



संत लौंगोवाल अभियांत्रिकी एवं प्रौद्योगिकी संस्थान,  
लौंगोवाल, संगरूर, पंजाब - १४८ १०६  
(शिक्षा मंत्रालय के अधीन)

**Sant Longowal Institute of Engineering and Technology,**  
**Longowal, Distt. Sangrur, Punjab – 148106**  
(Deemed To Be University under Ministry of Education)

NOTIFICATION NO. 05/2020

DATED: 22.01.2021

**WALK IN INTERVIEWS FOR ENGAGEMENT OF  
GUEST FACULTY**

Sant Longowal Institute of Engineering & Technology, Longowal, Distt. Sangrur (Punjab) is a Centrally Funded Technical Institution which has been established by Ministry of Education, Government of India with the objectives of providing qualified manpower at non-formal & skill development, Diploma, Graduate and Post Graduate level in various disciplines of Engineering and Technology and Science.

The Institute intends to **prepare panel of Guest Faculty** in various disciplines for the **even semester of Academic Session 2020-2021**, as per detail given below. Last date of submission of applications through e-mail at ID [recruitment\\_R@sliet.ac.in](mailto:recruitment_R@sliet.ac.in) is **01.02.2021 upto 05:00 PM**. Date of walk-in-interviews for preparing panels is as under:-

| S. No. | Name of the Department                   | Date & time of Walk-in-interview |
|--------|--|----------------------------------|
| 1.     | Mechanical Engineering                   | 05.02.2021 from 10:00 AM onwards |
| 2.     | Computer Science & Engineering           | 06.02.2021 from 10:00 AM onwards |
| 3.     | Chemical Engineering                     | 08.02.2021 from 10:00 AM onwards |
| 4.     | Food Engineering. & Technology           | 08.02.2021 from 10:00 AM onwards |
| 5.     | Electrical & Instrumentation Engineering | 09.02.2021 from 10:00 AM onwards |
| 6.     | Electronics & Communication Engineering  | 10.02.2021 from 10:00 AM onwards |
| 7.     | Civil Engineering                        | 11.02.2021 from 10:00 AM onwards |
| 8.     | Management & Humanities (English)        | 11.02.2021 from 10:00 AM onwards |
| 9.     | Physics                                  | 12.02.2021 from 10:00 AM onwards |
| 10.    | Chemistry                                | 12.02.2021 from 10:00 AM onwards |
| 11.    | Mathematics                              | 12.02.2021 from 10:00 AM onwards |



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Honorarium:

Guest Faculty @ Rs.1000/- per lecture subject to a maximum of Rs.40,000/- per month.

QUALIFICATIONS REQUIRED:

| Post   | Qualifications and Experience  |
|--|--|
| Guest Faculty<br>(Engineering and<br>Technology) | BE/B. Tech and ME/M. Tech/MS, or Integrated M. Tech. in relevant subject with First Class or equivalent grade point wherever grading system is followed.   |
| Guest Faculty<br>(Humanities &<br>Sciences)      | <p>i. Good academic record as defined by the concerned university with at least 55% marks (or an equivalent grade point scale wherever grading system is followed) at the Master's Degree level and First Class at the Graduation Level in a relevant subject from an Indian University, or an equivalent degree from an accredited foreign university.</p> <p>ii. Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC or the CSIR, or a similar test accredited by the UGC, like SLET/SET or who are or have been awarded a Ph. D. Degree in accordance with the University Grants Commission Regulations, 2009 or 2016 and their amendments from time to time as the case may be are exempted from NET/SLET/SET :</p> <p><b>Note-1:</b> NET/SLET/SET is not required for such Masters Programmes in disciplines for which NET/SLET/SET is not conducted by the UGC, CSIR or similar test accredited by the UGC, like SLET/SET.</p> <p>OR</p> <p>The Ph.D degree has been obtained from a foreign university/institution with a ranking among top 500 in the World University Ranking (at any time) by any one of the following: (i) Quacquarelli Symonds (QS) (ii) the Times Higher Education (THE) or (iii) the Academic Ranking of World Universities (ARWU) of the Shanghai Jiao Tong University (Shanghai).</p> <p><b>Note-2 :</b> In case candidates with NET, SLET/SET qualification are not available, then Non- NET qualified candidates can also be considered.</p> |

The aspiring applicants satisfying the eligibility criteria in all respect can submit their applications in the prescribed proforma (available at [www.sliet.ac.in](http://www.sliet.ac.in)) along with self attested photocopies of their proof of date of birth, eligibility, qualification mark sheets, degrees, paper publications, paper presentation, Project sanctioned letter and other relevant testimonials through e-mail so as to reach by 01.02.2021 by 05:00 P.M. at e-mail Id [recruitment\\_R@sliet.ac.in](mailto:recruitment_R@sliet.ac.in) and come for walk-in-interview on the dates mentioned against each disciplines in the Committee Room Administrative Block, SLIET, Longowal. They should bring complete original of bio-data in the prescribed proforma and the original certificates in support of their educational/professional qualifications of submitted bio-data.

**Note :**

1. Candidates shall have to produce original documents at the time of appearing in Walk-in-interview. In the absence of the same, candidature will not be considered for walk-in-interview.
2. No TA/DA will be paid for appearing for walk-in-interview.



