

NAGALAND UNIVERSITY (A Central University Estd. By the Act of Parliament No.35 of 1989)

Headquarters : Lumami - 798627

Affix

APPLICATION FORM FOR NON-TEACHING POSTS

Latest Colour Passport Photograph Post applied for : Advertisement No and Date: _____ Post Sl.No. and Scale of Pay: _____ 1. Full Name in Block Letters: 2. Father's/Husband Name: 3. Mother's Name: 4. Date of Birth (copies of evidence to be enclosed):_____ 5. Age as on (14/09/2020): Years Months Days 6. Sex :Male/Female: 7. Nationality: ______8. Religion_____ 9. Marital Status : _____ 10. Category: Gen/SC/ST/OBC/PWD/EWS _____ (Copies of evidence to be enclosed) 11. Permanent Address (in full) with nearest Police station:

| 2. Present Postal Address (in full) for correspondence: | |
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| | |
| 3. Mobile No.(Mandatory) : | |
| 5. Woone No.(Wandatory) | |
| 4. E-mail address: | |

15. Details of Examination passed from Matriculation/School leaving certificate onwards (To be supported with true copies duly attested).

| Name of the School with Board/Council, College and University | Examination passed | Class or Division | Marks obtained in percentage | Year | Subject of studies |
|---|-----------------------|----------------------|------------------------------|------|--------------------|
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16. Technical qualification if any (Enclose true copies duly attested).

| Name of the School with Board/Council, College and University | Examination passed | Class or Division | Marks obtained in percentage | Year | Subject of studies |
|---|-----------------------|----------------------|------------------------------|------|--------------------|
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17. Details of Present & Previous Employment (To be supported with certificate from the employer). Give particulars in descending order starting with the present post:

| Give pa | Status of | ling order | starting with | tne preser | d of Emplo | umont | Noturo of |
|----------|---|------------|---------------|------------|------------|-------------------------|------------------------------|
| Employer | Institute/University Central / State. Govt./ Quasi Govt./ Autonomous/ Private. | Post held | Scale of Pay | From | To | Length of service | Nature of duties/ work |
| | | | | | | | |
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18. Give name of two persons for reference, not related to you, with full address:

| Name: | Name: |
|-------------|-------------|
| Occupation: | Occupation: |
| Address: | Address: |
| M. No: | M. No: |
| E-mail: | E-mail: |
| | |

| 19. Particulars of remittance: | | | | |
|--------------------------------|-------------------------------|--------|--|--|
| Amount Rs. | _ (Rupees |) only | | |
| Date of deposit | Name of the Bank with address | | | |
| | Branch Code No | | | |

20. List of Enclosures attached:

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| (a) | |
|-----|--|
| (b) | |
| (c) | |
| (d) | |
| (e) | |
| (f) | |
| (g) | |
| (h) | |
| (i) | |
| (j) | |
| (k) | |
| | |

I hereby declare that the entries made in this form as above is true and correct to the best of my knowledge and belief. In the event of any information being found false/incorrect my candidature/services are liable to be terminated without any notice.

Dated: _____

Place:

Signature of the applicant

Name: _____

Note :

Where space provided in the form is found to be inadequate, annexure may be given in plain paper quoting the numbers under which additional information is supplied.

TO BE FILLED BY THE EMPLOYER FOR CANDIDATE ALREADY IN SERVICE

| 1. | Certified that Dr./Mr/Mrs/Miss | is a permanent/ |
|----|--|---------------------------------|
| | temporary employee who has been serving in this organization | 1 as |
| | with effect from to | <u>.</u> . |
| 2. | It is also certified that no disciplinary/departmental/vigilance | e enquiry is either pending or |
| | contemplated against an | d that he/she is not undergoing |
| | any penalty. | |
| 3. | His/Her integrity is certified | |
| 4. | The institution/organization has, therefore, no objection to his, considered for the post applied for. | /her candidature being |

| Date: | |
|-------|--|
|-------|--|

Place: _____

Signature of the Head of the Institution (With Seal)

Name: _____

Designation: _____

Note:

1. Where space provided in the form is found to be inadequate, annexure may be given in plain paper quoting the numbers under which additional information is supplied.