



**MAHARASHTRA ANIMAL AND FISHERY SCIENCES UNIVERSITY**  
**FUTALA LAKE ROAD, NAGPUR - 440 001 (M.S.)**  
**Website : [www.mafsu.in](http://www.mafsu.in)**

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**: ADVERTISEMENT FOR RECRUITMENT:**

**No. MAFSU/EST-6/Advt/851/2020**

**Date : 27/07/2020**

- i) The applications are invited by the University for the recruitment of tenure posts viz. **1) Dean, Faculty of Veterinary Science 2) Dean, Faculty of Dairy Technology 3) Dean, Faculty of Lower Education and 4) Director of Extension Education and 5) Director of Research** (Pay Band Rs. 37,400-67,000 with an AGP of Rs. 10,000 + Special Pay Rs. 4,000/-) at University Head Quarter. The details about qualifications, number of posts & age limit etc. are available on the University website **[www.mafsu.in](http://www.mafsu.in)**.
- ii) Copies of the prescribed application form together with the conditions and general instructions can be downloaded from the University website **[www.mafsu.in](http://www.mafsu.in)**.
- iii) Desirous candidates satisfying the eligibility shall address and submit the prescribed application form duly completed in all respects to **“The Registrar, Maharashtra Animal and Fishery Sciences University, Futala Lake Road, Nagpur-440 001 (Maharashtra)**. The applications should reach to the University **on or before 27/08/2020 by 17.30 hrs.**
- iv) Separate application should be submitted with separate Demand Draft for each Post.
- v) For all other details, visit the University website **[www.mafsu.in](http://www.mafsu.in)**

**Sd/-**  
**(Chandrabhan Parate)**  
**REGISTRAR**  
MAFSU, Nagpur



**MAHARASHTRA ANIMAL AND FISHERY SCIENCES UNIVERSITY**  
FUTALA LAKE ROAD, NAGPUR - 440 001 (M.S.)  
Website : [www.mafsu.in](http://www.mafsu.in)

**No.MAFSU/EST-6/Advt/851/2020**

**Date : 27/07/2020**

**:: ADVERTISEMENT ::**

- |  |                     |
|--|---------------------|
| <b>1. Last Date of submission of Application Form</b>    | <b>: 27/08/2020</b> |
| <b>2. Last Date of submission through proper channel</b> | <b>: 27/08/2020</b> |

Applications are invited for recruitment to the various tenure posts (03 years) of University Head Quarter as indicated below from the eligible candidates on or before **27/08/2020**. The application should be addressed to **“The Registrar, Maharashtra Animal and Fishery Sciences University, Futala Lake Road, Nagpur- 440 001 (M.S.)”**

<b>Sr. No.</b>	<b>Name of the isolated Post and pay scale</b>	<b>No. of Post &amp; Category</b>
(1)	(2)	(3)
1	Dean, Faculty of Veterinary Science (Pay Band Rs. 37400-67000)+ AGP Rs. 10,000+Special pay Rs. 4000/-	<b>01 (Unreserved)</b>
2	Dean, Faculty of Dairy Technology (Pay Band Rs. 37400-67000)+ AGP Rs. 10,000+Special pay Rs. 4000/-	<b>01 (Unreserved)</b>
3	Dean, Faculty of Lower Education (Pay Band Rs. 37400-67000)+ AGP Rs. 10,000+Special pay Rs. 4000/-	<b>01 (Unreserved)</b>
4	Director of Extension Education (Pay Band Rs. 37400-67000)+ AGP Rs. 10,000+Special pay Rs. 4000/-	<b>01 (Unreserved)</b>
5	Director of Research (Pay Band Rs. 37400-67000)+ AGP Rs. 10,000+Special pay Rs. 4000/-	<b>01 (Unreserved)</b>

**NOTE :**

- 1) The Maharashtra Animal and Fishery Sciences University, Nagpur reserves the right not to fill up any of the above posts and / or not to call any of the applicants for interview.
- 2) The application form and detailed information regarding qualifications, experience, score card format, terms and conditions, etc. are available on University website [www.mafsu.in](http://www.mafsu.in) and can be downloaded. Applications including the applications through proper channel complete in all respects together with the **‘Self Assessed Score Card’** and prescribed application fee payable at Nagpur should reach to the Registrar, Maharashtra Animal and Fishery Sciences University, Futala Lake Road, Nagpur-01 on or before **27/08/2020 by 17.30 hrs.** The envelope containing the application should be superscripted with the name of the post applied.

