ICMR RESEARCH PROJECT



Dr. B. Abhishekh Associate Professor Principal Investigator, Dept of Transfusion Medicine, JIPMER, Puducherry - 605006. Phone: 0413-2279219 E-mail: drabhigowda@gmail.com



No.: JIP/TM-BB/ICMR/RECT.LT

27/08/2020

NOTICE

Applications are invited from qualified candidates for the following post under the ICMR funded ad hoc research project ICMR-NIIH/19-20/1011.

Project title: "Understanding the phenotypic and genotypic variability in different clinically important blood group systems and its application in development of population specific red cell panel and rare donor registry"

Name of the post: Project Technician (Lab technician)

No. of post: One (Temporary)

Duration: Time bound for a period of 1 year (likely to continue beyond 1 year)

Essential Qualifications and Experience: (10+2) 12th pass in science subjects and

i) two years diploma in Medical Laboratory Technician or

one year DMLT plus one year required experience in a recognized organization or two years field/laboratory experience $\!\!\!\!\!*$

*attaching the obtained qualification certificate is mandatory

Desirable: B.Sc Blood Banking/Life Sciences/ Microbiology/Biochemistry/Biotechnology with DMLT. Experience in Blood Bank laboratory with good exposure to immunohematology technique, phlebotomy, prior work experience, having experience in Computer application and Data Management.

Age limit: Upper age limit is 28 years.

Salary: Rs.18,000/- (consolidated)

Walk-in interview/ written test (if required) will be held on 11th September 2020 at 9.00 am in the chamber of the undersigned in the Department of Transfusion Medicine. The applicants should apply in plain paper with the enclosed format along with attested copies of certificates to the undersigned at the address given below by 05th September 2020 at 01:00 pm.

No individual call letters will be sent. No TA/DA will be given for attending the interview.

Principal Investigator: Dr. B. Abhishekh.

Associate Professor, Room No. 5042 Department of Transfusion Medicine, Superspeciality Block JIPMER, Puducherry E- mail: drabhigowda@gmail.com

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(Dr. B. Abhishekh)

Jawaharlal Institute of Postgraduate Medical Education and Research (JIPMER)

(An Institution of National Importance under the



Ministry of Health, Government of India)



ICMR funded ad hoc project (Contractual E	Basis)	Í	
Name of the Applicant :			
Father's Name :			Affix your recent
			Passport size Photo (Do not staple)
Date of Birth (<i>dd/mm/yyyy</i>):		_	
Marital Status (Married/Unmarried):		_ (
Age (as on 05 th September 2020):years	months	_days	
Nationality:			
Address for Communication :			
Permanent Address :			
Mobile : 11. Email ID :			
Whether belongs to SC/ST/OBC/Physically Handicapped : _			
Have you ever been convicted by a court of law or is there as	ny criminal case	/ disci	plinary action /
Fields of Research Experience (if any):			
	ICMR funded ad hoc project (Contractual I Fill in with Block Letters – Printed in A4 size pap Name of the Applicant : Father's Name : Gender (Male / Female/ Other): Date of Birth (dd/mm/yyyy): Marital Status (Married/ Unmarried): Age (as on 05 th September 2020): years Nationality: Address for Communication : P Permanent Address : Image: Image to SC/ST/OBC/Physically Handicapped : Have you ever been convicted by a court of law or is there a vigilance enquiry pending against you ? If so, specify:	Father's Name :	ICMR funded ad hoc project (Contractual Basis) Fill in with Block Letters – Printed in A4 size paper Name of the Applicant : Father's Name : Gender (Male / Female/ Other): Date of Birth (dd/mm/yyyy): Marital Status (Married/ Unmarried): Age (as on 05 th September 2020): years months days Nationality: Address for Communication : PINCODE: Permanent Address : Pincode: Pincode:

16. Language Proficiency

Able to Read & Write	
Able to Converse only	

17. Educational Qualifications: (Enclose self-attested photocopies)

	Educational Qualification (from SSLC / Matriculation)	Board / University	Mon / Year of Passing	Percent of Marks (or Percentile)	Subject(s)
1	Tenth Equivalent				
2	Higher Secondary				
3	Degree				
4	Diploma/PG Diploma				
5	Others (specify)				

18. Details of Previous Employment (if any) :

	Employer	Designation	From	То	Duration	Regular / Temporary	Nature of work
1							
2							

19. Reference letters / Testimonials:
A.______
B.______

20. Any other relevant information :

21.	Check List : (Please tick as proof of enclosures) All Certificates must be attested and be
	attached in the following order:
	Certificate in support of age (Tenth equivalent/High School Certificate)
	Degree/Diploma
	Experience Certificate
	Caste certificate (If any)
	Any others (if any)

Declaration by the Applicant

I,------hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligible and detected before or after Exam/Interview, I hereby convey my consent for cancellation of my candidature. Further, I declare I have gone through all the terms and conditions of the appointment. I will abide the same and I will not claim any regularization.

Place:	
Date:_	

(Signature of the Applicant)