

# **Maharshi Valmiki Sanskrit University, Kaithal**

(Established under Haryana Act No. 20 of 2018)

## **Advertisement No. 1/2020**

Applications are invited from eligible candidates in the prescribed format for filling up of various Teaching Posts by direct recruitment. The application form along with details of prescribed Qualifications, Functional Pay Level, General Instructions/Conditions, application fee etc. can be downloaded from the University website i.e. [www.mvsu.ac.in](http://www.mvsu.ac.in). The duly filled in application form along with self-attested photocopies of required certificates/documents and application fee should reach at the address “The Registrar, Maharshi Valmiki Sanskrit University, (Camp Office- Dr. Bhim Rao Ambedkar College, Ambala Road, Jagdishpura, Kaithal) (HARYANA)-136027” on or before **06.03.2020 upto 05:00 P.M.**

**For more information visit the university website.**

Sd/-  
**REGISTRAR**



# Maharshi Valmiki Sanskrit University, Kaithal

(Established by the Haryana Govt. Act of 20/2018)  
(Camp Office: Dr. B.R. Ambedkar Govt. College, Kaithal)

Advertisement No. 01/2020

Date: 06-02-2020

## Recruitment of Teaching Posts

Applications are invited for the following Teaching Posts by direct recruitment on Regular basis.

| Sr. No | Name of Post                             | Number of Posts/<br>Category | Pay Scale          |
|--------|--|------------------------------|--------------------|
| 1      | Professor (Jyotish)                      | Gen-1                        | Academic Level -14 |
| 2      | Professor (Ved)                          | Gen-1                        |                    |
| 3      | Professor (Vyakaran)                     | Gen-1                        |                    |
| 1      | Associate Professor (Jyotish)            | Gen-1                        | Academic Level -13 |
| 2      | Associate Professor (Darshan)            | Gen-1                        |                    |
| 3      | Associate Professor (Dharamshastra)      | Gen-1                        |                    |
| 4      | Associate Professor (Puranetihash)       | SC-1                         |                    |
| 5      | Associate Professor (Ved)                | Gen-1                        |                    |
| 6      | Associate Professor (Vyakaran)           | Gen-1                        |                    |
| 7      | Associate Professor (Sahitya)            | Gen-1                        |                    |
| 1      | Assistant Professor (English)            | Gen-1                        | Academic Level -10 |
| 2      | Assistant Professor (Jyotish)            | Gen-1                        |                    |
| 3      | Assistant Professor (Darshan)            | SC-1, Gen-1                  |                    |
| 4      | Assistant Professor (Dharamshastra)      | Gen-1                        |                    |
| 5      | Assistant Professor (Puranetihash)       | Gen-1                        |                    |
| 6      | Assistant Professor (Ved)                | Gen-1                        |                    |
| 7      | Assistant Professor (Vyakaran)           | SC-1, Gen-1                  |                    |
| 8      | Assistant Professor (Physical Education) | Gen-1                        |                    |
| 9      | Assistant Professor (Computer)           | EWS-1                        |                    |
| 10     | Assistant Professor (Sahitya)            | Gen- 2                       |                    |
| 11     | Assistant Professor (Hindi)              | Gen-1                        |                    |

Application forms filled in all respect will be accepted up to 06.03.2020 (Up to 5:00 PM) Only

### **Details of Application Fee**

| <b>Sr. No.</b> | <b>Category of post</b>   | <b>Fee Details in ₹</b> |
|----------------|---|-------------------------|
| 1              | General Category<br>(Male of Haryana & other States/ Female of other than Haryana State/Male & Female of Reserved Category of other than Haryana State) | ₹ 2000                  |
| 2              | Female of General Category of Haryana State Only  | ₹1000                   |
| 3              | Male of SC/BC/EWS Candidate of Haryana State Only   | ₹ 500                   |
| 4              | Female of SC/BC/EWS Candidate of Haryana State Only   | ₹ 250                   |
| 5              | Male and Female of PWD Category of Haryana State Only   | Exempted                |

**Note:-**

1. Application fee in the shape of a bank draft drawn in favour of " **Finance Officer, MVSU**" and payable at **Kaithal** should be attached with each application form.
2. No amount shall be accepted through cheque, cash, money order, postal order or any other mode.
3. The Male and Female of ESP and ESM category of Haryana State only are required to pay the fee as for General, SC, BCA, BCB & EWS Candidates as the case may be.
4. Fee once deposited against an application form is neither transferable nor refundable/adjustable.
5. Candidates applying for multiple posts will be required to pay separate fee against each post.

**Prescribed Qualifications for Teaching Posts**  
**Advertisement No. 1/2020**

**1. Professor**

**Essential Qualifications**

**A)**

1. An eminent scholar with Ph.D. qualification(s) in the concerned/relevant discipline and published work with a minimum of 10 research publications in the peer reviewed/UGC listed journals and a total research score of 120 as per the criteria given in Appendix-II, Table-2.
2. A Minimum of ten years of teaching experience in university/college as Assistant Professor/Associate Professor/Professor, and/ or research experience at equivalent level at the University/National level institutions/industries with evidence of having successfully guided doctoral candidate.