**AGE LIMIT:**

- (a) The upper age limit on the last date of submission of application for the posts of Director and Deans shall be 50 years.
- (b) There shall be no upper age limit for the persons employed in the University, State Agricultural Universities, State or Central Govt. or Indian Council of Agricultural Research, etc
- (c) The upper age limit prescribed for appointment to any of the said posts shall be relaxable by five years in respect of candidates belonging to Scheduled Caste, Scheduled Tribe, Nomadic Tribe, De-notified Tribes and Scheduled Caste converted to Buddhism, Other Backward Classes, etc. as per the rules.

**ELIGIBILITY & QUALIFICATION :-**

**1. Dean, Faculty of Veterinary Science :**

- (1) Ph.D. in the respective faculty, plus 15 years experience in teaching, research, extension education, with at least 10 years technical and administrative experience (taken together) but out of which not less than 5 years of technical nature not below the rank of Professor or its equivalent;
- (2) Proven track record of ability to initiate, organize and co-ordinate teaching, research, extension education, industrial collaboration, research schemes, administration, resource management, generation of funds through novel schemes etc. and
- (3) Evidence of published papers in recognized journals.

**2. Dean, Faculty of Dairy Technology :**

- (1) Ph. D. in the respective faculty, plus 15 years experience in teaching, research, extension education, with at least 10 years technical and administrative experience (taken together) but out of which not less than 5 years of technical nature not below the rank of Professor or its equivalent;
- (2) Proven track record of ability to initiate, organize and co-ordinate teaching, research, extension education, industrial collaboration, research schemes, administration, resource management, generation of funds through novel schemes etc. and
- (3) Evidence of published papers in recognized journals.

**3. Dean, Faculty of Lower Education :**

- (1) Ph.D. in any of the faculties of the University plus 15 years experience in teaching, research, extension education, with at least 10 years technical and administrative experience (taken together) but out of which not less than 5 years of technical nature not below the rank of Professor or its equivalent;
- (2) Proven track record of ability to initiate, organize and co-ordinate teaching, research, extension education, industrial collaboration, research schemes, administration, resource management, generation of funds through novel schemes etc. and
- (3) Evidence of published papers in recognized journals.

#### **4. Director of Extension Education :**

- (1) Ph. D. in any of the faculties of the University plus 15 years experience in teaching, research, extension education, with at least 10 years technical and administrative experience (taken together) but out of which not less than 5 years of technical nature not below the rank of Professor or its equivalent;
- (2) Proven track record of ability to initiate, organize and co-ordinate teaching, research, extension education, industrial collaboration, research schemes, administration, resource management, generation of funds through novel schemes etc. and
- (3) Evidence of published papers in recognized journals.
- (4) In addition to the above, a person having outstanding performance in the extension education work with evidence of successful demonstrations /records shall be preferred.

#### **5. Director of Research :**

- (1) Ph. D. in any of the faculties of the University plus 15 years experience in teaching, research, extension education, with at least 10 years technical and administrative experience (taken together) but out of which not less than 5 years of technical nature not below the rank of Professor or its equivalent;
- (2) Proven track record of ability to initiate, organize and co-ordinate teaching, research, extension education, industrial collaboration, research schemes, administration, resource management, generation of funds through novel schemes etc. and
- (3) Evidence of published papers in recognized journals.

#### **APPLICATION FEE :**

Non-refundable application fee for each advertised post is **Rs. 1000/-** for **Unreserved** Category and **Rs. 500/-** for **Reserved** Category. The application fee shall be received in form of Demand Draft of any Nationalized Bank, payable at Nagpur drawn in favour of "**The Comptroller, Maharashtra Animal & Fishery Sciences University, Nagpur**" The details such as name of the candidate and post for which application is made, should be mentioned on the back side of the original Demand Draft.

**For powers and duties Refer MAFSU Statutes – 2002 on University Website [www.mafsu.in](http://www.mafsu.in)**

**Director of Research : Refer Statute 64 of MAFSU STATUTES 2002.**

**Director of Extension Education : Refer Statute 65 of MAFSU STATUTES 2002.**

**Dean of the Faculty : Refer Statute 66 of MAFSU STATUTES 2002.**

## **CONDITIONS & GENERAL INSTRUCTIONS**

Candidate satisfying the eligibility shall address and submit the prescribed application form duly completed in all respect to the **Registrar, Maharashtra Animal & Fishery Sciences University, Futala Lake Road, Nagpur-440 001 along with an Account Payee Demand Draft as mentioned elsewhere in this advertisement on or before the scheduled date.** The University reserves every right of rejection of application form due to non-observance of any of the following conditions and instructions.

