



# University of Madras

## Institute of Distance Education

### **Recruitment for Temporary Faculty Positions at the Assistant Professor level**

Applications are invited for Faculty Positions at the Assistant Professor Level purely on full-time temporary basis for a period of 120 days and extendable for further period of 120 days, in the Institute of Distance Education for disciplines mentioned below:

#### **Table of disciplines and number of posts**

S.No.	Department	Assistant Professor
1	Cyber Forensics and Information Security	1
2	History	1
	Total	02

### **GENERAL INSTRUCTIONS AND OTHER INFORMATION**

#### **1. Eligibility**

At the level of Assistant Professor:

A.

- i) A Master's degree with 55% marks (or an equivalent grade in a point-scale wherever the grading system is followed) in a concerned/relevant/allied subject from an Indian University, or an equivalent degree from an accredited foreign university.
- ii) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC or the CSIR, or a similar test accredited by the UGC, like SLET/SET or who are or have been awarded a Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree) Regulations, 2009 or 2016 and their amendments from time to time as the case may be exempted from NET/SLET/SET :

Note: NET/SLET/SET shall also not be required for such Masters Programmes in disciplines for which NET/SLET/SET is not conducted by the UGC, CSIR or similar test accredited by the UGC, like SLET/SET.

## **2. Consolidated Remuneration:**

(a) For temporary Assistant Professor Level: Rs 30,000/- per month

**3. Nature of appointment:** The appointment is purely temporary for one semester (120 days) or until the appointment of permanent faculty whichever is earlier.

**4. Selection:** Candidates will be shortlisted based on their academic credentials and UGC norms. Only short listed candidates will be called for interview. The date of interview is as indicated below.

5. The selected candidates will be required to join immediately.

6. Canvassing in any form will render a candidate ineligible.

7. The University reserves the right to cancel the recruitment process of temporary faculty in partial or full without assigning any reasons whatsoever.

8. This appointment does not confer any right on the applicant to claim either continuous employment or permanency in future

9. Incomplete applications/ Applications not in the prescribed format will be rejected without intimation.

10. No interim correspondence will be entertained.

11. The University reserves the right to shortlist the number of candidates depending upon the number of applications received or the qualifications of the applicants. No separate intimation will be made to the candidates who are not shortlisted. The decision of the Scrutiny / Selection Committee is final.

12. The applicants are requested to view the website of the University daily for any updated information regarding the recruitment process. List of candidates shortlisted for interview will be uploaded in the University Website. Separate communication for the candidates will not be sent.

13. University will not be responsible for any postal delay or loss of application during transit.

14. The number of vacancies indicated in the advertisement is tentative and subject to change. University reserves the right to change the number of positions based on the requirement.

15. Duly completed applications forms along with all necessary documents given in the list should be submitted on or before 11-02-2020.

The Registrar, University of Madras, Chennai 600 005

**16. Important Date:**

Date of issue of Advertisement: **21-01-2020**

Last Date for Receiving Applications: **11-02-2020**

Display of short listed candidates for Interview: **17-02-2020**

Tentative Interview Dates: \_\_\_\_\_



8. Academic Qualification [Enclose attested copies starting from Matriculation or SSLC to recent degree] :

Educational Level	Year of passing	Name of the Institution	Subject/ Major	Minor/ Ancillary	Class	Marks/ Grade	Rank, If any
S.S.L.C							
PUC/+2							
UG							
PG							
M.Phil.							
Ph.D.							
Others, specify							

NOTE: Must have undergone: 11 + 1 + 3 + 2 (SSLC, PUC, UG & PG) or 10 + 2+ 3 + 2 (SSLC, +2, UG & PG)

9. Title of the Thesis of the Research Degrees :

Degree	Subject
M.Phil.	
Ph.D.	
Any other higher degree like D.Sc., D.Litt., etc.,	

10. Membership /Fellowship titles in Professional

Societies/Academy like FNA,FRS,FNASC etc [Proof to be enclosed] :

11. Whether the Candidate has passed CSIR-UGC National

Level Test /SLET/SET of Government of Tamil Nadu :

(i) If so, particulars should be given [enclose Xerox copy of the pass certificate)

(ii) If not specify the reasons: and provide evidence of eligibility for the

post of Assistant Professor :

12. Prizes, Medals, Awards, other Honours received :  
 [to be categorized as Regional, National, International and proof to be enclosed]

13. Professional Experience [Service certificates to be provided] :  
 [State from the present position and go in reverse, should account for all the years lapsed since Master's degree]

{a} Teaching and Research Experience			
Institution	Post Held	Duration of service (years and months)	Job description:UG&PG Teaching/Research/ Extension etc.
{b} Experience in Distance Education (Academic and Administrative Level)			
{c} Total Teaching Experience : Lecturer/Assistant Professor			
{d} Total Teaching Experience : Reader/Associate Professor/Professor			

14. Number of Publications :

Publications	Published (in number)	In Press [Proof to be attached] (in number)
<b>With or Without Impact Factor in Articles- UGC Listed Journals</b>		
Books-National		
Books-International		
Chapters in Books		

(b) List of Publications in the order of (i) with impact factor (ii) Reputed journals listed in UGC website without impact factor (iii) Books published by International publisher and National publisher and (iv) Chapters in Books (Do not include proceedings of Symposia/Unpublished Articles

(State clearly authors [underline your name] the title of the publication, name of the journals, year, volume, page numbers impact factor as per Scopus/Web of Science. If there are books, please indicate the name of the publishers, total number of pages and whether it is a text book or a reference book along with ISBN/ISSN numbers)

Please provide the citation index of the publication & the impact factor of the journal in which it is published:

15. Conferences/Seminars/Symposia/Workshops attended/papers presented  
Regional/National & International in Chronological order of the year [proof to be enclosed] :

List the paper presentation in the order: author(s), title of the papers, name of conference /seminars etc., date(s), organizer & place.

