# National Institute of Disaster Management (Ministry of Home Affairs)

#### **VACANCY ANNOUNCEMENT**

Date: 16.07.2020

Applications are invited for the following position in the National Institute of Disaster Management, New Delhi on contractual basis:

| S.no. | Positions                   | No. | Emoluments     |  |
|-------|-----------------------------|-----|----------------|--|
|       |                             |     | (Rs.) p.m.     |  |
| 1.    | Sr. Consultant (e-Learning) | one | Rs. 1,50,000/- |  |

- 2. The detailed ToR for the above position and prescribed format of application are placed below.
- 3. Interested candidates may send their application in the prescribed format with superscription "Application for the post of \_\_\_\_\_\_\_". Application should be addressed to The Executive Director, National Institute of Disaster Management, Ministry of Home Affairs, A-wing, 4th floor, NDCC-II Building, Jai Singh Road, New Delhi 110001 and must reach latest by 06.08.2020.
- 4. Soft copy of the application may also be sent through email at admofficer.nidm@nic.in

**Executive Director NIDM** 

### Terms of Reference for Sr. Consultant (e-Learning)

#### **Duties and Responsibilities:**

- Develop & update contents of NIDM's e-Learning portals
- Develop Course material, Training Modules, Manuals, articles related to Disaster Management & e-Learning
- Suggest & implement use of technology & audio visual tools for the modernization of NIDM's e-Learning portals
- Contribute in NIDM's trainings, research-based studies, journal & publications
- Coordinate with various external agencies & stakeholders for updation of NIDM's e-Learning portals
- Any other task(s) assigned by the Controlling Officer/Executive Director

#### Qualifications

#### **Essential**

- Masters Degree in Social Sciences /Environmental/Earth Science/ Engineering/Disaster Management or allied subjects with at least 55% of the marks or its equivalent grade.
- Good academic record with Ph.D. degree in the concerned or allied disciplines.
- Minimum 10 years of training experience in national level/state level training institutes dealing with Disaster Management fully funded by the Central Government /State Government either on regular basis or contract basis.
- Experience of conducting training programs, seminars, workshops at the national or state level.
- Evidence of at least 5 publications in a national/international journal that shall also include book chapters/Training Needs Analysis Reports/ National Guidelines /Monographs.

#### Desirable

- Experience in e-Learning/distance learning platforms.
- Evidence of contribution for designing trainings / Undertaking research-based studies on Training Needs Analysis
- Evidence of developing course delivery tools on Disaster Management viz. distance course materials / online courses/UGC sponsored programs /Audio-visual Aids etc.
- Experience of working in apex Disaster Management organizations of the Union Government such as NDMA /NIDM/NDRF

## Remuneration

• Rs. 1,50,000/- per month (Consolidated)

# Age

Below 55 years

## **Mode of Recruitment**

• Contractual basis initially for a period of one year, which may be further extended as per requirement.

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# Application for engagement as ......in the National Institute of Disaster Management

| 1.  | Name:                                |                              |                   |                  |                | -                  |                    |        |  |
|-----|--------------------------------------|------------------------------|-------------------|------------------|----------------|--------------------|--------------------|--------|--|
| 2.  | Father's Nam                         | ne:                          | -                 |                  | Photo          |                    |                    |        |  |
| 3.  | Date of Birth                        | :                            |                   |                  |                |                    |                    |        |  |
| 4.  | Male/Female:                         | :                            | _                 |                  |                |                    |                    |        |  |
| 5.  | Domicile:                            |                              |                   |                  |                |                    |                    |        |  |
| 6.  | Nationality:                         |                              |                   |                  |                |                    |                    |        |  |
| 7.  | Mailing Addr                         | ress (with Tel./Mo           | b. No. and ema    | il addres        | s)             |                    |                    |        |  |
| 8.  | Permanent A                          | ddress:                      |                   |                  |                |                    |                    |        |  |
| 9.  | Educational q                        | qualification:               |                   |                  |                |                    |                    |        |  |
|     | Sl. No.                              | Course                       | Subject           | Unive<br>Institu | rsities/<br>te | Year of<br>Passing | Division/<br>Class |        |  |
| 10. | Work Exper                           | 1                            |                   |                  | N              | CXX                |                    |        |  |
|     | Sl. No.                              | Organization/<br>Institute   | Period<br>From to |                  | Nature of Work |                    | Remarks            |        |  |
| 12. | In case of Rown Whether SC/Reference | etired Governmen<br>/ST/OBC: | t Servant, Grad   | e Pay/Pa         | y Band m       | nust be indicated: | ·                  |        |  |
|     |                                      |                              |                   |                  |                |                    | (Sign              | ature) |  |
|     |                                      |                              |                   |                  |                |                    | Date:              |        |  |
|     | Mobile No:<br>e-mail address:        |                              |                   |                  |                |                    |                    |        |  |