1. The Posts of Director of Research, Deans of Faculties and Director of Extension Education shall be filled in by nomination for each term of three years and persons selected and appointed shall be eligible for reappointment for each term of three years each time on assessment and recommendation by the selection committee.
2. Separate application should be submitted for each post.
3. The application forms received through e-mail or by fax shall be rejected.
4. Incomplete applications and the applications received after the last date as prescribed in the advertisement shall be rejected and no correspondence in this respect shall be entertained.
5. The application duly signed by the candidate shall only be entertained.
6. The candidates are advised to fill-in the prescribed application form completely in legible handwriting or in typewritten form. Incomplete and illegible application forms and those that are not in the prescribed format shall be rejected.
7. The application form shall be rejected and no communication in this regards shall be made in case; a) the candidate does not possess essential academic qualifications and/ or experience, b) the candidate exceeds the maximum age limit prescribed for the post, c) self-attested copies of essential documents and certificates such as qualifications, experience, age are not enclosed, d) Demand draft towards the requisite fee is not enclosed, e) If the application is not signed by the candidate.
8. The essential qualification, experience and age of the applicant shall be taken into consideration as on the last date of submission of application form.
9. The Maharashtra Animal & Fishery Sciences University, Nagpur reserves all rights regarding increase or decrease in no. of posts, correction, addition or deletion in advertisement and cancellation of whole advertisement.
10. Any change/modification in the advertisement shall be uploaded on the university website **www.mafsu.in** only. Therefore, the applicants are instructed to check the website regularly.

11. Government employee and the staff working under the Universities and other institutes/organizations **should necessarily submit their application through proper channel**, so as to reach the University on or before the last date of submission.
12. No document shall be accepted after submission of the application form.
13. As per Govt. General Administration Dept. Circular dt. 28<sup>th</sup> March, 2005 the candidate must enclose duly signed Declaration Form 'A' (Declaration of Small Family) along with the application form, failing which the application form shall be rejected.
14. If response from highly qualified and more experienced candidates is adequate, those with less qualification or experience may not be called for interview even though they may be fulfilling the minimum eligibility criteria for the posts applied for. Mere possession of eligibility doesn't impart any right to a candidate for being called for the interview.
15. The University shall not be responsible for any postal delay or any loss of application form in transit. Applications received after the last date of submission of the application shall be rejected and no correspondence in this regard shall be entertained.
16. As per Government Resolution of Dept. of Information Technology (GAD) dated 04<sup>th</sup> February, 2013, dtd. 08<sup>th</sup> January, 2018, Notification dtd. 28<sup>th</sup> May, 2018 & 16<sup>th</sup> July, 2018 regarding newly appointed employee, officer shall have to produce certificate of computer proficiency (either MS-CIT certificate or certificate issued by other appropriate agency as specified in the GR) within two years from the date of their appointment, if not submitted along with application form.
17. The University reserves the right not to fill up any post(s) even after selection of a candidate(s) thereof.
18. The Pay Scales of the post shall carry all admissible allowances as per the rules of the University/ State Government.
19. The candidate shall have to appear for interview, if called for, at his/her own cost.
20. If at any time after appointment, it is found that the candidate has submitted false information, document, his/her appointment shall be terminated without prior intimation/ notice.
21. Candidate must furnish the detailed information regarding suspension, removal from previous service or any criminal prosecution against him/her or nature of punishment ordered thereof.

