

## JAWAHARLAL INSTITUTE OF POST GRADUATE MEDICAL EDUCATION & RESEARCH

(An Institution of National Importance under Ministry of Health & Family welfare)

Dhanvantari Nagar, Puducherry- 605 006

Website. www. Jipmer.Puducherry.gov.in

**Phone:- 0413 - 2296022** Fax: 0413 - 2272067, 2272735

No. Admin-I/SR/1/10/19

# RECRUITMENT TO THE POST OF SENIOR RESIDENT ON REGULAR BASIS BY WALK-IN-INTERVIEW FOR JIPMER-PUDUCHERRY

Dated: 28.05.19

It is informed that there are 375 posts of Senior Resident in various departments of this Institute. The post of SR is a tenure post for duration of three years. At any given point of time, vacancies will be arises due to completion of tenure/resignation of Senior Residents. Hence, in order to fill up as many vacancies as possible to render optimal patient -care services, it is proposed to conduct walk-in-interview once every two months. Accordingly, the walk-in-interview for the month of June 2019 will be held on 25.06.19 and 26.06.19 for better patient care services. At present, there are 51 vacancies (Including Backlog vacancies) in the grade of SR as detailed below and it is proposed to fill up the vacancies on regular basis.

#### Senior Resident - 51 Posts (02\* Post reserved for PwD's candidates)

- \*(Non-Surgical Departments (OL/OA))
- \*OL One leg affected (R and/or L),
- \*OA One arm affected (R or L) (a) impaired reach (b) Weakness of grip, (c) ataxia

SI.No	Departments			Total			
		UR	ОВС	SC	EWS	ST	Vacant
1	Anesthesiology	1	4	1	0	1	7
2	Biochemistry	0	0	0	0	1	1
3	Forensic Medicine	1	0	1	0	0	2
4	General Medicine	2	1	1	1	1	6
5	General Surgery	2	2	1	1	2	8
6	Microbiology	2	0	0	0	0	2
7	Neonatology	1	0	1	0	0	2
8	Nuclear Medicine	2	1	0	0	1	4
9	Obst & Gynaec	2	2	0	0	0	4
10	Ophthalmology	2	0	0	0	1	3
11	Orthopedics	1	0	0	1	0	2
12	Pathology	1	1	0	1	0	3

SI.No	Departments	UR	ОВС	SC	EWS	ST	TOTAL
13	Pediatrics	1	0	0	0	0	1
14	Pharmacology	1	0	0	0	0	1
15	Physiology	0	0	0	0	1	1
16	P & S.M	1	0	0	0	0	1
17	Psychiatry	0	0	0	0	1	1
18	Pulmonary Medicine	0	0	0	0	1	1
19	Radiotherapy	0	0	0	0	1	1
	TOTAL	20	11	5	4	11	51*

<sup>\*</sup>Includes backlog vacancies also in the SC/ST/OBC categories.

#### **ESSENTIAL QUALIFICATIONS:-**

A MCI recognized postgraduate Medical degree viz. MD/MS/DNB in the respective discipline from a recognized University/Institute.

Candidates with DM/M.Ch. in concerned specialty will be preferred in respective departments as applicable.

Note: - If candidates i.e., MD/MS/DNB are not available/eligible in any particular specialty, those who are having 02 years recognized Post Graduate Diploma after M.B.B.S in the concerned specialty can be considered.

#### Age Limit for appointment as Senior Residents:-

- Not exceeding 37 years for those having Post Graduate qualification.
- Not exceeding 39 years for those having DM/MCh degree qualification.

Age Relaxable for Scheduled Caste, Scheduled Tribe candidate up to a maximum period of five (5) years, for OBC candidates up to a maximum period of three (3) years.

In case of Persons with Disabilities (PWD's), age relaxation upto a maximum period of ten (10) years for General Category, Thirteen (13) years for OBC category and fifteen (15) years for SC/ST category candidates.

Persons suffering from not less than 40% of relevant disability shall alone be eligible for reservation, fees exemption and age relaxation

#### Indian Nationals only need apply.

#### NOTE:-

- **1.** The age relaxation will be given to the candidates as per Govt. of India's Rules.
- 2. The above vacancies are provisional and subject to variation. The Competent authority reserves the right to vary the vacancies including reserved vacancies as per the Govt. of India rules/circulars and requirements. The reservation will be followed as per Government of India Rules.
- **3.** Must not have completed 03 years Senior Residency under Residency Scheme in any recognized institute including regular or Ad-hoc basis.
- 4. The vacancy position may be revised / changed, as per requirement hence candidates are advised to visit Institute website regularly.