16. Conferences/Seminars/Symposia/Workshop organized [Regional, National & International. [Proof to be enclosed] :

Sl. No.	Name of the event	Place/dates	Role as organizer

17. Visits abroad including post-doctoral training/fellowships.[Proof to be enclosed] :

Sl. No.	Countries/Institution visited	Duration	Purpose/Assignment

18. Establishment of Departments/Divisions/Laboratories etc.

[Proof to be enclosed] :

Sl. No.	Activity	Institution/Place	Dates

19. Patents/IPR Filed, granted and marketed [Proof to be enclosed] :

Sl. No.	Details of Inventions	Patents No.	Date & Countries	If marketed, details:

20. Knowledge of Language :

Languages	Ability to		
	Read	Speak	Write

21. a. Teaching Experience at College/ University level :

i) Under Graduate :

ii) Post Graduate :

iii) M.Phil. :

b. Number of years of Research Experience:

c. Furnish details for supervision of candidates for Research :

Degree	Awarded (in number)	Under guidance (in number)
M.Phil.		
Ph.D.		
Post-doctoral candidates		



22. Have you received any research scheme sponsored or supported by Local (State) National (UGC, CSIR, ICAR, ICMR, DST etc.) International (UN, UNESCO, WHO, FAO, etc.) Agencies? Give details with proof :

Sl. No.	Title of the Project	Quantum of Support [Rupees in lakhs]	Funding Agency	Years of Project Operation

23. Have you handled any Consultancy Activity/Projects and /or Industry Interactions? [Proof to be enclosed] :

Sl. No.	Title of the Project	Agency/Industry	Duration of consultancy with date	Grants Received

24. Have you conducted any extension/community/literary activities in quantifiable terms? [Proof to be enclosed] :

Sl. No.	Type of activity	Period of activity	Agency of collaboration	Output

25. Name and address of not less than two persons (not related by blood or marriage) to whom confidential reference could be made. They should be in a position to evaluate your candidature for the suitability of the position you are seeking now :
26. Name and address of two persons [not related by blood or marriage] from whom you have obtained the enclosed testimonials. Two are needed of which one should be from the Head of the Institution last attended :
27. Any other information you would like to present for consideration :

I DECLARE THAT THE STATEMENTS MADE IN THIS APPLICATION ARE TRUE AND I STAND RESPONSIBLE FOR THEIR VALIDITY.

Place:

Date:

**SIGNATURE OF THE APPLICANT**

**GENERAL INSTRUCTIONS TO THE CANDIDATES**

1. Application shall be addressed to the Registrar [by designation only]. University of Madras, Chennai – 600 005.
2. Applicants are required to forward their applications [**5 copies**] in the prescribed form with full particulars viz.,
  - a. Proof of age with an attested copy of the first page of SSLC Book.
  - b. Qualifications degrees [with year/years of passing and University in which the degrees were taken]
  - c. Other academic distinctions, publications, if any;
  - d. Present occupation and salary with scale of pay;
  - e. Languages with which the applicant is conversant together with copies of recent testimonials;
  - f. Name of two persons to whom a reference can be made.  
[Candidates are advised to take Xerox copy of the application form. Self-designed application formats shall not be entertained]
3. Applications from candidates, who are in service, shall be sent through proper channel. If they anticipate any delay, they may send **one copy** in advance to the Registrar. However, their applications will be considered and they will be called for interview only if their applications forwarded through proper channel are received in time. Therefore, it shall be ensured that the applications sent through proper channel are received in time.
4. The enclosures to be appended are [i] attested true copy of the first page of SSLC book in evidence of date of birth and age; [ii] reprints of available papers; [iii] a list of papers published by the applicants [iv] attested true copies of certificates of credentials of educational qualifications and Academic distinctions.
5. Applicants who attempt to canvass or bring influence in any manner shall be disqualified.
6. If selected candidates shall be required to join duty immediately and enter into an agreement, with the University in accordance with the laws of the University.
7. The last date for submission of filled in application as mentioned in the notification. The applications received after the last date and applications with incomplete particulars shall be summarily rejected, without any notice.
8. Enquiries through telephones or in person shall not be entertained.
9. If a person is willing to apply for more than one post, separate application has to be submitted.
10. The University reserves the right to fill or not to fill up the post without assigning any reasons whatsoever.
11. Candidates should invariably fill in the information regarding court cases pending, criminal cases, disciplinary actions or equivalent etc. in the relevant column of the application form. Any changes in this information as and when occurred after the submission of application form till the completion of recruitment process should be brought to the notice of the University by the candidate, failing which the University reserves the right to cancel the candidature and to debar him/her from all selections.

**REGISTRAR**