



उपायुक्त का कार्यालय
OFFICE OF THE DEPUTY COMMISSIONER
& / तथा



अध्यक्ष / CHAIRMAN
जिला स्वास्थ्य समिति (दक्षिण अंडमान)
DISTRICT HEALTH SOCIETY (SOUTH ANDAM)
कक्ष संख्या 40, उ. पा. कार्यालय, पोर्ट ब्लेयर - 744101
ROOM NO. 40, DC OFFICE, PORT BLAIR-744101



dhssa.and@nic.in
dhssouthandaman@gmail.com



03192-211621
03192-243446


PRESS NOTE

Walk in interview for the vacant posts of paramedical staffs purely on contractual basis on consolidated pay for a period of 11 months under District Health Society, South Andaman (National Health Mission) is to be held at different venues as detailed below:

Sl. No.	Name of the Post	Place of Vacancy	No. of Vacancy	Walk Interview Venue	Date & Time of Interview
01	AANM	SC Dugong Creek	01	PHC/HWC Hutbay	21.01.2020 at 10.30 AM
		SC Rabindra Nagar	01		
		SC Farm Tikrey	01		
02	AANM	SC Strait Island	01	PHC / HWC Swaraj Dweep	24.01.2020 at 10.30 AM
	Public Health Nurse	PHC Swaraj Dweep	01		
03	Staff Nurse	PHC Shaheed Dweep	01	PHC/ HWC Shaheed Dweep	25.01.2020 at 10.30 AM
04	Staff Nurse	CHC Bambooflat	01	Office of the District Health Society, South Andaman	29.01.2020 at 10.30 AM
	TB Health Visitor	DTC, South Andaman	01		

Interested candidates shall bring their original and photocopies of their certificates along with the bio data in the prescribed application format available in the website www.andaman.nic.in, hard copies of blank application format are also available at the Walk in Interview venue for the convenience of the applicants.

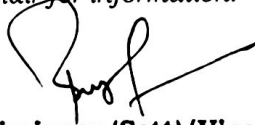
No TA/DA will be provided to attend the walk in interview and the candidates must register their name before one hour of the interview.


Asst. Commissioner (Sett)/Vice Chairman,
District Health Society, SA

F. No. 1-57/DHS (SA)/DC/RPS/18-19 (PF-I)/292
Dated 3rd Jan, 2020

To,

1. The Chief Editor, Daily Telegram, Port Blair with request to publish in the Daily Telegram for two consecutive days for wide publicity.
2. The News Editor, Doordarshan Kendra Port Blair for Broadcasting of the same.
3. The News Editor, All India Radio, Port Blair for Broadcast of the same.
4. The Officer In charge, IP Divisions, Directorate of IP & T for publication of the same.
5. The State Informatics Officer, State NIC A & N Islands for publication of the same in the website of A & N Administration.
6. The State Programme Manager, UTHM, Port Blair for information.


Asst. Commissioner (Sett)/Vice Chairman,
District Health Society, SA



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F.No.1-57/DHS (SA)/DC/RPS/18-19 (PF-I)/293

Dated 3rd Jan, 2019

VACANCY NOTICE

Walk in interview for the vacant posts of paramedical staffs purely on contractual basis on consolidated pay for a period of 11 months under District Health Society, South Andaman (National Health Mission) is to be held at different venues as detailed below:

Sl. No.	Name of the Post	Educational Qualification	No. of Post	Consolidated Pay per month	Age limit
1.	Additional Auxiliary Nurse Midwife (AANM)	1. The Candidates must have passed Matriculation and must have under gone 1 ½ years training for Multipurpose Health Workers (Female) at the approved Government Training Centers.	04	Rs. 13,000/-	Not below 18 year
2.	Tuberculosis Health Visitor (TBHV)	1. Graduate OR Intermediate (10+2) and experience of working as MPW/LHV/ANM/Health worker / Certificate or higher course in Health Education / Counseling OR Tuberculosis 2. Health visitors recognized course. 3. Certificate course in computer operations (minimum two months)	01	Rs. 12,500/-	Not below 18 year
3.	Public Health Nurse (PHN)	1. The candidates must have passed All India Senior School Certificate Examination (10+2) or equivalent. 2. Diploma in General Nursing and Midwifery (3 ½ years) and One year Diploma in Public Health Nursing. Or	01	Rs. 16,000/-	Not below 18 years
4.	Staff Nurse	Basic B.Sc. (Nsg.) Degree (04 years) from recognized university or board and registered in the Nursing Council of India. Or Diploma in General Nursing and Midwifery (3 ½ years) 3. Should be registered with the Nursing Council	02	Rs. 16,000/-	Not below 18 years





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THE CANDIDATE HIMSELF /HERSELF SHALL FILL THE PRISCRIBED APPLICATION FORMAT. THE SELECTION WILL BE BASED ON THE SELF MARKING OF THE ACEDAMIC MARKS FOR WHICH IT IS MANADATARY TO FILL THE COLUMN OF EDUCATION QUALIFICATION MARKS & EXPERIENCE IN THE RELEVANT FIELD AND INTERVIEW.