#### **FOR PERSONS WITH DISABILITY CATEGORY:**

Two (2) posts from amongst the posts of Senior Residents in the departments other than the surgical departments viz 1. **General Surgery 2. Orthopedics 3.Obst & Gynec 4. Ophthalmology** are meant for Persons with Disabilities category (OA/OL).

A total of Two (2) posts under different categories are reserved under 4% quota of Persons with Disability category and the candidates will be adjusted against the vacancy of respective categories of SC/ST/OBC/EWS/Unreserved, as the case may be.

The persons who suffer from not less than 40% of disability will only be eligible for the benefit of reservation and other relaxations as permissible under the rules. The applicant must have a valid Disability Certificate issued by the competent authority i.e. Medical Board duly constituted by the Central or the State Government. Certificate issued by the Medical Practitioner, Hospital or any other Institution will not be considered. The physically disability of finally selected candidates would be ascertained by a Medical Board of JIPMER specifically constituted for this purpose.

The candidates applying under the category 'Persons With Disabilities' for the above said posts are exempted for payment of any application fee.

#### **PAY SCALES:-**

The candidates with Postgraduate Medical Degree recognized by the Medical Council of India will be paid **B/Pay Rs.67700/ (Level -11 and Cell-1)** (Revised) and other usual allowances per month in the first year of his/her residency. (**Total Rs.1, 10,000**/-approximately)

Selection of candidates will be based on written test followed by Personal Interview on the same day. The **schedule of Written test/Interview** for the above mentioned departments are as below:-

SI.No	Department	Vacancies	Date & Place of written test
1	Anesthesiology	7	
2	Biochemistry	1	
3	Forensic Medicine	2	<u>Srl.No.01 to 10</u>
4	General Medicine	6	25.06.19
5	Microbiology	2	25.00.15
6	Neonatology	2	INNOVATION
7	Nuclear Medicine	4	CENTER
8	Obst & Gynaec	4	
9	Ophthalmology	3	
10	P & S.M	1	
11	General Surgery	8	
12	Orthopedics	2	Srl.No.11 to 19
13	Pathology	3	
14	Pediatrics	1	26.06.19
15	Pharmacology	1	INNOVATION
16	Physiology	1	CENTER
17	Psychiatry	1	
18	Pulmonary Medicine	1	
19	Radiotherapy	1	
	TOTAL	51	

Interested and eligible candidates may attend the Written test and Interview to be held at **08.30.A.M** on **25.06.19 and 26.06.19** at **Innovation Center, Ground Floor, Admin Block, JIPMER, Puducherry-06, as per above schedule** along with **i)** filled in application & Bio-Data in the prescribed format (appended) **ii) the following certificates in original** and an Self-attested copy thereof and **iii)** copy of the printout of **fees paid through online.** No fee is required to be payable by **Persons with Disabilities** (**PwD's**) candidates.

- **01.** Age proof certificate (Birth certificate/10<sup>th</sup>/12<sup>th</sup> Mark sheet)
- 02. MBBS Provisional/Degree certificate
- **03**. DM/M.Ch/MD/MS/DNB/P.G. Diploma (Degree/Provisional Certificate)
- **04**. Medical Council Registration Certificate (MBBS, MD/MS/DNB/DM/M.Ch)
- **05**. Internship Completion Certificate.
- **06**. Conduct and Character certificate from the Institution/College where he/she completed his/her PG study.
- **07.** Identify certificate as per Annexure -III
- **08.** Residence certificate issued by Revenue authority not below the rank of Tahsildhar/Dy.Tahsildhar or Aadhar card/voter ID/Passport.
- **09.** SC/ST certificate and latest OBC (Non-Creamy Layer) Certificate (**format appended**) issued by the Revenue Officer not below the rank of Thasildar/ Dy Thasildar if he/she belongs to SC/ST/OBC category. In case the certificate is in regional language, the English version of the certificate duly attested by a Gazetted Officer is also to be furnished.
- **10.** OBC (NCL) certificate must be in the format as mentioned in the annexure. Certificate to be produce at the time of interview should not be older than one year on date of interview.
- **11**. The candidates who are in service in any Govt. Hospital /Institutions are required to submit "No objection Certificate" from the present employer.
- **12.** Reservation for Economically Weaker Sections (EWSs) shall be applicable as per Govt. of India policy Office Memorandum No. 36039/1/2019-Estt (Res) DoPT dated 19<sup>th</sup>January 2019 and 31<sup>st</sup> January 2019.