22. If the applicant is Veterinarian, he/she should necessarily be registered as per the first schedule or second schedule of IVC Act 1984.
23. The candidate should attach a separate index sheet showing the list of documents/certificates enclosed along with the application form in a chronological order.
24. If the space provided for any item is insufficient, candidate may attach self attested separate sheets for the purpose.
25. The candidate must enclose documentary evidence for the relevant claim/weightage, else the relevant claim/weightage shall not be considered.
26. The candidate seeking fee concession and/or age relaxation must submit a non-creamy layer certificate (for other than SC and ST category) and Caste Validity certificate along with the application, otherwise the application will be rejected.
27. The applicants whose applications are rejected on the grounds of non-eligibility/in complete applications/not enclosed required documents etc. shall not be intimated by University.
28. Documents/Certificates issued by the competent authority shall only be considered.
29. A response to every item in the application form must be given, if the information is Nil or not applicable, the same may be indicated accordingly.
30. Application in the prescribed format as downloaded from the website of the University and filled in as per the instruction will be accepted on or before the scheduled date along with the prescribed application fee.
31. During the interview session, meant for direct appointments, each candidate has to invariably make a presentation of about 10 minutes with regard to his/her past performance and his vision for development in relation to the University's goals and objectives as a committed academician, which shall be followed by a personal interview.
32. The candidate must download the "Score Card" attached with this advertisement and fill in the same as 'Self Assessed Score Card' and it must be enclosed along with the application form. A candidate getting 25 or less marks out of 60 in the past performance shall be rejected.
33. **CANVASSING IN ANY FORM SHALL DISQUALIFY A CANDIDATE FOR EMPLOYMENT UNDER THIS UNIVERSITY.**

**Sd/-**  
**Registrar**  
Maharashtra Animal & Fishery  
Sciences University, Nagpur



**MAHARASHTRA ANIMAL & FISHERY SCIENCES UNIVERSITY**  
**Futala Lake Road, Nagpur – 440 001 (M.S.)**

**APPLICATION FORM**

**To be filled in by the candidate**

Post Applied for		
Advertisement No.		
Demand Draft No. & Date of issue	Name of Issuing Bank	Amount of Fee Remitted

**Any other post(s) applied under this Advertisement, if any**

Sr. No.	Name of Post(s)	Advt. No. / Item No.

**Date :** \_\_\_\_\_ **(Name & Signature of the Candidate)**

**For Official Use Only**

Date of receipt of application:

Checked by	Verified by	Assistant Registrar





**MAHARASHTRA ANIMAL AND FISHERY SCIENCES UNIVERSITY**

**Futala Lake Road, Nagpur – 440 001 (M.S.)**

Affix your latest pass-  
port size self  
attested  
photograph

- 1) Name of the post applied for : \_\_\_\_\_
- 2) Pay Scale : \_\_\_\_\_

3) a) Applicant's full name (As recorded in SSC Certificate)	Surname : _____
	First name : _____
	Father's name : _____
b) Mother's full name	: _____
c) Father's full name	: _____

4) Complete Postal Address	: _____ _____ _____
	City _____ Taluka _____ District _____
	Pin _____
	Contact Ph. No. with STD Code (if any) _____
	E-mail I.D.(if any) _____ Cell No. (if any) _____

5) Date of Birth							
	Date	Month	Year				

6) Age as on last date of submission of application form						
	Years	Months	Days			

7) Whether age relaxation is to be claimed? if yes, furnish details	
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8) Marital Status	Married	Unmarried
No. of living children and date of birth of last child (necessary undertaking in the prescribed Form "A" should be enclosed with the application)		

9) Sex	Male	Female
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10) State of Domicile	
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11) Caste/Community	
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12) If female, mention caste/community by birth.	
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13) Category to which you belong	SC	ST	VJ (a)	NT (b)	NT (c)	NT (d)	OBC	SBC	OPEN	SEBC	EWS

14) Date and No. of Caste validity certificate	Date	No
--	------	----

15) Do you belong to non-creamy layer? (applicable for VJ (a), NT (b), NT(c), NT(d), SBC, OBC, SEBC)	Yes	No
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16) Are you employed?	Yes	No
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If yes, what is your present basic pay?	Rs. AGP.	
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17) If selected, are you agree to accept minimum initial pay offered?	Yes	No
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If not, state the lowest initial pay that you would accept?	Rs. AGP.	
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18) Whether any disciplinary case is pending against you?	Yes	No
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19) Whether any minor or major penalty imposed upon you during last ten years?	Yes	No
--	-----	----

20) VCI/State Council Registration No. & date of expiry (for Veterinarians only)	Reg. No. :
	Date of Expiry :

21) Any other relevant information that you would like to furnish (Use separate sheet if necessary)	Yes	No
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## 22. Academic Qualifications

Level	Degree/ Diploma/ Certificate	Year of Passing	Institute/ University	Subject(s) with major field	Class / Division / Marks
Graduation					
Masters					
Doctoral					
Post-Doc					
Other					