Date & Venue of Walk in Interview

Sl. No.	Name of the Post	Place of Vacancy	No. of Vacancy	Walk Interview in Venue	Date & Time of Interview
01	AANM	SC Dugong Creek	01	PHC/HWC Hutbay	21.01.2020 at 10.30 AM
		SC Rabindra Nagar	01		
		SC Farm Tikrey	01		
02	AANM	SC Strait Island	01	PHC / HWC Swaraj Dweep	24.01.2020 at 10.30 AM
	Public Health Nurse	PHC Swaraj Dweep	01		
03	Staff Nurse	PHC Shaheed Dweep	01	PHC/ HWC Shaheed Dweep	25.01.2020 at 10.30 AM
04	Staff Nurse	CHC Bambooflat	01	Office of the District Health Society, South Andaman	29.01.2020 at 10.30 AM
	TB Health Visitor	DTC, South Andaman	01		

How to attend Walk in Interview:

Interested candidates shall bring their originals and photocopies of their certificates in support of their Educational Qualification, experience, category, age proof etc along with the bio data in the prescribed application format at the above said venue & date and register their candidature before one hour of the interview time.

Marking criteria

S. No	Education & Professional Qualification	Institu te/ Board	Marks obtained Uni/Board	Max. Marks	Max Marks criteria	Self Marki ng
(1)	(2)	(3)	(4)	(5)	(6)	(7)
For Additional Auxiliary Nurse Midwife (AANM)						
1	Sr. Secondary or Equivalent (12 th)				10	
2	Diploma in ANM training course				40	
3	Experience (if any) in the relevant field				10	
4	Interview (10 marks for each member)				40	
Total					100	
For Tuberculosis Health Visitor						
1	Sr. Secondary or Equivalent (12 th)				10	
2	Graduation				35	
3	Certificate course in computer operations				5	
4	Experience (if any) in the relevant field				10	
5	Interview (10 marks for each member)				40	
Total					100	





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		OR				
1	Sr. Secondary or Equivalent (12 th)				10	
2	MPW/LHV/ANM/ Health Worker/ certificate or higher course in Health Education/ Counselling				35	
3	Certificate course in computer operations				5	
4	Experience (if any) in the relevant field				10	
5	Interview (10 marks for each member)				40	
	Total				100	
		OR				
1	Sr. Secondary or Equivalent (12 th)				10	
2	Tuberculosis Health Visitors recognized course				35	
3	Certificate course in computer operations				5	
4	Experience (if any) in the relevant field				10	
5	Interview (10 marks for each member)				40	
	Total				100	
For Public Health Nurse & Staff Nurse						
1.	Secondary/Matric (10 th)				5	
2.	Sr. Secondary or Equivalent (12 th)				5	
3.	Diploma in General Nursing & Midwifery/ B. Sc Nursing from a recognized institution/ collage				35	
4.	Additional marks for B. Sc Nursing				5	
5.	Experience (if any) in the relevant field				10	
6.	Interview (10 marks for each member)				40	
	Total				100	

Method of marking for academic & professional qualification

$$\left\{ \frac{\text{Column No. 4} \times \text{Column No. 6}}{\text{Column No. 5}} \right\}$$

Method of marking for experience (more than 100 months experience restricted upto 10 marks only)

$$\left\{ \frac{\text{No. of months} \times \text{Column No. 6}}{100} \right\}$$

GENERAL INFORMATION:

1. While attending Walk in Interview, the candidates should ensure that he/she fulfils the eligibility and other norms and that the particulars furnished by him/her in the format are correct in all respect.
2. IN CASE IF IT IS DETECTED AT ANY STAGE OF SELECTION THAT A PERSON DOES NOT FULFILL THE ELIGIBILITY NORMS AND/OR THAT HE/SHE HAS FURNISHED ANY INCORRECT/FALSE INFORMATION OR HAS SUPPRESSED ANY MATERIAL FACT HIS/HER CANDIDATURE WILL STAND CANCELLED. AND WILL BE LIABLE TO BE TERMINATED WITHOUT ASSIGNING ANY REASON THEREOF.