**OR**

**B)**

1. An outstanding professional with Ph.D. in relevant applied discipline from academics/research institutions, who has made significant contributions to the knowledge in the concerned/relevant discipline to be substantiated with documentary evidence.

**2. Associate Professor**

**Essential Qualifications**

- i) Good Academic Record with a Ph.D. Degree in the concerned/relevant disciplines.
- ii) A Master's Degree with at least 55% Marks (or an equivalent grade in a point scale wherever grading system is followed).
- iii) A minimum of eight years of experience of Teaching and/ or Research in an Academic/Research Position equivalent to that of Assistant Professor in a University, College or Accredited Research Institution with a minimum of Seven publications in the peer reviewed/UGC listed journals and a total research score of Seventy Five (75) as per the criteria given in Appendix-II, Table-2.

**3. Assistant Professor**

**Essential Qualifications**

**A)**

- i) Master's degree with 55% marks (or an equivalent grade in a point scaled wherever Grading System is followed) in a relevant subject from an Indian University, or an equivalent degree from an accredited foreign university.
- ii) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET or who are or have been awarded a Ph.D. Degree in accordance with the University Grant Commission (Minimum Standards and Procedure for Award of M.Phil/Ph.D. Degree) Regulation Regulations, 2009 or 2016 and their amendments from time to time as the case may be exempted from NET/SLET/SET:

Provided, the candidates registered for the Ph.D. programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances/Bye-laws/Regulations of the Institution awarding the degree and such Ph.D. candidates shall be exempted from the requirement of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges/Institutions subject to the fulfillment of the following conditions:-

- a) Ph.D degree of the candidate awarded in regular mode only;
- b) Evaluations of the Ph.D thesis by at least two external examiners;
- c) An open Ph.D viva voce of the candidate had been conducted;

- d) Candidate has published two research papers from his/her Ph.D work Out of which at least one must be in a refereed journal;
- e) Candidate has made at least two presentations in conference/seminars, based on his/her Ph.D work.

(a) to (e) as above are to be certified by the Registrar/ Dean (Academic Affairs) of the University concerned.

Note:- NET/SLET/SET shall also not be required for such Masters Programmes in disciplines for which NET/SLET/SET is not conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET.

OR

- B). Ph.D degree from a university/institution with a ranking in top 500 in the World University ranking (at the time) by Quacquarelli Symonds (QS), the Times Higher Education (THE) and Academic Ranking of World Universities(ARWU) of the Shanghai Jiao Tong University(Shanghai).

### Criteria for Determining Good Academic Record:

For determining good academic record, a candidate should either have average of 55% marks in two of the three examinations (not below Matric or equivalent) prior to Master's degree or 50% marks in each of these two examinations separately. The following relaxation will, however, operate:

|      |   |  |
|------|---|--|
| i)   | Candidate having 55% or above marks in MA/M.Sc./LLM in relevant subject and possessing Ph.D. Degree.        | The criteria of good academic record will not apply at all                       |
| ii)  | Candidates having 55% or above marks in MA/M.Sc./LLM in the relevant subject and possessing M. Phil. Degree | Should have 50% marks in one of the lower exams i.e. B.A. Final/Prep/10+2/Matric |
| iii) | Candidates obtaining first class First in the University in the relevant subject in MA/M.Sc./LLM            | -do-   |

**Note:** B.Ed., B. Lib. & Inf. Science, LL.B. and BJMC are the lower examinations for determining Good Academic Record wherever M.Ed., M. Lib. & Inf. Science, L.L.M. and MJMC are the required essential qualifications, respectively.