EWSs Candidates will attach certificate issued by the competent authority in the form prescribed as per **annexure II.** 

#### **DETAILS OF APPLICATIONS FEES:-**

Rs. 500/- for General (UR), OBC & EWS category Rs. 250/- for SC/ST category and PWD's - NIL

Kindly note that in addition to the application fee service charge for making online payment will be deducted as per the norms of Bank.

The application fee <u>once remitted will not be refunded at any</u> <u>circumstances.</u>

Application Fee is exempted in case of candidates applying under **PWD** category.

#### II. MODE OF PAYMENT (Only Online payment through SBI collect):

Kindly go through the detailed advertisement making online application fee payment.

No other mode of payment (DD/Cheque/MO/IPO/CRF/Cash etc) will be entertained.

The Online application fee payment will be available now itself.

√ Click on the link below:- (Available in JIPMER **Home Page:-** www.jipmer.puducherry.gov.in)

### √ Online Payment

#### SBI collect page will be appeared

- $\sqrt{\ }$  Click on the Check box mentioned as I have read and accepted the terms and conditions stated above".
- √ Click on **PROCEED**
- $\sqrt{}$  Select <u>RESIDENT RECRUITMENT FEE</u> from the drop down list of select payment category and fill the following details carefully:-

Notification No., Date and month of Notification, Name of the Applicant, Date of Birth, Name of the Post (from the drop down list), Name of the department, Educational Qualification, Category of the Applicant (from the drop down list), Contact No, Email, Communication Address, Application Fee (from the drop down list i.e. Rs. 500 for UR /OBC/EWS & Rs. 250 for SC / ST)

Kindly note that in addition to the application fee service charge for making online payment will be deducted as per the norms of Bank.

- $\sqrt{}$  Select **SUBMIT** and proceed for online payment.
- $\sqrt{\phantom{a}}$  Please save the payment copy and the same should be submitted along-with the application for reconciliation.

#### **General Information:-**

- **1.** If employed under the State or Central Govt. or PSU/Autonomous body, applicants are required to produce NOC from competent authority, failing which they will not be allowed to appear for interview under any circumstances.
- **2.** Canvassing in any form will disqualify the candidate.
- **3.** Crucial date for determination of eligibility with regards to age experience/ educational qualification etc. will be the date; the candidates appear in the interview.
- 4. Candidates who does not fulfill any one of the above conditions, will not be allowed to appear for the written test. They are to ensure that they fulfill the eligibility criteria before coming to appear for the walk- in- interview.
- **5.** No travelling allowance will be paid by this Office for attending the Interview except for SC/ST candidates. SC/ST candidates will be paid travelling allowance as per rules. SC/ST candidates should produce their caste certificate issued by the Revenue Officials not below the rank of Tahsildar/Dy Tahsildar.

- 6. All information pertaining to this advertisement including date of Interview, result, joining etc. will be displayed only on the JIPMER, Puducherry website which is www.jipmer.puducherry.gov.in only.
- **7.** SC, ST, OBC, EWS and PwD candidates, who are selected on their own merit without relaxed standards, will not be adjusted against the reserved share of vacancies. Such candidates will be accommodated against the General/ Unreserved vacancies in the post as per their position in the overall merit or vacancies earmarked for their category, whichever is advantageous to them. The reserved vacancies will be filled up separately from amongst the eligible SC, ST, OBC, EWS and PwD candidates.
- 8. No individual intimation will be sent by JIPMER, Puducherry to applicants. It will be the responsibility of applicants to keep abreast of the developments by visiting Institute website www.jipmer.puducherry.gov.in regularly.
- **9**. In case any information given or declaration by the candidate is found to be false or if the candidate has willfully suppressed any material information relevant to this appointment, he/she will be liable to be removed from the service and action taken as deemed fit by the appointing authority.

