

**GOVERNMENT OF TRIPURA  
DIRECTRATE OF HIGHER EDUCATION**

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No.F.1(2)-DHE/ESTT(G)/2014(L)

Dated, Agartala, the 22/01/2021.

Advertisement

Applications are invited in plain paper from the bonafide Indian Nationals for empanelment of Contractual Lecturer against 40 (forty) vacant posts of Lecturer, Diploma Level Technical Institutions in Tripura with a consolidated remuneration of Rs.20,000/- (Twenty thousand) per month for a period of six (06) months OR the date of direct recruitment in the said vacant posts, whichever is earlier from the date of the publication of this advertisement. Branch-wise vacancies are as follows:-

Sl. No	Name of the subject/ discipline	Total
1.	Civil Engineering	08
2.	Mechanical Engineering	01
3.	Electronics & Telecommunication Engineering	03
4.	Electrical Engineering	04
5	Computer Science Technology	04
6	Architectural Assistantship	01
7	Food Processing Technology	01
8	Mathematics	05
9	Physics	03
10	Chemistry	02
11	English	04
12	Management	04
	<b>TOTAL:</b>	<b>40</b>

2. (i) ESSENTIAL QUALIFICATIONS FOR ENGINEERING BRANCHES

A minimum of Bachelor's Degree or higher in Engineering/ Technology in the relevant branch with First Class or equivalent from AICTE approved Institution.

(ii) ESSENTIAL QUALIFICATION FOR SCIENCE & HUMANITIES BRANCHES

A minimum of First Class Master's Degree in appropriate subject with First Class or equivalent at Bachelor's or Master's level from UGC affiliated Universities.

(iii) ESSENTIAL QUALIFICATION FOR MANAGEMENT BRANCHES

A minimum of First Class in Masters Degree in Business Administration or equivalent from AICTE/UGC affiliated Universities.

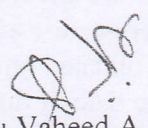
3. The selection of suitable candidates shall be made on merit basis as per the API score of the particular discipline observing the reservation status followed by the State Government. The format of application will be available in the website [www.highereducation.tripura.gov.in](http://www.highereducation.tripura.gov.in) of the Higher Education Department, Tripura.

4. The willing candidates having prescribed qualifications as mentioned at Para-2 above are requested to apply in the format provided in the website mentioned in Para-3, along with one recent passport-size photo including self attested educational qualification certificates (Madhyamik onwards), SC/ST certificate, PRTC and <https://www.freshersnow.com/tripura-govt-jobs/> in all working days from 11am to 04

pm in the Receipt Section of the Directorate of Higher Education, Tripura. Application incomplete and beyond the stipulated period shall not be entertained.

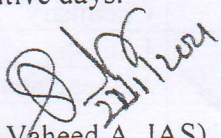
5. The date of document verification shall be intimated to the applicant in due course of time. No TA & DA will be provided to any of the participant.

For other details, please visit departmental website [www.highereducation.tripura.gov.in](http://www.highereducation.tripura.gov.in).

  
(Saju Vaheed A, IAS)  
Director of Higher Education  
Government of Tripura

Copy to:-

- 1 The Director, Information & Cultural Affairs, Agartala, Tripura for kind information and with a request to arrange immediate publication in 3(three) local news paper preferably in Dainik Sambad, Sayandan Patrika and another one of the Local news paper to be published on 23-01-2021. Ten (10) spare copies of the advertisement have been enclosed herewith for necessary action.
- 2 The Station Director, All India Radio, Agartala for information with a request to arrange broadcasting the matter on three consecutive days.
- 3 The Station Director Agartala, Doordarshan Kendra, Agartala for information with a request to arrange broadcasting the matter on three consecutive days.
- 4 Guard file in office.

  
(Saju Vaheed A, IAS)  
Director of Higher Education  
Government of Tripura

To  
The Director of Higher Education  
Government of Tripura  
Agartala, Tripura (West)

**FORMAT OF THE APPLICATION**

1. Name of the Post :
2. Name of the Candidate :  
(in block letter)
3. Father/Husband name :
4. Present Address :
  
5. Permanent Address :
  
6. Educational Qualification :

Name of Examination	Name of Board/ University	Year of passing	Division/ Class	Total marks obtained	Percentage of marks

7. Age as on 01.01.2021 :
8. Nationality :
9. Religion :
10. Whether SC/ST/UR :
11. Experience, if any :
12. Contact No :

Yours faithfully