## General Instructions:

1. Separate application form is required to be submitted for each post with prescribed fees.
2. Applicants must attach the proof of publications along with index (with page nos.) of research publications/ books etc. claimed for API.
3. Applications not accompanied with necessary/required documents, self-attested copies of degree /certificates/mark sheets/experience certificate/category certificate/reprints (if applicable) issued by the competent authority. Incomplete applications shall also be summarily rejected.
4. The quality of photocopy of the requisite documents must be clear and visible failing which the application shall be summarily rejected.
5. Candidates are advised to visit only official website of the Maharishi Valmiki Sanskrit University i.e. [www.mvsu.ac.in](http://www.mvsu.ac.in) and be very careful about fake websites and job racketeers.
6. Any amendments in qualifications by the UGC/ Haryana Government from time to time shall be applicable.
7. **A relaxation of 5% shall be allowed at the Bachelor's as well as at the Master's level for the candidates belonging to Scheduled Caste/Scheduled Tribe/Other Backward Classes (OBC)(Non-creamy Layer)/Differently abled ((a) Blindness and low vision; (b) Deaf and Hard of Hearing; (c) Locomotor disability including cerebral palsy, leprosy cured, dwarfism, acid-attack victims and muscular dystrophy; (d) Autism, intellectual disability, specific learning disability and mental illness; (e) Multiple disabilities from amongst persons under (a) to (d) including deaf-blindness) for the purpose of eligibility and assessing good academic record for direct recruitment. The eligibility marks of 55% marks (or an equivalent grade in a point scale wherever the grading system is followed) and the relaxation of 5% to the categories mentioned above are permissible, based only on the qualifying marks without including any grace marks procedure.**
8. The annual increment and other allowances of each appointed employee, officer or teacher, will be decided on the basis of the work, responsibilities given by the university and their own performance.
9. A relaxation of 5% shall be provided, (from 55% to 50% of the marks) to the Ph.D. Degree holders who have obtained their Master's Degree prior to 19 September, 1991.
10. Relevant grade which is regarded as equivalent of 55% wherever the grading system is followed by a recognized university shall also be considered eligible.
11. Rounding off marks to make it to 55% or 50% or otherwise as the case may be through grace mark procedure etc., is not permissible by university for claiming relaxation/ benefit.
12. Candidates are required to have a valid personal active Email ID as all the information regarding recruitment process will be sent on their registered Email ID throughout the process as an additional service by the university. In case a candidate does not have a valid personal Email ID, he/she should create his/her new Email ID before filling the application form and must maintain that Email account, throughout the selection process. Candidates must give a valid Mobile number, as all the SMSs during the process will be sent on that Mobile number.
13. Candidates are advised not to change their Mobile number/E-mail ID mentioned in the application form. Candidates are also advised not to give mobile number/Email ID of unknown person/stranger to avoid any future complication. Maharishi Valmiki Sanskrit University shall not be responsible in any manner for non-delivery of SMS/E-Mail. It shall be responsibility of the candidate to update himself/herself by visiting the website of Maharishi Valmiki Sanskrit University i.e. [www.mvsu.ac.in](http://www.mvsu.ac.in) and by checking his/her E-Mail Account/SMS regularly for important notifications.
14. The candidates, who are employed in Universities/Govt./Semi./Public undertakings, should send their applications through proper channel. However, candidates are advised to submit the advance copy of the application form on or before the last date or submit "No Objection Certificate" from their employer at the time of interview (In case applied without proper channel).
15. In case of selection of Candidates serving in government Universities/ Govt./Semi./Public undertakings applying through proper channel, their pay and other entitlements shall be protected as per rules.
16. The candidates must enter the relevant Academic Research Score in the prescribed proforma given in the Application Form.
17. Applicants are required to ensure that they fulfill the condition of required API score as prescribed by

UGC. The candidates should calculate and justify the API claim at their own, and also attach necessary documentary evidence in support.

18. Selection/Shortlisting Criteria may be changed in tune with the amendments/guidelines issued by the University/Haryana Government/ University Grants Commission from time to time. The weightage assigned for academic performance, experience, test or interview may be changed as per the guidelines issued by the University/ Haryana Government/University Grants Commission from time to time.
19. The eligibility of every candidate will be determined by the Scrutiny/Screening Committee on the basis of qualifications acquired and documents attached with application form.
20. The candidates found eligible by the Screening Committee will only be called for interview as per the criteria laid down. Hence, the candidates are advised to make sure that they are indeed eligible for a given post both in terms of minimum eligibility conditions or specialization attached therewith, if any before last date to apply.
21. The prescribed essential qualifications do not entitle a candidate to be called for interview. The decision of the University in all matters relating to acceptance or rejection of an application, eligibility/ suitability of the candidates, or the criteria for selection, etc. will be final and binding on the candidates. No inquiry or correspondence will be entertained in this regard.
22. No TA/DA shall be paid to the candidates for attending the written test/interview.
23. The process of selection may include a presentation/interview or a combination thereof as decided by the competent authority at that time.
24. The selection committee may decide its own method of evaluating the domain knowledge/ performance of the candidates in interview.
25. Concealment of facts or supply of wrong information will result in cancellation of candidature at any stage in addition to legal action.
26. In case of amendments in category of post, requisite qualification, experience or requirements of publication etc., necessary addendum/corrigendum shall be displayed on University website only. Therefore, **applicants are advised to visit university website [www.mvsu.ac.in](http://www.mvsu.ac.in)** regularly.
27. Only relevant Teaching/Research Experience of UG/PG teaching in recognized Universities/Colleges/Research Organizations after acquiring the eligibility qualifications shall be considered.
28. Experience gained as Project Assistant, Research Scholar, Research Fellow, JRF, URF or SRF shall not be counted towards experience.
29. Experience as Assistant Professor (temporary, adhoc, contract or guest faculty with full workload) after becoming eligible for the post is countable towards teaching experience.
30. Number of posts advertised may increase or decrease, including complete withdrawal without assigning any reason.
31. The selected candidates shall be appointed under written contract/agreement.
32. No. of posts along with reservations of posts are subject to change as per Govt. of Haryana Reservation Policy. If there is any change, the same will be displayed on the University Website
33. The Application form and supporting documents should be with page Number and must reach the University by **06/03/2020 upto 5:00 P.M.** in the office of **REGISTRAR, Maharishi Valmiki Sanskrit University, Kaithal (Camp Office- Dr. Bhim Rao Ambedkar College, Ambala Road, Jagdishpura, Kaithal) (HARYANA)-136027.** The name of the post must be mentioned on the top of envelop.
34. Applications received after due/last date or incomplete applications shall not be entertained. In case, last date for submission of print/ hard copy falls on holiday, then next working day shall be treated as last date.
35. The selected candidate will also have to undergo a medical examination from a government hospital to ascertain his/her medical fitness for the post at the time of joining.
36. Appointment orders issued by the University shall be provisional and subject to verification of character/antecedent from police verification, original documents, veracity of caste certificate, experience certificate and other relevant documents.
37. The selected candidates shall be initially appointed on probation period of one year, extendable up to one more year.
38. The panel recommended by the duly constituted selection committee for the posts against this advertisement shall remain valid for a maximum period of one year from the date on which Executive Council approves the panel.