Note: Please enclose self attested photocopies in support of proof of date of birth and qualifications claimed above

## 23. Employment Record and Work Experience

Designation	Pay Scale/ Pay band	Organization / Institute	Period		Duration			Nature of work
			From	To	Y	M	D	
TOTAL WORK EXPERIENCE (Y/M/D)								

## 24. Scientific Publications

<b>A) Papers published in NAAS accredited journals*</b>					
Sr. No.	Authors	Year	Title of the paper	Name of the Journal, Volume, Page Nos.	NAAS score of Scientific Journal 2019 (Effective from 01/01/2020)
* Attach separate list if necessary					
<b>B) Papers published in NAAS non-accredited journals</b>					
Sr. No.	Authors	Year	Title of the paper	Name of the Journal, Volume, Page Nos.	
<b>C) Full length articles published in conference/ seminar/ symposia proceedings</b>					
Sr. No.	Authors	Year	Title of the paper	Details of Conference / Seminar, dates and page nos.	
<b>D) Books/ Monographs/ Manuals authored/ edited</b>					
Sr. No.	Author (s)	Year	Title of the book	Publisher / No. of pages	
<b>E) Book chapters contributed</b>					
Sr. No.	Author (s)	Year	Title of the chapter	Name of the Book/ Editor / Publisher / Page Nos.	
<b>F) Popular articles/Extension publications</b>					
Sr. No.	Authors	Year	Title of the publication	Name of the magazine/ publication, volume, number, page nos.	

**25. Proven track record of ability to initiate innovative teaching, research and extension education activities**

<b>A) Innovation in teaching</b>			
Innovations in teaching methods	Year	Details of innovation	Individual/collaborative

<b>B) Post-graduate students guided as the major advisor</b>	
Masters	
Ph.D.	

<b>C) Examiner/ Evaluator / Paper setter (Other than the host institute/university)</b>			
Examination	Type of work performed	Institute/ University	Year

<b>D) Member of Selection Committee in recognized Academic/ Research/ Training Institute</b>		
Institute/ University	Details of the committee	Year

**26. Research Contributions:**

<b>A) Externally funded projects handled</b>						
Sr. No.	Title	PI/ Co-PI	Total cost (Rs.)	Funding Agency	Duration	
					From	to

<b>B) New ideas/Innovations/Technology/Process/Product development/Laboratory material/ Infrastructure/ Documentation useful for teaching, research, extension generated</b>			
Sr. No.	Title	Implication	Year

<b>C) Organization of Trainings / Refresher courses/ Winter schools / Summer Schools/ Faculty development programmes etc.</b>							
Sr. No.	Training programme	Organizing Institute	Beneficiaries	Funding agency	Duration (Days)	Dates	
						From	To

<b>D) Participation as an Expert / Subject Specialist in radio / television programmes</b>				
Sr. No.	Topic	Name of the Radio / TV station	Date of Recording	Date of Broadcast/Telecast

**27. Proven track record of effective resource management and additional co-curricular activities**

Sr. No.	Activity	In which capacity	Institute	Duration	
				From	To

**28. Proven track record of novel administrative ability**

Sr. No.	Activity/ Post	In which capacity	Institute	Duration	
				From	To

**29. Proven record of research with industrial collaboration or getting funds through Research schemes etc.**

Sr. No.	Title	PI/ Co-PI	Total cost (Rs.)	Funding Agency	Duration	
					From	To

**30. Generation of funds, receipts through novel schemes such as patent royalties, donations, innovative financial management etc.**

Particulars of activity	Receipts generated	In which capacity	Year

**31. Recognitions / Awards / Honours/ Medals/ Prizes/ Special Attainments/  
Fellowships/ Scholarships**

Sr. No.	Name of the Award/ Medal/ Prize / Fellowship / Scholarship	National/ International/ State/ University	Awarding Agency	Year
<b>A) Awards/ medals / prizes/ honours/ special recognitions/ felicitations/ Scholarships or sponsorships by Government bodies</b>				
<b>B) Fellowships/ Associateships of National / International Academies</b>				

<b>C) Editor/ Member of Editorial Board/ Referee or Reviewer of Scientific Journals /Peer reviewer for scientific material or document/ Compilation of Scientific or Research Documents/ Chairman, Co-chairman, Rapporteur of the conference</b>				

