



भारतीय आयुर्विज्ञान अनुसंधान परिषद  
Indian Council of Medical Research  
नेशनल इंस्टिट्यूट फॉर इम्प्लीमेंटेशन रिसर्च ऑन  
नॉन-कम्युनिकेबल डिजीजेज, जोधपुर  
National Institute for Implementation Research on  
Non-Communicable Diseases  
नई पाली रोड, जोधपुर /New Pali Road, Jodhpur-342005  
(formerly known DMRC, Jodhpur)



Email: dir@dmrcjodhpur.nic.in, Fax : 0291-2720618, Tel : 0291-2722403

### APPLICATION FORM

Application for the post of: \_\_\_\_\_

Post Code: \_\_\_\_\_

Name of the Project: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Past your  
recent color  
photo

1.	Name (In Block Letters)																	
2.	Father's Name																	
3.	Date of Birth	<table border="1"><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td>D</td><td>D</td><td>M</td><td>M</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr></table>									D	D	M	M	Y	Y	Y	Y
D	D	M	M	Y	Y	Y	Y											
4.	Present age (as on last date/date of interview)	_____ Years _____ Months _____ Days																
5.	Gender	Male/Female/Transgender																
6.	Nationality																	
7.	SC/ST/OBC/EWS category	SC/ST/OBC/EWS (circle the appropriate & attach certificate)																
8.	Are you Physically Handicapped	Yes/NO																
9.	Address for correspondence																	

10.	Mobile/Phone No.	
11.	E-Mail ID (essential for all Scientific/officers and technical posts)	

12. Educational Qualifications:-

Sr. No.	Exam Passed	Board/University/Institution	Year of Passing	Marks Obtained in %	Major Subjects
1.	10 <sup>th</sup>				
2.	12 <sup>th</sup>				
3.	Graduation				
4.	Post Graduation				
5.	Other qualification, if any				
6.	Registration No. in Medical Council of India/State (In case of medical candidates/staff nurse only)				

13. \*Experience:-

Sr. No.	Name of Institution	Designation held	Pay Scale/Salary Drawn	From Date	Till Date	Duration in Years, Months & Days	Nature of work performed
1.							

2.							
3.							

**\*Attach self attested testimonials in support of your claim.**

14. Knowledge of computer applications, if any, please attach certificate/diploma/degree: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

15. Typing speed on Computers (Key depressions per hour-KDPH) \_\_\_\_\_

\_\_\_\_\_

16. Name and address of two referees well known with the applicant's work:

Name	Occupation or Position	Address with telephone No. & e-mail

**17. Declaration:-**

I hereby declare that the information furnished above is true, complete and correct to the best of my knowledge and belief. I understand that in the event of any of the information provided by me is found false or incorrect at any stage, my candidature shall be liable for cancellation / termination without notice or any compensation in lieu thereof.

Place: \_\_\_\_\_

(Signature)

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Annexure-I

Government of .....

(Name & Address of the authority issuing the certificate)

**INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS**

Certificate No. \_\_\_\_\_

Date: \_\_\_\_\_

**VALID FOR THE YEAR** \_\_\_\_\_

This is to certify that Shri/Smt./Kumari \_\_\_\_\_ son/daughter/wife of \_\_\_\_\_ permanent resident of \_\_\_\_\_, Village/Street \_\_\_\_\_ Post Office \_\_\_\_\_ District \_\_\_\_\_ in the State/Union Territory \_\_\_\_\_ Pin Code \_\_\_\_\_ whose photograph is attested below belongs to Economically Weaker Sections, since the gross annual income\* of his/her 'family'\*\*\* is below Rs. 8 lakh (Rupees Eight Lakh only) for the financial year \_\_\_\_\_. His/her family does not own or possess any of the following assets\*\*\* :

- I. 5 acres of agricultural land and above;
- II. Residential flat of 1000 sq. ft. and above;
- III. Residential plot of 100 sq. yards and above in notified municipalities;
- IV. Residential plot of 200 sq. yards and above in areas other than the notified municipalities.

2. Shri/Smt./Kumari \_\_\_\_\_ belongs to the \_\_\_\_\_ caste which is not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List)

Signature with seal of Office \_\_\_\_\_  
 Name \_\_\_\_\_  
 Designation \_\_\_\_\_

Recent Passport size  
 attested photograph of  
 the applicant

\*Note1: Income covered all sources i.e. salary, agriculture, business, profession, etc.

\*\*Note 2: The term "Family" for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years

\*\*\*Note 3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

*G. Srinivasan*