39. The selected candidates shall be governed by the rules of the University in the matters relating to leave, allowances, entitlements, and other service conditions.
40. The age of superannuation for all the posts shall be as per University norms.
41. Canvassing in any form may lead to cancellation of candidature.
42. In case of any inadvertent mistake in the process of selection, which may be detected at any stage even after the issuance of appointment letter, the University reserves the right to modify/withdraw/cancel any communication made to the candidate(s).
43. In case of any ambiguity that may occur in the process of selection, the decision of the University shall be final.
44. In case of any dispute(s), any suit, or legal proceeding against the University, the territorial jurisdiction shall be restricted to the Courts in Haryana at District Court Kaithal.
45. A candidate found ineligible at any stage of selection/norms his/her candidature will summarily be cancelled.
46. The eligibility of candidates will be determined as on the last date fixed for submission of application form.
47. Reservation will be as per the Haryana Government norms.
48. The benefit of reservation will be given only to those SC/BCA/BCB/Persons with Disabilities/ESM /EWS candidates, who are domicile of Haryana State. Such candidates are required to attach relevant Certificate duly issued by the competent authority at the time of filling of application form.
49. ESM/DESM candidates of Haryana claiming benefit will have to produce the valid Eligibility Certificate from the concerned Zila Sainik Board at the time of interview. Mere dependent certificate will not be entertained. ESM candidates should also produce attested photo copy of identity card issued by concerned Zila Sainik Board at the time of interview.
50. NONE OF THE PERSON BELOW SHALL FALL WITHIN DEFINITION OF WORD DEPENDENT OF EXSERVICEMEN IN TERMS OF HARYANA GOVT. LETTER NO.12/37/79- GSIII DATED 21-11-1980:-
  - a) A person working on ad-hoc basis against the post advertised or somewhere else.
  - b) A person unemployed at the time of making the application but he may have other source of income viz. from agriculture, trade, property, Bank balance etc.
  - c) A person who is a member of the joint Hindu family and remains dependent upon the Karta till there is partition in the family or he ceases to be a member of the joint Hindu family and is obliged to pass on all his income to the Karta and he draws money for his subsistence from the pool of the joint Hindu family with the consent of the Karta.
  - d) A candidate who is a member of the joint Hindu family is employed on ad hoc basis but he is otherwise dependent on his father.

Note: 4% horizontal reservation of the total posts will be provided to the persons with benchmark disabilities (PwBD) belonging to Haryana State with 40% or more disability. Reservation for the persons with disabilities in Group 'A' or Group 'B' posts shall be computed on the basis of total number of vacancies occurring in direct recruitment quota in all the Group 'A' posts or Group 'B' posts respectively in the cadre.

However, if eligible persons are not found available in response to this advertisement, the posts will be filled out of general category and the points meant for persons with disabilities shall be carried forward for being filled from future vacancies.

51. Incomplete applications or the applications received without the prescribed fee or received after the last date of receipt of applications are liable to be rejected.
52. Candidates shall have to produce original certificates relating to his age, qualifications, experience, caste, Haryana Domicile etc. at the time of appearing in Interview. The candidates belonging to the reserved categories must produce the original category certificate and/or medical certificate (pertaining to determination of degree of disability in case of PwD candidates) from the competent authority in the format prescribed by the Government of Haryana, failing which the candidate will not be allowed to appear for interview.



53. The following categories of persons shall not be eligible to apply for any position in the University:
- (a) Who has been convicted by any Court of Law or any criminal proceedings are pending against him.
  - (b) Who has entered into or contracted a marriage with a person having a living spouse.
  - (c) Provided that the Competent Authority or the University may, if satisfied that such marriage is permissible under the personal law applicable to such person and the other party to the marriage and there are other grounds for doing so, exempt any person from the operation of these rules and
  - (d) Any other category of person disqualified for appointment by Govt. of Haryana/ Maharishi Valmiki Sanskrit University, Kaithal

**DOCUMENTS TO BE BROUGHT AT THE TIME OF INTERVIEW**

- (i) All original certificates/documents/testimonials of educational qualifications, experience, Haryana Domicile and other documents submitted in the application forms including complete research publications/ books etc.
- (ii) Candidates who are in employment in Govt./Semi Govt./Public organization will have to submit “No Objection Certificate” from their employer at the time of interview.

**Abbreviations:** GEN: General, SC: Scheduled Caste, BC: Backward Classes,  
ESM: Ex-Serviceman, EWS: Economic Weaker Section, PwD: Person  
with Disabilities.