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3. Selected candidates shall be liable to be posted as per the vacancies stated at the above table under the jurisdiction of South Andaman District.
4. No accommodation facility will be provided to the selected persons by this office.
5. Engagements of above posts are purely contract basis for the period of 11 months. They have no any rights for claiming any employment under the Act or under the Administration in future also.
6. No TA/DA will be provided to attend the walk in interview.
7. The details of eligible and ineligible candidates will also be published from time to time and made available in the same website for information of all concerned.
8. In case of any doubt, candidate may contact Office of the District Health Society, South Andaman, Room No. 40, Deputy Commissioner's Office, South Andaman.

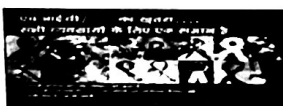
Asst. Commissioner (Sett)/Vice Chairman,
District Health Society, SA

Copy to:

1. The Tehsildar, Little Andaman
2. The Tehsildar, Ferrargunj
3. Patwari, Shaheed Dweep
4. Patwari, Swaraj Dweep
5. The Pradhan, Gram Panchayat Hutbay, Netajinagar, Rabindranagar, Ramakrishnapur, Vivekanandapur, Shyamnagar, Govindnagar, Shaheeddweep (Neil Island), Shoal Bay, Mannarghat, Stewargunj, Bambooflat-I, Bambooflat-II, Bindraban, Ferrargunj, Namunagar, Tushnabad, Collinpur, Mithakhari, Chouldhari, Humphrygunj, Wandoor, Kanyapuram, Shorepoint, Hopetown, Wimberlygunj

With the request to put the above Vacancy Notice at your Notice Board for wide publicity to participate the interested candidates.

Asst. Commissioner (Sett)/Vice Chairman,
District Health Society, SA



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APPLICATION FORMAT

Self attested
recent
photograph

Post applied for:

1. Name of the Applicant :
2. Father's Name :
3. Date of Birth :
4. Sex :
5. Present Contact Address with Telephone No. :
6. Permanent Contact Address with Telephone No. :
7. Aadhaar No. :
8. Email Id :
9. Languages spoken/written :
10. Employment Registration No. :
11. Education: High school onwards please list all your qualifications

S. No	Education & Professional Qualification	Institute/ Board	Marks obtained Uni./Board	Max. Marks	Max Marks criteria	Self Marking
(1)	(2)	(3)	(4)	(5)	(6)	(7)
For Additional Auxiliary Nurse Midwife (AANM)						
1	Sr. Secondary or Equivalent (12 th)				10	
2	Diploma in ANM training course				40	
3	Experience (if any) in the relevant field				10	
4	Interview (10 marks for each member)				40	
	Total				100	
For Tuberculosis Health Visitor						
1	Sr. Secondary or Equivalent (12 th)				10	
2	Graduation				35	
3	Certificate course in computer operations				5	
4	Experience (if any) in the relevant field				10	
5	Interview (10 marks for each member)				40	
	Total				100	
	OR					
1	Sr. Secondary or Equivalent (12 th)				10	
2	MPW/LHV/ANM/ Health Worker/ certificate or higher course in Health Education/ Counselling				35	
3	Certificate course in computer operations				5	
4	Experience (if any) in the relevant field				10	
5	Interview (10 marks for each member)				40	
	Total				100	

	OR					
1	Sr. Secondary or Equivalent (12 th)				10	
2	Tuberculosis Health Visitors recognized course				35	
3	Certificate course in computer operations				5	
4	Experience (if any) in the relevant field				10	
5	Interview (10 marks for each member)				40	
	Total				100	
For Public Health Nurse & Staff Nurse						
1.	Secondary/Matric (10 th)				5	
2.	Sr. Secondary or Equivalent (12 th)				5	
3.	Diploma in General Nursing & Midwifery / B. Sc Nursing from a recognized institution/ collage				35	
4.	Additional marks for B. Sc Nursing				5	
5.	Experience (if any) in the relevant field				10	
6.	Interview (10 marks for each member)				40	
	Total				100	

Method of marking for academic & professional qualification

$$\left\{ \frac{\text{Column No. 4} \times \text{Column No. 6}}{\text{Column No. 5}} \right\}$$

Method of marking for experience (more than 100 months experience restricted upto 10 marks only)

$$\left\{ \frac{\text{No. of months} \times \text{Column No. 6}}{100} \right\}$$

I am willing to and my health and family circumstances permit me to serve at any place in the South Andaman district. The information given by me is true and I am solely responsible for its accuracy. I am aware that it is an offence to furnish any false information or to suppress any material information herein for which criminal proceedings may be launched against me, if necessary, besides cancellation of my candidature/appointment.

Date :
Place :

Signature of the Applicant