**DECLARATION**

I, hereby declare that the information furnished above is true and correct to the best of my knowledge and belief and I will submit the original certificates & documents at the time of interview and also that I have not concealed any fact or with held any information regarding my past service and record. If any information is found to be false or incorrect or anything is found to have been concealed, I will be disqualified for selection or if appointed, will be liable to termination without any notice or compensation

Place: \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_  
(Name & Signature of Applicant)

**CERTIFICATE OF VERIFICATION BY THE EMPLOYER**

Certified that Dr. / Shri. / Smt./ Kum.....is working as ..... in this Department / Office/University/ Institute / Organization in the pay band Rs. \_\_\_\_\_ basic pay Rs. \_\_\_\_\_ with an Academic Grade Pay Rs. \_\_\_\_\_. This office has no objection to his / her application being considered for the post. He / she will be relieved as per rules, if he / she is selected for the said post.

1. The entries made in the application of Dr./Shri/Smt./Kum \_\_\_\_\_  
\_\_\_\_\_ for the post of \_\_\_\_\_  
\_\_\_\_\_ have been verified and are correct.
2. There is no vigilance/ disciplinary case against him / her.
3. Details of the Minor/ Major penalties imposed during the last ten years, if any.
4. Certified that the work and conduct of Dr./Shri/Smt./Kum. \_\_\_\_\_  
\_\_\_\_\_ is above average for the last five years.

The gist of AAR/ACR grading/ ratings for the past five years is as follows.

Year					
Grading by Reporting Officer					
Grading by Reviewing Officer					

Out ward No.

Date:

Signature \_\_\_\_\_

Designation\_\_\_\_\_

Office Stamp\_\_\_\_\_

## **DECLARATION**

### **FORM "A" (See Rule 4)**

I, Shri/Smt/Kum. \_\_\_\_\_  
Son/Daughter/ Husband /Wife of Shri \_\_\_\_\_  
aged \_\_\_\_ years resident of \_\_\_\_\_  
do hereby declare as follows :-

1. That I have filled my application for the post of \_\_\_\_\_  
\_\_\_\_\_.
2. I have\_\_\_\_\_(Number) living children as on today. Out of which No.  
of children born after \_\_\_\_\_ is \_\_\_\_\_ (mention  
dates of birth, if any).
3. I am aware that if any total number of living children are more than two  
due to the children born after \_\_\_\_\_, I am liable to  
be disqualified for the same post.

Place :

Date :

**Name and Signature of the candidate**



**DETAILS OF ENCLOSURES**

<b>Sr. No.</b>	<b>Particulars of Documents</b>	<b>Competent Authority</b>	<b>Date of issue by Competent Authority</b>	<b>Page No.</b>
1.				
2.				
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26.				
27.				
28.				
29.				
30.				

Date :

Signature of candidate : \_\_\_\_\_

Name : \_\_\_\_\_

**SUMMARY SHEET**

(To be prepared and submitted **in 8 copies** in the format given below. No enclosures are to be attached to this sheet)

1. Name of the applicant : .....
2. Date of Birth : .....
3. Examination Passed :

Examination	Name of the Degree/ Diploma	Name of Univ. or other examining body	% of Marks /CGPA	Division	Year of Passing	Subject (Major)
Bachelor's Degree						
Master's Degree						
Doctorate Degree						
Any other examination						

4. Positions held, so far:

Name of the post	Name and address of employer	Duration of appointment with dates

5. Number of Publications:

Category of Publication	Published	Accepted
i. Scientific Papers (Full Research Papers/Review)		
ii. Extension Publications		
iii. Popular Articles		
iv. Abstracts		
v. Books/Manuals/Monographs		
vi. Others		

6. Awards .....
7. Externally funded projects with number and Total outlay.....
8. Resources / infrastructure generated.....

Date :

Signature of the Candidate

**MAHARASHTRA ANIMAL AND FISHERY SCIENCES UNIVERSITY**  
**Futala Lake Road, Nagpur-01 (M.S.).**

**Statement showing the eligibility of Candidate for the posts of  
 Director of Research, Director of Extension Education,  
 Dean of the Faculty**

**Post of** \_\_\_\_\_

**Name of the Applicant** \_\_\_\_\_

**SCORE CARD, MAFSU, NAGPUR**

**As per Statute 60. Evaluation :** Each member of the Selection committee shall give marks individually to each candidate. The marks given by various members shall be added and arranged in descending order. Selection shall be on merit in the order of total marks scored by the candidates, giving 60% for the past performance and 40% for personal interview.