**USE OF MOBILE PHONE AND OTHER ELECTRONIC DEVICE(S) IN THE EXAMINATION/INTERVIEW IS/ARE STRICTLY PROHIBITED.**

**REGISTRAR**



## Application Form for Teaching Posts

**महर्षिवाल्मीकिसंस्कृतविश्वविद्यालयः, मौनधारा (मून्दडी), कपिष्ठलम् (कैथल)**  
(हरियाणासर्वकाराधिनियम 20/2018 द्वारा संस्थापितः)

Name of Bank .....  
Bank Draft No. ....  
Date .....

|        | General  |                                       | SC/BC/EWS<br>Applicant of<br>Haryana State only |        | PWD Category<br>of Haryana State |
|--------|--|---------------------------------------|---|--------|----------------------------------|
| Amount | Male (irrespective<br>of State/Female<br>(Non-Haryana<br>resident) | Female of<br>Haryana<br>resident only | Male  | Female | Male/Female                      |
|        | 2000/-   | 1000/-                                | 500/-   | 250/-  | Fee Exempted                     |

Self-Attested recent  
Passport size  
Photograph

Post Applied for .....

Serial No. .... Subject .....

Advertisement No. ....

### PART-A : GENERAL INFORMATION AND ACADEMIC BACKGROUND

1. (a) Name (in Block Letters) : .....

(b) Name (in Hindi) : .....

2. Father's Name : .....

3. Mother's Name : .....

4. Date and Place of Birth : .....

5. Sex : Male ..... Female .....

6. Marital Status : Married ..... Unmarried .....

7. Nationality : .....

8. Category GEN/SC/ST/OBC/ : .....

9. If Physically challenged, indicate category (HH/OH/VI) .....

10. Address (with Pin code)

a :- Correspondence Address : .....

b :- Permanent Address : .....

c :- Aadhar No. ....

d :- Telephone No./Mobile No. : ..... E-mail : .....

11. (a) Department (If Employed) : \_\_\_\_\_
- (b) Subject : \_\_\_\_\_
- (c) Specialization : \_\_\_\_\_
- (d) Current Designation : \_\_\_\_\_
- (e) Pay Band with Grade Pay : \_\_\_\_\_
- (f) Date of last Appointment/ Promotion : \_\_\_\_\_

## 12. Academic Qualifications

| Examination                 | Name of the Board/University | Year Admitted | Year Completed | Percentage of Marks/CGPA | Division/Grade | Subjects | Encl. No./Pages |
|-----------------------------|------------------------------|---------------|----------------|--------------------------|----------------|----------|-----------------|
| Poorva-Madhyama/High School |                              |               |                |                          |                |          |                 |
| Uttar-Madhyama/Intermediate |                              |               |                |                          |                |          |                 |
| Shastri/Graduation          |                              |               |                |                          |                |          |                 |
| Acharya/Post Graduation     |                              |               |                |                          |                |          |                 |
| Other examination           |                              |               |                |                          |                |          |                 |
| UGC JRF/NET/SLET            |                              |               |                |                          |                |          |                 |

(Note : Enclose all relevant documents in sequence below the sheet)

## 13. Research Degree(s) (If Ph.D. awarded as per UGC Regulation 2009, please give documentary proof) :

| Degree        | Title of Thesis | Date of Award | University/Institution | Whether Ph.D. Degree awarded as per UGC regulation 2009 (Yes/No) | Encl. No./Pages |
|---------------|-----------------|---------------|------------------------|--|-----------------|
| M.Phil.       |                 |               |                        |  |                 |
| Ph.D./D.Phil. |                 |               |                        |  |                 |
| D.Sc./D.Lit.  |                 |               |                        |  |                 |

(Note : Enclose all relevant documents in sequence below the sheet)

## 14. Appointments (including Post-Doctoral Positions such as Research Scientist, Research Associate etc.) held :

| Designation | Name of Employer | Date of |         | Salary with grade pay | Reason of leaving | Encl. No./Pages |
|-------------|------------------|---------|---------|-----------------------|-------------------|-----------------|
|             |                  | Joining | leaving |                       |                   |                 |
|             |                  |         |         |                       |                   |                 |
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(Note : Enclose all relevant documents in sequence below the sheet)

**15. Period of teaching experience : P.G. Classes (in years) :**  **U.G. Classes (in years) :**

**16. Post-Doctoral Research experience (as Research Scientist, Research Associate etc.) (in years) :**

**17. Orientation course/Refresher Course/Summer school/Winter School etc. attended :**

| Name of the Course/ School | Place | Duration | Sponsoring Agency | Encl. No./ Pages |
|----------------------------|-------|----------|-------------------|------------------|
|                            |       |          |                   |                  |
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|                            |       |          |                   |                  |

(Note : Enclose all relevant documents in sequence below the sheet)

**PART-B: ACADEMIC/RESEARCH SCORE****1. PUBLISHED RESEARCH PAPERS IN PEER-REVIEWED OR UGC LISTED JOURNALS**

| S. No. | Title of paper with volume no., page nos. and date/year of publication | Journal Name | ISSN/ ISBN No | UGC Listed Journal or Not | Whether peer reviewed | Impact Factor | No. of co-authors | Whether you are main Author | Score                       |                                   |
|--------|--|--------------|---------------|---------------------------|-----------------------|---------------|-------------------|-----------------------------|-----------------------------|-----------------------------------|
|        |  |              |               |                           |                       |               |                   |                             | (To be filled by applicant) | (To be Verified By the Committee) |
|        |  |              |               |                           |                       |               |                   |                             |                             |                                   |
|        |  |              |               |                           |                       |               |                   |                             |                             |                                   |