#### **SELECTION PROCEDURE: -**

- **1.** A written Examination based on **MCQs in the subject concerned** will be conducted for eligible candidate followed by personal interview.
- 2. Selection process for the post of Senior Resident will include a written examination (80%) and review of academic, research credentials including publications academic awards, research paper, presentation in conferences and performance in personal interview (20%).
- 3. <u>Candidates will be shortlisted for interview based on their written test</u>

  marks. List of short listed candidates will be displayed in our notice board

  on the same day. In this regard, this Institute reserves the right to take the

  final decision.
- **4.** The number of posts to be filled up will be decided by the competent authority.

DIRECTOR

**Phone**: 0413- 2272380 To 2272390



Fax: 0413- 2272067

Website: www.jipmer.edu.in

# JAWAHARLAL INSTITUTE OF POSTGRADUATE MEDICAL EDUCATION AND RESEARCH, PUDUCHERRY- 605 006.

**Institute of National Importance** 

(Under the Ministry of Health & Family Welfare, Government of India)

	Application	on form f	or the p	ost of	Seni	or Re	esid	ent			
Appli	cation for the l (for O	Month & Yea ffice use on									sport size
<u>Deta</u>	ils of online	application	fee:							phot duly	tograph Self-
										atte	sted
Note	: In-complete	• •		_							
1.	Application fo	or the post of	of Senior R	esident	in	<b>/</b> C:	م د د دا.	+/C	: - 14.		_
2.	Applicant's N	ame (IN BL	OCK LETTE	RS)		(St	ıbjec	t/Spe	eciaity	y)	
3.	Father's/Hus	band's Nam	e (IN BLO	CK LETTI	ERS)						
4.	i) Date of Bir	th of Applic	ant				1	Г			
7.	(Attach pr	• •		AY	М	ONTH	J	_	YEAR	2	
	ii) Age: (as c	n Interview	date)								
			YEA	ARS	MC	NTHS			DAYS	;	
5.	Write in the l to which you			•	•	•	•	S/GE	N		
6.	Nationality:_		7.Religion:			_8.Ma	rital	Statı	ıs:		
9.	Educational/	Academic/T	echnical/Pr	ofession	al Qu	alificat	ions	(Atta	ch pr	oof):-	-
E	camination	Subject	Na	me of		Na	me	of	Ye	ear of	No. of

Examination Passed	Subject	Name of College/Institution	Name of University	Year of Passing with %of Marks	No. of attem pts
Matric					
*M.B.B.S.					

			: 2:						
*M.D./M.S/DNB/P.0 Diploma	G.								
*DNB/M.Ch./DM									
* Please attach proof India. Candidate	es possessin	g Degr							
be allowed to apper				In	ternational				
11. Details of prizes, Medals, Scholarships & National/ International Awards and Additional Qualification such as members of scientific society etc.									
12. Chronological qualification (a			appointment af	ter ol	btaining po	stgraduate			
Post held	From		То			tion/Employer's e & Address			
13. (a) Central/Sta	ate Medical Co s registered (a								
(b) UG/PG Medical Re		•	:						
14. Permanent	Address		15. <b>Corr</b>	espo	ndence A	ddress:			
Pin Code: Mobile No:			Pin Code Mobile No:						
E. Mail I.D.:			E. Mail I.D.:						
16. Details of <b>enclosures</b> attached:									
	DECLARATION to be signed by the candidate								
DECLARATION to b	e signed by	the ca	<u>ndidate</u>						
	are that I ar , complete a the event o liable to be ase of my fina	m an 1 nd cor f any termir il selec	Indian National rect to the best information be nated without atton, my appoin	st of ing any r	my know found false eason or p	ledge and le or incorro prior notice	belief. I ect, my . I also		