**(A) Past Performance-,**

**1. Academic career.-**

**10 marks.**

- i. First class or equivalent at Bachelor's and Master's level
- ii. Any one-second class or equivalent in any of the degrees (Bachelor's or Master's) shall cause deduction of 2 marks, per case.
- iii. One, third class or equivalent in Bachelor's or Master's degree shall cause deduction of 4 marks, in each case.
- iv. Any extra degree shall cause addition of 2 marks limited to the total maximum of 10 marks.

Criteria/ Particulars		Max. Marks	Score assessed by Applicant	Score assessed by Screening committee
<b>Academic Career</b>		<b>10</b>		
a.	Bachelor's Degree (B.V.Sc. & A.H. or B.V.Sc. or B.F.Sc. or B.Tech.(D.T.) or B.Sc., or Equivalent			
b.	Master's Degree (M.V.Sc. & A.H. or M.V.Sc. or M.F.Sc. or M.Tech. (Dairying) or M.Sc., or equivalent			
c.	Ph.D. / any other degree			

Criteria/ Particulars	Max. Marks	Score assessed by Applicant	Score assessed by Screening committee
<b>2. Service Experience</b>			
<b>i. Satisfactory completion of service years without any withholding of probation or increment...</b>	<b>05</b>		
03 years and less than 05 years service	02 marks		
05 years and less than 10 years service	03 marks		
10 years and less than 15 years service	04 marks		
15 years and above service	05 marks		
Working at remote places under University establishment (0.5 marks per year) of Udgir, Shirval, Borgaon (Manju) (Maximum upto 5 marks) <b>(ENCL. ) w.e.f. 21/05/2014</b>	05 marks		
<b>ii. Research and Extension publications</b> Scientific publications in journals of repute, internationally abstracted will get 0.2 marks each. Extension publications will get 0.1 mark each.	<b>10</b>		
<b>A. Scientific papers (Research papers / review articles (Published or accepted)</b> In referred (Peer-reviewed) journal with IF / NAAS rating. NAAS rating above 7 will get one mark per paper, NAAS rating from 5 to 6.99, 0.5 marks; up to 4.99 NAAS rating 0.25 marks per paper <b>(ENCL )</b>			
<b>B. In other recognized and reputable Journals having ISSN / Conference proceedings / National publishers' books with ISBN / registered or vernacular and Indian language journals (0.01 mark per paper) <b>(ENCL )</b></b>			
<b>C. Scientific books/monographs/manuals (Published)</b> -(1 mark per book as main author and for writing chapter in book 0.25 marks per chapter and for editing book as Editor 0.25 marks per book for monograph and manual 0.5 marks) <b>(ENCL ) book should contain minimum 250 pages with publishers detail.</b>			

<b>D.</b> Scientific publications in journals of repute, internationally abstracted will get 0.2 marks each. Extension publications/popular article will get 0.1 marks each. <b>(ENCL. )</b>			
<b>iii. Proven track record of ability to initiate, innovative teaching, research, extension education activities.....</b>	<b>10</b>		
<b>i.</b> Innovations in teaching, Innovation needs to be evidenced with duly certified letter of Head of Office or Institute quoting type of innovation <b>(ENCL. )</b>	01		
<b>ii.</b> No. of Ph.D. students guided as Major advisor 0.25 marks per students	01		
<b>iii.</b> No. of Masters students guided as Major advisor, 0.1 marks per students	01		
<b>iv.</b> Examiner/ Evaluator/ Paper Setter(0.1 mark per event)/ Member of Selection Committee in recognized Academic / Research /Training institute (0.5 mark per event) <b>(ENCL. )</b>	01		
<b>v.</b> Principle Investigator (PI)in Research Project (0.5 mark for each) and/or Co PI in Research Project (0.25 mark for each) (Research/Project more than Rs. 50,000/- will be considered)	01		
<b>vi.</b> New Ideas/ Innovations/ Technology development /Process/Product development /Laboratory material / Infrastructure / Documentation useful for teaching / research / extension (1 mark for each event) <b>(ENCL. )</b>	02		
<b>vii.</b> Organization of Refresher course / methodology/ training / teaching – learning-Evaluation Technology Programme / soft skills or Faculty Development programme in relevant subject / related field (01 marks per event at international level irrespective of duration, 0.5 marks per event up to 1 week duration and 1.0 marks per event up to 2 week duration for national event)	02		
<b>viii.</b> Subject Specialist / Expert in radio or television programmes (0.5 mark for each programme) <b>(ENCL. )</b>	01		
<b>iv. Proven track record of effective resource management and additional co-curricular activities.....</b>	<b>05</b>		
a. Effective Resource Management as Associate Dean/Dean/Director for motivating subordinate staff to get extramural funding and as Professor motivating Associate & Assistant Professors to get Extramural Funding.	03		
b. <b>Extra curricular Activities</b> (Such as NSS, NCC, Sport, Literary, cultural, social, or other similar activities, apart from normal duties as In-Charge or co-ordinator ) (1 mark per activity)	02		