**2. PUBLICATION (OTHER THAN RESEARCH PAPERS)**

(a) Books Authored which are Published by International Publishers/National Publishers/Chapters in edited book/Editor of book by International Publishers/National Publishers

| S. No. | Title of Book | ISSN/ ISBN No | Author/Co-author/Editor | Publisher Name | No. of co-authors | International / National | Score                       |                                   |
|--------|---------------|---------------|-------------------------|----------------|-------------------|--------------------------|-----------------------------|-----------------------------------|
|        |               |               |                         |                |                   |                          | (To be filled by applicant) | (To be Verified By the Committee) |
|        |               |               |                         |                |                   |                          |                             |                                   |
|        |               |               |                         |                |                   |                          |                             |                                   |

b) Translation work in Indian and Foreign Languages by Qualified faculties:

| S. No. | Title of Book | ISSN/ ISBN No | Author/Co-author/Editor | Publisher Name | No. of co-authors | International / National | Score                       |                                   |
|--------|---------------|---------------|-------------------------|----------------|-------------------|--------------------------|-----------------------------|-----------------------------------|
|        |               |               |                         |                |                   |                          | (To be filled by applicant) | (To be Verified By the Committee) |
|        |               |               |                         |                |                   |                          |                             |                                   |
|        |               |               |                         |                |                   |                          |                             |                                   |

**3. CREATION OF ICT MEDIATED TEACHING LEARNING PEDAGOGY AND CONTENT AND DEVELOPMENT OF NEW AND INNOVATIVE COURSES AND CURRICULA**

- a) Development of Innovative Pedagogy and  
b) Design of New Curricula and courses and  
c) MOOCs:  
i) Development of complete MOOCs in 4 quadrants (4 credit course) (In Case of MOOCs of lesser credits 05 marks/credit) and  
ii) MOOCs (developed in 4 quadrant) per module/lecture and  
iii) Content writer/subject matter expert for each module of MOOCs (at least one quadrant) and  
iv) Course Coordinator for MOOCs (4 credit course) (In case of MOOCs of lesser credits 2 marks/credit)

| S. No. | Details |  |  |  | Score                       |                                   |
|--------|---------|--|--|--|-----------------------------|-----------------------------------|
|        |         |  |  |  | (To be filled by applicant) | (To be Verified By the Committee) |
|        |         |  |  |  |                             |                                   |

- d) E-Content:  
i) Development of e-Content in 4 quadrants for a complete course/e-book and  
ii) e-Content (developed in 4 quadrants) per module and  
iii) Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant) and  
iv) Editor of e-content for complete course/paper/e-book

| S. No. | Title of E-Content | ISSN/ ISBN No | Author/Co-author/Any Other | Publisher Name | International/ National | Score                       |                                   |
|--------|--------------------|---------------|----------------------------|----------------|-------------------------|-----------------------------|-----------------------------------|
|        |                    |               |                            |                |                         | (To be filled by applicant) | (To be Verified By the Committee) |
|        |                    |               |                            |                |                         |                             |                                   |
|        |                    |               |                            |                |                         |                             |                                   |

**4 (a) Research Guidance:**

| S. No. | Degree                   | No. of Applicants Registered till date | Thesis / Dissertation Submitted | Degree awarded | Score                       |                                   |
|--------|--------------------------|--|---------------------------------|----------------|-----------------------------|-----------------------------------|
|        |                          |  |                                 |                | (To be filled by applicant) | (To be Verified By the Committee) |
| 1      | M. Phil/PG dissertation* |  |                                 |                |                             |                                   |
| 2      | Ph. D.                   |  |                                 |                |                             |                                   |

**(b) Research Projects Completed and**

**(c) Research Projects Ongoing:**

| S. No. | Name of Research Project | Cost (More than 10 Lakhs/ less than 10 Lakhs) | Name of Funding Agency | Completed/Ongoing | Score                       |                                   |
|--------|--------------------------|---|------------------------|-------------------|-----------------------------|-----------------------------------|
|        |                          |   |                        |                   | (To be filled by applicant) | (To be Verified By the Committee) |
|        |                          |   |                        |                   |                             |                                   |
|        |                          |   |                        |                   |                             |                                   |

**(d) Consultancy:**

| S. No. | Name of Consultancy Project | Cost | Name of Funding Agency | Ongoing/ Completed | Score                       |                                   |
|--------|-----------------------------|------|------------------------|--------------------|-----------------------------|-----------------------------------|
|        |                             |      |                        |                    | (To be filled by applicant) | (To be Verified By the Committee) |
|        |                             |      |                        |                    |                             |                                   |
|        |                             |      |                        |                    |                             |                                   |

