**RESEARCH AND TRAINING UNIT FOR NAVIGATIONAL ELECTRONICS**

**OSMANIA UNIVERSITY : HYDERABAD - 500007**

**Application for Research Associate/Junior Research Fellow**

Passport Size Photo

|  |  |  |  |
| --- | --- | --- | --- |
| **A** | Name, Present Designation and Organization with Official Address  |  | **Ph:** **eMail:**  |
| **B** | Date of Birth |  |  |
| **C** | Address (Residential) |  |  |
| **E** | National Level Examinations Qualified CSIR/UGC NET or GATE equivalent. Only Mention the Best Score Obtained and its Year |  | 1. .
 |

**ACADEMIC QUALIFICATIONS**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Degree Passed** | **Branch and Specialization** | **Board****/University** | **Institute/College** | **Duration/****Period****From-To** | **% of Marks and****Grade** |
| **Ph.D.** |  |  |  |  |  |
| **M.E. /M.Tech.** |  |  |  |  |  |
| **BE/BTech** |  |  |  |  |  |
| **Diploma/Inter** |  |  |  |  |  |
| **S.S.C./10th Class** |  |  |  |  |  |
|  |  |  |  |  |  |

**Details of Diploma/BE/BTECH/ME/MTECH Project work (Title and Abstract)**

1. .
2. .
3. .

**EMPLOYMENT/EXPERIENCE : (Latest First)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Designation** | **Organization** | **Duration/Period** | **Scale, Basic and Total Pay** |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |

**INVOLVED ACADEMIC or SPONSORED PROJECTS**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S.No. | T**itle of the Project** | Funded by | **Amount**Rs. In lakhs | **Duration** | **Your Role** |
| 1 |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |

**RESEARCH PUBLICATIONS**

**Journals Papers (Max. Best Three)**

1. .
2. .
3. .

**Proceedings of the Conferences/Book Chapters (Max. Best Three)**

1. .
2. .
3. .

**Technical Reports (Max. Best Three)**

1. .
2. .
3. .

**RESEARCH GUIDANCE for BE/BTECH/ME/MTech**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.****NO** | **Year of completion** | **PG/****PHD** | **Student Name** | **Title** |
|  |  |  |  |  |
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**PROGRAMMING SKILLS**

|  |  |  |
| --- | --- | --- |
| **S.No.** | **Language** | **Brief Description about the Level of Skills** |
|  |  |  |
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|  |  |  |

**AREAS OF RESEARCH/TECHNICAL INTEREST**

1. .
2. .

**AWARDS/SCHOLARSHIPS**

1. .
2. .

**ANY OTHER INFORMATION ABOUT YOU, USEFUL FOR THIS POSITION**

1. .
2. .

**Signature of the Candidate with Date**