<b>v. Proven track record of novel administrative ability.....</b>	<b>05</b>		
a. In-Charge Associate Dean / Dean of College / In-Charge Centre / Head of Department / Head of office /Principal Investigator, All India Network Project (0.25 mark up to 3 months, 0.5 marks up to 6 months, 1 mark for one year and 2 marks for more than 1 year) <b>(ENCL. )</b>	02		
b. Hostel warden / In-Charge or member of institutional committee(s)/ In-Charge of academic / examination cell, In-Charge Vehicles of the college/ Institute / University, library or store section / Editorial In-Charge or member of college or university magazines / In-Charge of lower education division of college, In-Charge of Student welfare activities in the capacity of Students welfare Officer (SWO) or Assistant Director of Students Welfare (ADSW), In-Charge Gymkhana of college, In-Charge Maintenance and repairs of college, In-Charge Guest house, In-Charge Estate of college, In-Charge games and Sports, In-Charge NSS or NCC, In-Charge Research / scientific matter as scientific officer, In-Charge common instrumentation cell (CIF), In-Charge Seminars of PG and Ph.D., In-Charge Garden of the College or university, In-Charge Entrepreneurship / study circles / tracking courses etc.; In-Charge auditorium and cultural programmes; In-Charge Internship programme, In-Charge Computer cell, In-Charge class rooms, In-Charge career guidance cell, In-Charge, Right to Information (RTI), In-Charge ladies welfare, In -Charge any other newly formed division created at college / university, In-Charge Staff Welfare, In-charge canteen / Mess, In-Charge or member of other similar activities (0.25 mark for each activities) <b>(ENCL. )</b>	02		
c. Convenor (Organiser) / Co-convenor (organiser) / Sectional Convenor (organiser)/Trainer / Expert / Judge / Recorder / Committee member in training programme or conferences, seminar, symposia, workshop etc. (0.5 mark for each event) <b>(ENCL )</b>	01		
<b>vi. Proven record of research with industrial collaboration OR getting funds through research schemes, etc.....</b> Externally funded research projects in the capacity of PI upto 9.99 Lakh 0.5 marks and 10 Lakh to 19.99 Lakh-1 mark and 1 mark each for additional 10 Lakh to the maximum of 5 marks and in the capacity of Co PI Half of the above marks.	<b>05</b>		
<b>vii. Generation of funds, receipts through novel schemes, such as patent royalties, donations, innovative financial management etc.....</b> Generation of funds by Scientist/Professor by way of receipts (1 mark per patent royalties, donations, innovative financial managements upto 5 lakh and 1 mark each for additional 5 lakh to the maximum of 5 marks)	<b>05</b>		

<p><b>viii. Awards (Only National or International), development of new techniques, product, patent, etc.....</b>  Editorial Board Member/Referee/Reviewer in Scientific Journals /Peer reviewer for scientific material or document/Compilation of scientific or research documents (0.5 mark per event) Academic, Research or other Awards/Medals/Prizes/Honours/Special recognitions/ Felicitations /Rapporteur/Chairman/ Scholarships / Sponsorship, etc By Govt. Bodies/organizations (0.25 mark for each event) National/International award/Development of new technique/Product/Patent/Fellowship/Fellowship Title (1 mark for each event)</p>	<b>05</b>		
<b>TOTAL SCORE OF PAST PERFORMANCE</b>	<b>60</b>		

**Place :**

**Date :**

**(Name & Signature of the Candidate)**