**5 (a) Patents**

- i) Details of International Patent      and  
 ii) Details of National Patent

| S. No. | Name of Patent with Number | Date of Award | Awarding Agency | International/National | Score                       |                                   |
|--------|----------------------------|---------------|-----------------|------------------------|-----------------------------|-----------------------------------|
|        |                            |               |                 |                        | (To be filled by applicant) | (To be Verified By the Committee) |
|        |                            |               |                 |                        |                             |                                   |
|        |                            |               |                 |                        |                             |                                   |

- b) Policy Document (Submitted to an International body/organization like UNO/UNESCO/World Bank/ International Monetary Fund etc. or Central Government or State Government):

| S.No. | Name of Policy Documents with details | Date of Submission/Publication | International/ National /State level | Score                       |                                   |
|-------|---------------------------------------|--------------------------------|--------------------------------------|-----------------------------|-----------------------------------|
|       |                                       |                                |                                      | (To be filled by applicant) | (To be Verified By the Committee) |
|       |                                       |                                |                                      |                             |                                   |
|       |                                       |                                |                                      |                             |                                   |

- c) Awards/ Fellowship:

| S. No. | Name of the Award/ Fellowship with details | Awarding Agency | International/National | Score                       |                                   |
|--------|--|-----------------|------------------------|-----------------------------|-----------------------------------|
|        |  |                 |                        | (To be filled by applicant) | (To be Verified By the Committee) |
|        |  |                 |                        |                             |                                   |
|        |  |                 |                        |                             |                                   |



6. **Invited lectures/ Resource Person/paper presentation in Seminars/Conferences/full paper in Conference Proceedings (Paper presented in paper in Seminars/Conference and also published as full paper in Conference Proceedings will be counted only once):**

| S. No. | Title of Invited Lecture/Paper Presented | Details of Conference / Seminar/ FDP and Organizing Institutions | International /National /State/University Level | Date of Event | Duration | Invited talk/Paper Presented | Score                       |                                   |
|--------|--|--|---|---------------|----------|------------------------------|-----------------------------|-----------------------------------|
|        |  |  |   |               |          |                              | (To be filled by applicant) | (To be Verified By the Committee) |
|        |  |  |   |               |          |                              |                             |                                   |
|        |  |  |   |               |          |                              |                             |                                   |

**Note: Applicants has to fill the score as per the criteria given in Appendix II, Table 2. Also attach Documents/Certificates as proof to claim scores otherwise those will not be counted.**

**Signature of the Candidate**

## SUMMARY OF ACADEMIC/RESEARCH SCORES

| Sr. No.      | Criteria Basis  | Score                       |                                   |
|--------------|---|-----------------------------|-----------------------------------|
|              |   | (To be filled by applicant) | (To be Verified By the Committee) |
| <b>1</b>     | Research Paper Published in Peer-Reviewed or UGC listed Journals  |                             |                                   |
| <b>2</b>     | Publications (other than Research Papers)   |                             |                                   |
| <b>3</b>     | Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula |                             |                                   |
| <b>4</b>     | Research Guidance, Projects and Consultancy   |                             |                                   |
| <b>5</b>     | Patents, Policy Documents, Awards/Fellowships   |                             |                                   |
| <b>6</b>     | Invited lectures/ Resource Person/ paper presentation   |                             |                                   |
| <b>Total</b> |   |                             |                                   |

(Signature of the Applicant)

**PART-C:****(i) OTHER RELEVANT INFORMATIONS**

Please give details of any other credential, significant contributions etc. which are not mentioned earlier.

| S. No. | Details |
|--------|---------|
|        |         |
|        |         |
|        |         |
|        |         |

(Note: Enclose all relevant documents in sequence below the sheet)

- (a) Are you willing to accept the initial salary of the grade? (If no, state what is the minimum salary acceptable with justification thereof).
  - (b) Has there been any break in your academic /service career? (If so, give details).
  - (c) Have you ever punished during your services or convicted by a court of law? (If so, give details).
  - (d) Do you have any case pending against you in any court of law? (If so, give details).
  - (e) Any others relevant information, if not given above.
- (ii) Give names, designations and addresses (Mobile, Phone /Fax No/E-mail, if any) of Two References not related to candidates. References should be of persons with or under whom candidates have worked, or who have intimate knowledge of his work.

(1)

(2)

(iii) **DECLARATION -** I, \_\_\_\_\_, hereby declare that:

1. The information given above by me are complete, correct and authentic.
2. In case of concealment/suppression detected, of any facts, my application is liable to be rejected/employment terminated, as the case maybe, without any notice or compensation.