### DECLARATION TO BE SIGNED BY <u>NON-CREAMY LAYER</u> <u>OBC CANDIDATES ONLY</u>

I	son/daughter	Shri
resident of Village/ Town/ City/ Dis	strict	StateCommunity
(certificate er	closed) hereby de	eclare that I belong to
the community	which is recognized	as a backward class by the
Govt. of India for the purpose of re	servation in services	as per orders contained in
Department of Personnel and Trainin	g Office Memorandur	n No.36012/22/93-Estt(SCT)
dated 8.9.1993. It is also declared that	t I do not belong to t	the persons/sections (creamy
layer) mentioned in Column 3 of OM	No. 36012/22/93-Estt	(SCT) dated 08.09.1993 and
modified vide Govt. of India, Departme	nt of Personnel and Tr	aining OM No.36033/3/2004
Estt(Res) dated 09.03.2004.		
Place: Date:		(Signature of applicant) (in running handwriting)
CERTIFICATE / NO OBJE (In case candidate is in Govt. / Semi	Govt. / PSU/ Autonom Dat	ous Body service etc.)
Forwarded with the remarks that t	here is no objection to	the selection/appointment
of Dr	t	to the post applied for at
JIPMER, Puducherry-06		
Date:	Signat	ture of the employer with Office Stamp

#### : 4:

## CHECK LIST FOR THE POST OF SENIOR RESIDENT ON REGULAR BASIS IN THE DISCIPLINE/DEPARTMENT OF

(Put a cross (X) wherever applicable)

1.	Age proof certificate (Birth certificate/10 <sup>th</sup> /12 <sup>th</sup> Mark sheet)	:	
2.	Passport size photograph affixed and Self-attested.	:	
3.	Degree/Provisional Certificate for MBBS, Internship completion Certificate, Medical Registration (UG & PG) Certificate attached	:	
4.	Character Certificate attached	:	
5.	No Objection Certificate from the present Employer (if employed)	:	
6.	Degree/Provisional Certificate for MD/MS/DNB:	:	
7.	Identify Certificate	:	
8.	Online Payment copy attached	:	
9.	Application duly signed	:	
10.	Community (SC/ST), OBC (NCL)/EWS certificate attached (if applicable)	:	
11.	Residency proof certificate attached or Voter ID/Aadhar Card copy to be attached	:	
	Signature of the Candidate:		
	Date :		

### **BIO-DATA**

	Name of t (to be filled					
1.			OCK LETTERS):-			
2.	Father's Name	9	:-			
3.	Date of Birth o	of Applicant	:-			
4.			chnical/Professional Qu		V	N1
<b>E</b> )	kamination Passed	Subject	Name of College/ Institution	Name of University		No. of attempts
M.B	.B.S					
	./M.S/DNB/ Diploma					
M.C	h/D.M					
05.	No. of papers	published:-				
	National			Internatio	nal	
06.	Details of prize	es,				
	1. Medals	:				
	2. Scholarship	ps :				
	3. National/ I additional qua		l Awards and ch as membership of s	cientific societie	es etc.	
07.	Any other info	rmation of	meritorious nature.			
Date:				(Signature of	the applica	int)

: 6: Annexure -I

## FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POST UNDER THE GOVERNMENT OF INDIA

	son /
daughter of shri	of village /
town in District	
belongs tocommunity which is	recognised as a backward class under :-
	10th September 1993, published in the Gazette of
India - Extraordinary - part 1, Section 1, No.1	
(2) Resolution No.12011/9/94-BCC dated 19t Extraordinary - part 1, Section 1, No.163, dat	h October 1994, published in the Gazette of India ed 20th October 1994
(3) Resolution No.12011/7/95-BCC, dated 24	
Extraordinary - part 1, Section 1, No.88, date	
	th December 1996, published in Gazette of India -
Extraordinary - part 1, Section 1, No.210, dat	•
	ed in Gazette of India - Extraordinary - No.129,
dated the 8th July 1997.	od in dazotto of mala Extraoramary 140.120,
	ed in Gazette of India - Extraordinary - No.164,
dated the 1st Sept 1997.	od in dazotto of mala Extraoramary 140.101,
<b>_</b>	ed in Gazette of India - Extraordinary - No.236,
dated the 11th Dec 1997.	od in dazette of mala Extraordinary 140.200,
	ed in Gazette of India - Extraordinary - No.239,
dated the 3rd Dec 1997.	od in Gazotto of maia Extraoramary 140.200,
	ed in Gazette of India - Extraordinary - No.166,
dated the 3rd Aug 1998.	
•	ned in Gazette of India - Extraordinary - No.171,
dated the 6th Aug 1998.	
	ned in Gazette of India - Extraordinary - No.241,
dated the 27th Oct 1999.	, , , , , , , , , , , , , , , , , , ,
	ned in Gazette of India - Extraordinary - No.270,
dated the 6th Dec 1999.	•
(13) Resolution No.12011/36/99-BCC, publish	ned in Gazette of India - Extraordinary - No.71,
dated the 4th April 2000.	
Shri/Smt./Kum*and/or his/h	er family ordinarily reside(s) in the
District of the State. This is	s also to certify that he/she does not belong to the
	in column 3 (of the Schedule to the Government of
•	M NO.36012/22/93 - Estt (SCT), dated 08.09.1993)
•	,
	, Department of Personnel and training O.M
No.36033/3/2004-Estt.(Res) dated 09.03.200	4.
Place :	Signature
Dated :	District Magistrate/Dy. Commissioner etc.
*Strike out whichever is not applicable (With	
NB: (a) The term 'ordinarily' used here will ha	ve the same meaning as in section 20 of the
Representation of People's Act. 1950.	
The Authorities competent to issue OBC of	aste certificates are indicated below :-
(I) Distribute in the Assistance in the contraction of the contraction	0 11 1 / 12 1 0 1 1 1 / 1 1 1 1

