union Territories) order, 1951(as amended by the Scheduled Caste and Scheduled Tribes Lists Modification), Order, 1956 the Bombay Reorganisation Act 1960, the Punjab Reorganisation Act, 1966, the State of Himachal Pradesh Act, 1970, the North Eastern Areas Re-organisation Act, 1971, and the Scheduled Tribes Order(Amendment) Act, 1976.  
 The Constitution (Jammu and Kashmir) Scheduled Caste order, 1956  
 The Constitution (Jammu and Kashmir) Scheduled Tribe order, 1950  
 The Constitution (Andaman and Nicobar Islands) Scheduled Tribes order, 1959  
 The Constitution (Dadra and Nagar Haveli) Scheduled Castes order, 1962  
 The Constitution (Dadra and Nagar Haveli) Scheduled Tribes order, 1962  
 The Constitution (Pondicherry) Scheduled Castes order, 1964  
 The Constitution Scheduled Tribes (Uttar Pradesh) order, 1967  
 The Constitution (Goa, Daman and Diu) Scheduled Castes order, 1968  
 The Constitution (Goa, Daman and Diu) Scheduled Tribes order, 1968  
 The Constitution (Nagaland) Scheduled Tribes order, 1970  
 The Constitution (Sikkim) Scheduled Castes order, 1978  
 The Constitution (Sikkim) Scheduled Tribes order, 1978  
 The Constitution (Jammu & Kashmir) Scheduled Tribes order, 1989  
 The Constitution(SC) orders(Amendment) Ordinance, 1991

### 2. Application in the case of Scheduled Caste/Scheduled Tribe Persons who have migrated from One State/Union Territory

This certificate is issued on the basis of Scheduled Caste/ Scheduled Tribe certificate issued to Shri/Smt/Kum\* \_\_\_\_\_ Father / Mother of Sri/Smt./Kum \_\_\_\_\_ in District/Division\* \_\_\_\_\_ of State/Union Territory \_\_\_\_\_ who belongs to the \_\_\_\_\_ Caste/Tribe\* which is recognized as a Schedule Caste/Scheduled Tribe\* in State/Union Territory\* \_\_\_\_\_ issued by the \_\_\_\_\_ (Name of prescribed authority) vide their No. \_\_\_\_\_ dated \_\_\_\_\_.

Shri/Smt/Kum\* \_\_\_\_\_ and of his/her\* family ordinarily reside(s) in village /town\* \_\_\_\_\_ District/Division of State/Union Territory of \_\_\_\_\_ Place \_\_\_\_\_ State/Union Territory.

Signature \_\_\_\_\_

Date: \_\_\_\_\_

Designation (with seal of office)

(\* ) please delete the words which are not applicable (\* ) Please quote specific presidential offer (\*).

Delete the Paragraph which is not applicable.

Note: The term \* Ordinarily resides \* used will have the same meaning as in Section 20 of the Representation of the Peoples Act, 1950,

-List of Authorities empowered to issue Caste/Tribe Certificates:

(i) District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/Deputy Collector/1st class Stipendiary Magistrate/Sub-Divisional Magistrate/Taluka Magistrate/Executive Magistrate/Extra Assistant (ii) Chief Presidency Magistrate/additional Chief Presidency Magistrate/Presidency Magistrate. (iii) Revenues officers not below the rank of Tehsildar. (iv) Sub Divisional Officer of the area where the candidate and/or his/her family normally resides.

Note: ST candidates belonging to Tamil Nadu state should submit caste certificate only from the Revenue Divisional Officer.

**Form of Certificate to be produced by Other Backward Classes  
applying for appointment to posts under the Government of India**

This is to certify that Shri/Smt./Kumari \_\_\_\_\_ Son/daughter of  
\_\_\_\_\_ of Village/Town \_\_\_\_\_  
in District/division \_\_\_\_\_ in the state/Union Territory  
\_\_\_\_\_ belongs to \_\_\_\_\_ community  
which is recognized as a backward class under the Government of India, Ministry of Social Justice  
and Empowerment's Resolution No. \_\_\_\_\_ dated  
\_\_\_\_\_. \* Shri./Smt./Kumari \_\_\_\_\_ and his/her family  
ordinarily reside(s) in the \_\_\_\_\_ District/Division of the  
\_\_\_\_\_ State/Union Territory. This is also to certify that, he/she does not  
belong to the persons/sections (Creamy Layer) mentioned in Column 3 of the schedule to the  
Government of India, Department of Personnel & Training O.M.No.36012/22/93- Estt.(SCT) dated  
08.09.1993\*\*.

Dated:

**District Magistrate  
Deputy Commissioner etc.**

**Seal.**

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\*- The authority issuing the certificate may have to mention the details of Resolution of Government of India, in which the caste of the candidate is mentioned as OBC

\*\*-. As amended from time to time.

Note: The term 'ordinarily' used here will have the same meaning as in section 20 of the Representation of Peoples Act., 1950.