Place :

Date :

Signature of the Candidate

**(iv) Recommendation of employer, if in service:**

**Dr./Shri./Smt./Km.....is**  
**working as ..... in this institution. His/Her application**  
**form is hereby forwarded. In case he/she is appointed for, I would have no objection to**  
**relieve him/her to join the said post.**

**Place :**

**Date :**

**(Signature of the Head of the Institution)**  
**Full name & Designation with seal**

**(v) List of Enclosures: (Please attach, copies of certificates, sanction orders, papers etc. wherever necessary)**

|                |                 |
|----------------|-----------------|
| <b>1</b> _____ | <b>6</b> _____  |
| <b>2</b> _____ | <b>7</b> _____  |
| <b>3</b> _____ | <b>8</b> _____  |
| <b>4</b> _____ | <b>9</b> _____  |
| <b>5</b> _____ | <b>10</b> _____ |

Signature of the Candidate

**Table 2****Methodology for University and College Teachers for calculating Academic/Research Score**

(Assessment must be based on evidence produced by the teacher such as: copy of publications, project sanction letter, utilization and completion certificates issued by the University and acknowledgements for patent filing and approval letters, students' Ph.D. award letter, etc.,)

| S.N. | Academic/Research Activity   | Faculty of Sciences<br>/Engineering / Agriculture<br>/ Medical /Veterinary<br>Sciences | Faculty of Languages /<br>Humanities / Arts / Social<br>Sciences / Library /Education<br>/ Physical Education /<br>Commerce / Management &<br>other related disciplines |
|------|--|--|---|
| 1.   | <b>Research Papers in Peer-Reviewed or UGC listed Journals</b>   | 08 per paper   | 10 per paper  |
| 2.   | <b>Publications (other than Research papers)</b>   |  |   |
|      | <b>(a) Books authored which are published by ;</b>   |  |   |
|      | International publishers   | 12   | 12  |
|      | National Publishers  | 10   | 10  |
|      | Chapter in Edited Book   | 05   | 05  |
|      | Editor of Book by International Publisher  | 10   | 10  |
|      | Editor of Book by National Publisher   | 08   | 08  |
|      |  |  |   |
|      | <b>(b) Translation works in Indian and Foreign Languages by qualified faculties</b>  |  |   |
|      | Chapter or Research paper  | 03   | 03  |
|      | Book   | 08   | 08  |
| 3.   | <b>Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula</b> |  |   |
|      | <b>(a) Development of Innovative pedagogy</b>  | 05   | 05  |
|      | <b>(b) Design of new curricula and courses</b>   | 02 per curricula/course  | 02 per curricula/course   |
|      | <b>(c) MOOCs</b>   |  |   |
|      | Development of complete MOOCs in 4 quadrants (4 credit course)(In case of MOOCs of lesser credits 05 marks/credit)                 | 20   | 20  |
|      | MOOCs (developed in 4 quadrant) per module/lecture   | 05   | 05  |
|      | Content writer/subject matter expert for each module of MOOCs (at least one quadrant)  | 02   | 02  |
|      | Course Coordinator for MOOCs (4 credit course)(In case of MOOCs of lesser credits 02 marks/credit)                                 | 08   | 08  |
|      | <b>(d) E-Content</b>   |  |   |
|      | Development of e-Content in 4 quadrants for a complete course/e-book   | 12   | 12  |
|      | e-Content (developed in 4 quadrants) per module  | 05   | 05  |
|      | Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant)                            | 02   | 02  |
|      | Editor of e-content for complete course/ paper /e-book   | 10   | 10  |
| 4    | <b>(a) Research guidance</b>   |  |   |

|    |   |  |  |
|----|---|--|--|
|    | Ph.D.   | 10 per degree awarded<br>05 per thesis submitted | 10 per degree awarded<br>05 per thesis submitted |
|    | M.Phil./P.G dissertation  | 02 per degree awarded                            | 02 per degree awarded                            |
|    | <b>(b) Research Projects Completed</b>  |  |  |
|    | More than 10 lakhs  | 10   | 10   |
|    | Less than 10 lakhs  | 05   | 05   |
|    | <b>(c) Research Projects Ongoing :</b>  |  |  |
|    | More than 10 lakhs  | 05   | 05   |
|    | Less than 10 lakhs  | 02   | 02   |
|    | <b>(d) Consultancy</b>  | 03   | 03   |
| 5  | <b>(a) Patents</b>  |  |  |
|    | International   | 10   | 10   |
|    | National  | 07   | 07   |
|    | <b>(b) *Policy Document (Submitted to an International body/organisation like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government)</b>   |  |  |
|    | International   | 10   | 10   |
|    | National  | 07   | 07   |
|    | State   | 04   | 04   |
|    | <b>(c) Awards/Fellowship</b>  |  |  |
|    | International   | 07   | 07   |
|    | National  | 05   | 05   |
|    |   |  |  |
|    |   |  |  |
|    |   |  |  |
| 6. | <b>*Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)</b> |  |  |
|    | International (Abroad)  | 07   | 07   |
|    | International (within country)  | 05   | 05   |
|    | National  | 03   | 03   |
|    | State/University  | 02   | 02   |

**The Research score for research papers would be augmented as follows :**

Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list) :

- i) Paper in refereed journals without impact factor - 5 Points
- ii) Paper with impact factor less than 1 - 10 Points
- iii) Paper with impact factor between 1 and 2 - 15 Points
- iv) Paper with impact factor between 2 and 5 - 20 Points
- v) Paper with impact factor between 5 and 10 - 25 Points
- vi) Paper with impact factor >10 - 30 Points
- (a) Two authors: 70% of total value of publication for each author.
- (b) More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors.

Joint Projects: Principal Investigator and Co-investigator would get 50% each.

**Note:**

- Paper presented if part of edited book or proceeding then it can be claimed only once.
- For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- \*For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
- The research score shall be from the minimum of three categories out of six categories.