

# EMPLOYEES' STATE INSURANCE CORPORATION ESIC COLLEGE OF NURSING, GULBARGA [Under Ministry of Labour & Employment, Govt. Of India] SEDAM ROAD GULBARGA-585106



Tel. No.: 08472-265546/47/48

Fax No.: 08472-265545

532/GLBNC/A/12/27/2019

Date: 08/06/2020

# WALK-IN-INTERVIEW FOR THE POST OF TEACHING FACULTY POSITION ON CONTRACT BASIS

Walk-In-Interview will be conducted on 24/06/2020 for the recruitment of Vice -Principal cum **Professor**, Associate Professor and Assistant Professor posts on contractual basis for one year at ESIC College of Nursing, Gulbarga, – 585106.

	Sl. No	Post name	No. Of posts	Essential Qualification and Experience	Reservation	Age	Place of posting
	1	Vice- Principal cum professor	01	Essential: 12 years' experience with M.Sc. Nursing in Any specialty out of which 10 years should be teaching experience with minimum 5 years in collegiate programme. Ph.D. (N) is desirable.	UR-01	Not exceeding 69years	ESIC- College
1 N 10 10	2	Associate Professor	01	M.Sc.(N) with 8 years' experience including 5 years teaching experience. Ph.D. (N) is desirable	UR-01	including age relaxation as per Govt. rules on date of walk-in- interview.	of Nursing, Gulbarga
	3	Assistant Professor	01	M.Sc.(N) with 3 years' teaching experience. Ph.D. (N) is desirable	UR-01		

### **DETAILS OF VACANCIES**

Note: 1. The above vacancies are only indicative and may vary as per the requirement.

Date and Time of Registration: 24-06-2020 from 08: 00 A.M. to 10.00 A.M.

Time of Interview: 24-06-2020 from 10: 00 A.M.\_onwards

Venue: ESIC-MEDICAL COLLEGE BUILDING, SEDAM ROAD, GULBARGA-06

#### Note:

- 1. Number of vacancies are provisional and may increase or decrease depending on actual requirement.
- 2. ESIC reserves right to cancel the recruitment process at any stage at its discretion and such decisions will be binding on all concerned.

### 3. PAY & ALLOWANCES: -

- a) ESIC has adopted Consolidated Remuneration structure for Contractual Teaching Faculty as per ESIC Headquarters Letter No. A -12/16/6/2018 (Contractual-Exam) dated: 23/01/2018
- b) Candidates appointed on contractual basis will be paid Consolidated Pay Details are as Under:

CI No	Post	Amount per month	
SL. No	Vice-Principal	75,000/-	
1.	Associate Professor	65,000/-	
2.	Assistant Professor	54,000/-	
3.	Assistant rioressor		

In addition to above, no other allowances like D.A, N.P.A, HRA etc. would be

#### payable.

## 1. TERMS OF CONTRACT

- a) Selected candidates shall be appointed on purely contractual basis for the maximum period of one year and no extension will be granted beyond one year.
- b) The Contractual engagement may be terminated/ discontinued on either side giving one-month prior notice to this effect without assigning any reason.
- c) Other terms and condition will be applicable as issued by competent authority from time to time.
- d) This being 1 year contract, absence for period of 15 days or beyond will be treated as abandonment of duty and the contract will be terminated without any
  reason security deposit will be forfeited.

e) Security Deposit:

1)Vice Principal : Rs.75,000/-

2)Associate Professor : Rs.65,000/-

3)Assistant Professor : Rs.54,000/-

f) The Security Deposit will be appropriated towards the ESI Corporation payable at Gulbarga in case the appointed candidate terminates his/her contract within (06 months) of the date of reporting, towards Administrative cost.

### 2. HOW TO APPLY:

- A) Candidate can walk-in and register for interview on 24-06-2020 from 8:00
  A.M. to 10.00 A.M.
  - b) Application shall be available at the Medical College Building.
  - c) Candidates are requested to report by 08:00 A.M. at the venue on scheduled date.

### 3. Documents to be submitted:

### I)Photostat copy- (1 set) of the following documents.

1. Application form complete in all respects with Photograph affixed on application.

- 2. SSLC / 10th Standard Certificate or equivalent/ Proof of Date of Birth
- 3. Certificates of qualifications.
- 4. Current registration with the Nursing Council.
- 5. Experience Certificate.
- 6. Aadhar Card / Proof of residence.
- 7. Other documents.

### II) Two Passport Size Photographs

"No photocopies will be arranged / provided by the office under any circumstances"

# 4. <u>SELECTION PROCEDURE:</u>

- a) Only Eligible candidates will be allowed to attend the interview
- b) The final selection will be purely on performance in the personal interview.
- c) Selected candidates will have to join after receipt of an appointment order.
- d) Selected candidates should submit two passport size photographs and attested photocopies of relevant certificates on the day of joining.

#### 5. **GENERAL CONDITIONS:**

- a) Mere admission to Interview does not confer any right to the candidate to be considered for appointment.
- b) The applications found to be incomplete will be summarily rejected.
- c) Wrong declarations/submissions of false information or any other action contrary to law shall lead to cancellation of the candidature at any stage.
- d) On the day of Walk-in-interview, the candidates should produce No Objection Certificate (NOC) if employed in Government service.

e) Opportunity of interview given to candidates will be on provisional basis.

- f) The interviews shall be conducted at ESIC Medical College, GULBARGA. However, ESIC reserves the right to cancel the recruitment process at any stage at its discretion and such decision will be binding on all concerned.
- g) Rules of reservation will be implemented as per GOVT OF INDIA instructions.
- h) No TA/DA will be admissible for interview or joining.
- i) No claim for any services like PF, pension, gratuity, medical allowances, seniority, promotion and leave will be admissible.
- j) Eligible 1 day leave per month excluding Sundays & Public Holidays.

Sd/-DEAN



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APPLICATION FOR THE POST: .....

1. Name of the Candidate		
2. Father's/Husband's Name	:	РНОТО
3. Mother's Name	· ;	_
4. Date of Birth as per SSLC Certificate		
5. Nationality	:	
6. Category (SC/OBC/UR)	n : <u>Coost faire focariter at ritata san</u>	
7. Whether PH	: YES/NO	
8. Mobile Number	1 <u></u>	
9. E-mail ID 10. Address (Permanent)		(matala)
11. Address for correspondence		-

12. Educational Qualification: (B.Sc. Nursing onwards)

Sl. No	Qualification	Specialty	Board/University	Percentage of Marks	Year of passing
i					
100			-		
	a lost				

13. Nursing Council Registration No.:

Cont.... Page No: 2

14. Experience:

<u>Sl. No</u>	Name of the Institution and Designation	From	То	Period in Year / Month
	A CAR SEDAN	HOADT GUILBA	1 Lan-985 105	The state of the
	2/7// (019			
Total Years of Ex	perience		-	

15. Presently working as

a) Designation:

b) Name of the Institution:

16. Tentative date of joining (If selected):

I hereby declare that the information given above is true and correct to the best of my knowledge and belief. In case any information found false/ incorrect at a later date of the recruitment/ appointment, I shall be bound by the decision of the Dean, ESIC-MC, Gulbarga Karnataka 585106.

## Date & Place: 06/03/2020, GULBARGA

(Signature of Candidate)

# > For Office use only: -

2) Eligible / Not eligible\_\_\_\_\_

3) Reason for non-eligibility\_\_\_\_\_

D.A (Invigilator)

Assistant Supervisor

, Chief Supervisor