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3. No separate intimation/ call letter would be given to the candidates and they have to appear for walk in interview as per schedule given above.
4. The statutory provision for relaxation prescribed by Govt. of India in case of the candidates belonging to reserved categories will be made applicable to them.
5. Applicants are required to check the website regularly for further update.
6. Accommodation, if required, in the Institute would be provided as per availability and as per Institute rules. Such candidates may send an email to [guesthouse@sliet.ac.in](mailto:guesthouse@sliet.ac.in).
7. The Institute may adopt any method for screening the candidates in accordance with the approved Recruitment Rules and mere eligibility does not entail any right on the candidates to be called for walk-in-interview.
8. Scrutiny of applications will be done based on particulars submitted by the candidates through e-mail. In case of wrong information, candidature will be cancelled.
9. The contractual/ guest faculty who had earlier worked with the Institute may also apply.

-Sd-  
REGISTRAR



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|   |   |
|---|---|
| <p>Walk in Interview for Appointments of <b>Guest Faculty</b></p> <p>APPLICATION TO BE FILLED BY THE CANDIDATE</p> <p><b>Date of Interview:</b> _____</p> <p><b>Name of Post:</b> _____</p> <p><b>Department:</b> _____</p> | <p>Affix recent coloured passport size photograph</p> |
|---|---|

1. Name of the Candidate : \_\_\_\_\_
2. Father's Name : \_\_\_\_\_
3. Mother's Name : \_\_\_\_\_
4. Present Address : \_\_\_\_\_  
: \_\_\_\_\_  
: \_\_\_\_\_
5. (a) Telephone No. : \_\_\_\_\_ [M]  
(b) E-mail ID : \_\_\_\_\_  
(c) Aadhar No. : \_\_\_\_\_  
(d) PAN No. : \_\_\_\_\_
6. Permanent Address : \_\_\_\_\_  
: \_\_\_\_\_  
: \_\_\_\_\_  
: \_\_\_\_\_
7. Date of Birth : \_\_\_\_\_
8. Category to which belongs : \_\_\_\_\_ [GEN, SC, ST, OBC (NCL), EWS, PH]  
Religion : \_\_\_\_\_



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**9. Educational Qualifications (Bachelor's Degree onwards):**

| Sr. No.                 | Name of the examination | University/Institute Name/NIRF-2020 | Year of passing | Marks secured | Max. Marks | %age |
|-------------------------|-------------------------|-------------------------------------|-----------------|---------------|------------|------|
| <b>(A) UG and PG</b>    |                         |                                     |                 |               |            |      |
| 1.                      |                         |                                     |                 |               |            |      |
| 2.                      |                         |                                     |                 |               |            |      |
| 3.                      |                         |                                     |                 |               |            |      |
| <b>(B) Ph.D.</b>        |                         | Appeared                            |                 |               |            |      |
|                         |                         | Completed                           |                 |               |            |      |
|                         |                         | Details                             |                 |               |            |      |
|                         |                         |                                     |                 |               |            |      |
| <b>(C)GATE/NET/SLET</b> |                         |                                     |                 |               |            |      |
| Year                    |                         | Marks out of 100                    |                 |               |            |      |
|                         |                         |                                     |                 |               |            |      |

**10. Experience:**

| Sr. No. | Name of the Post | Equivalence of the post to Professor/Asstt. Prof./Lecturer | Scale of Pay | Period |    | Name of Employer |
|---------|------------------|--|--------------|--------|----|------------------|
|         |                  |  |              | From   | To |                  |
| 1.      |                  |  |              |        |    |                  |
| 2.      |                  |  |              |        |    |                  |
| 3.      |                  |  |              |        |    |                  |
| 4.      |                  |  |              |        |    |                  |
| 5.      |                  |  |              |        |    |                  |

**11. Number of Thesis Guided (Enclose list):**

| Sr. No. | UG | PG | Ph. D |
|---------|----|----|-------|
| 1.      |    |    |       |



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**12. Sponsored Projects Handled:**

| Sr. No. | Funding Agencies | Whether as PI or Co-PI | MODROB or equivalent | TAT/R&D or equivalent |
|---------|------------------|------------------------|----------------------|-----------------------|
| 1.      |                  |                        |                      |                       |
| 2.      |                  |                        |                      |                       |
| 3.      |                  |                        |                      |                       |

**13. No. of Publications (Enclose list):**

| Sr. No. | Reference Journals |        |           |        | Conference    |          |
|---------|--------------------|--------|-----------|--------|---------------|----------|
|         | WOS                | SCOPUS | UGC/AICTE | Others | International | National |
| 1.      |                    |        |           |        |               |          |
| 2.      |                    |        |           |        |               |          |

**14. Extra Curricular Activities such as Sports/NCC etc:**

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**15. Any other relevant information:**

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**16. List of Attached Documents:**

|    |  |    |  |
|----|--|----|--|
| 1  |  | 2  |  |
| 3  |  | 4  |  |
| 5. |  | 6. |  |
| 7. |  | 8. |  |



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**Undertaking:**

It is certified that the particulars given above are correct and nothing has been concealed or misrepresented. In case, any of the above information is found incorrect/misleading, my services shall be liable to be terminated without any notice.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Name of the Candidate: \_\_\_\_\_

Place: \_\_\_\_\_

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**FOR DEAPRTMENTAL OFFICE USE**

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**Office Comments:**

1. \_\_\_\_\_  
\_\_\_\_\_
2. \_\_\_\_\_  
\_\_\_\_\_

Signature: \_\_\_\_\_

Name & Designation: \_\_\_\_\_