- (i) District Magistrate / Additional Magistrate / Collector / Deputy Commissioner /Additional Deputy Commissioner / Deputy Collector / 1st class Stipendiary Magistrate / Sub Divisional Magistrate / Taluk Magistrate / Executive Magistrate / Extra Assistant Commissioner (not below the rank of 1st class Stipendiary Magistrate).
- (ii) Chief Presidency Magistrate / Additional Chief Presidency Magistrate/ Presidency Magistrate.
- (iii) Revenue Officer not below the rank of Tahsildhar, and
- (iv) Sub-Divisional Officer of the area where the Candidate and or his family resides.

#### **Annexure-II**

### Government of...... (Name & Address of the authority issuing the certificate)

#### **INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS**

С	Certificate No		Date							
		VALID FOR THE Y	'EAR							
This is to certify that Shri/Smt./Kumarison/daughter/ ofpermanent resident of,Village/Street										
			in the							
	TerritoryPin CodeWhose photograph is attested below									
_			ce the gross annual inco	•						
-			akh only) for the financial	year						
	=	own or possess any of th	_							
	·	gricultural land and above								
		flat of 1000 sq. ft. and ab	•							
		· ·	above in notified municipa	·						
	•	plot of 200 sq. Yards and	above in areas other than	the notified						
munici	palities.									
2 Shr	ri/Smt /Kumari		belongs to the	caste						
			heduled Tribe and Other B							
	al List).	as a serication case, se	ricadica fribe and other b	ackwara classes						
(CCITCI C	ai Liocyi									
Signat	ture with seal of C	Office								
J		Name								
		Designation								
D	. D		and the set							
Recent	Passport size att	ested photograph of the a	applicant							
	cent Passport									
	e attested									
	otograph of the									
apı	plicant									

<sup>\*</sup> Note 1: Income covered all sources i.e. salary, agriculture, business, profession etc.

<sup>\*\*</sup>Note 2: The term "Family" for this purpose include the person, who seeks benefit of reservation, his/ her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

<sup>\*\*\*</sup>Note 3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

#### **IDENTITY CERTIFICATE**

(CERTIFICATE TO BE SIGNED BY ANY OF THE FOLLOWING)

- i. Gazetted Officer of Central or State Government.
- ii. Member of Parliament or State Legislature belonging to the constituency where the candidate or his/her parent/guardian is ordinarily resident.
- iii. Sub-Divisional Magistrate/Officers.
- iv. Tashildars or Naik/Deputy Tahsildars authorised to exercise magisterial powers.
- v. Principal/Headmaster of the recognized School/College/Institution where the candidate studies last.
- vi. Block Development Officers.
- vii. Postmasters.
- viii. Panchayat Inspectors.

	CERTIFIED	ED that I have known Shri./		Smt.		/Miss.						
					Son	/ [	Daughter	/	Wife	of	Shri.	/Dr.
				for	the la	st .			_ year	s		
months and to the best of my knowledge and belief the particulars furnished by him/her												
are correct.												
STATION	:			SIGN	NATUR	E:						
DATE	:			DESIGNATION OR STATUS:								
				ADD	RESS:							