

Test-I: Reasoning Ability

1. If the letters of the word AMERICA are arranged in the English alphabetical order, the position of how many letters will remain unchanged?

1) None 2) One 3) Two
4) Three 5) None of these

2. In a certain code language TREAT is written as UBFSU and HABIT is written as UJCBI. How is AGREE written in that code language?

1) FSHBF 2) FSHFB 3) FFSHB
4) FFQBH 5) None of these

3. Four of the following five are alike in a certain way and hence form a group. Which is the one that does not belong to that group?

1) 81 2) 49 3) 36
4) 27 5) 25

4. How many such pairs of letters are there in the word STARVATION each of which has as many letters between them in the word as in the English alphabet? (In both forward and backward directions)

1) None 2) One 3) Two
4) Three 5) None of these

5. What should come in place of question mark (?) in the following series?

JK, MN, QR, VW, ?
1) BC 2) XY 3) YZ
4) AB 5) None of these

Directions (Q. 6-10): Study the following information carefully and answer the given questions:

P, Q, R, S, T, U, V and W are sitting around a circular table facing the centre. R is second to the left of Q. Q is fourth to the right of T. U and P are not immediate neighbours of Q. U is third to the right of P. W is not an immediate neighbour of P. V is not on the immediate right of P.

6. Which of the following is true about S?

1) S is second to the right of U.
2) S is on the immediate right of P.
3) S is opposite R.
4) S is third to the right of W.
5) None of these

7. What is the position of P with respect to Q?

1) Immediate right 2) Fifth to the right
3) Second to the left 4) Third to the left

8. Who is third to the right of R?

1) V 2) P 3) S
4) Q 5) T

9. Which of the following pairs are neighbours of V?

1) WQ 2) SP 3) PQ
4) Can't be determined 5) None of these

10. Who sits on the immediate right of T?

1) R 2) U 3) W
4) S 5) None of these

Directions (Q. 11-15): In each question below are given two statements followed by two conclusions numbered I and II. You have to take the given statements to be true even if they seem to be at variance with commonly known facts. Read all the conclusions and then decide which of the given conclusions logically follows from the given statements, disregarding commonly known facts. Give answer

1) if only conclusion I follows.
2) if only conclusion II follows.
3) if either conclusion I or II follows.
4) if neither conclusion I nor II follows.
5) if both conclusions I and II follow.

11. **Statements:** Some cloths are shirts.

All jeans are shirts.

Conclusions: I. At least some shirts are cloths.
II. At least some jeans are cloths.

12. **Statements:** Some chairs are tables.

All tables are covers.

Conclusions: I. All covers are tables.
II. At least some chairs are covers.

13. **Statements:** No figure is a poster.

Some posters are boards.

Conclusions: I. Some boards are posters.
II. Some posters are figures.

14. **Statements:** All young are youths.

All youths are old.

Conclusions: I. All old being young is a possibility.
II. All youths are young.

15. **Statements:** Some sweets are salty.

No salty is spicy.

Conclusions: I. Some spicy are not sweets.
II. No sweet is spicy.

Directions (Q. 16-20): Study the following arrangement carefully and answer the questions given below:

A, B, C, D, E, G and H are sitting in a row facing north, but not necessarily in the same order. There is equal distance between adjacent persons.

A is third to the right of D. G sits third to the left of B. C and E are not immediate neighbours of G. C is fourth to the right of E.

16. Who among the following sits in the middle of the row?

1) H 2) G 3) D
4) C 5) None of these

17. Who among the following is on the immediate left of B?
 1) A 2) B 3) C
 4) D 5) None of these
18. Which of the following pairs sit at the ends of the row?
 1) AB 2) EA 3) HB
 4) HA 5) None of these
19. Which of the following pairs sit between G and B?
 1) HD 2) AC 3) ED
 4) CD 5) None of these
20. Which of the following statements is definitely false with respect to E?
 1) E is at one end of the row.
 2) E is on the immediate left of H.
 3) E is second to the left of G.
 4) E is fourth to the left of C.
 5) E is fourth to the right of B.

Directions (Q. 21-25): These questions are based on the following letters/numbers/symbols arrangement. Study it carefully and answer the questions.

H B 8 \$ W E 7 ☆ 5 C ◎ Z 2 Q A @ 6 T # 3 J I F K 9 I % D 4 P

21. If all the numbers are deleted from the arrangement, which of the following will be the fifth to the right of the sixteenth element from the right end?
 1) Z 2) Q 3) A
 4) T 5) None of these
22. How many such symbols are there in the arrangement, each of which is immediately preceded by a number?
 1) None 2) One 3) Two
 4) Three 5) None of these
23. '8W' is related to '75C', '5◎' is related to '2A@' in the same way which of the following is related to 'A6' in the arrangement?
 1) T#3 2) #13 3) 6@T
 4) #J1 5) None of these
24. How many such letters are there in the arrangement, each of which is immediately followed by a number?

25. Which of the following will be 8th to the right of the 15th element from the left end?
 1) ☆ 2) F 3) A
 4) J 5) None of these

Directions (Q. 26-30): Each of the questions below consists of a question and two statements numbered I and II given below it. You have to decide whether the data provided in the statements are sufficient to answer the question. Read both the statements and give answer

- 1) if the data in statement I alone are sufficient to answer the question, while the data in statement II alone are not sufficient to answer the question.
 2) if the data in statement II alone are sufficient to answer the question, while the data in statement I alone are not sufficient to answer the question.
 3) if the data either in statement I alone or in statement II alone are sufficient to answer the question.
 4) if the data in both the statements I and II together are not sufficient to answer the question.
 5) if the data in both the statements I and II together are necessary to answer the question.
26. City A is towards which direction of City B?
 I. City A is to the north of City C and City C is to the east of City B.
 II. City P is south-west of City B and City B is to the east of City C.
27. On which day was Shailly definitely born?
 I. Shailly's mother correctly remembers that Shailly was born before Friday but after Monday.
 II. Shailly's brother correctly remembers that his sister was born before Saturday but after Wednesday.
28. What is the colour of unripe mango?
 I. 'yellow' is called 'white', 'white' is called 'black', 'green' is called 'brown' and 'brown' is called 'purple'.
 II. 'blue' is called 'green', 'red' is called 'orange' and 'orange' is called 'yellow'.
29. How many brothers does Q have?
 I. Q has only one sister.
 II. Q's father has two sons.

30. Who among L, M, N, O and P scored the highest marks?

I. P scored less than only M.

II. N scored more than only L.

Directions (Q. 31-35): In these questions, a relationship between different elements is shown in the statement(s). The statements are followed by two conclusions. Give answer

1) if only conclusion I is true.

2) if only conclusion II is true.

3) if either conclusion I or II is true.

4) if neither conclusion I nor II is true.

5) if both conclusions I and II are true.

31. **Statements:** $L > M \geq N = O, O < K \geq P$

Conclusions: I. $N < K$ II. $P > M$

32. **Statement:** $G = E \leq B < A \leq C = F$

Conclusions: I. $A \geq G$ II. $B < F$

33. **Statements:** $R \geq S > T = J, Q > N > J$

Conclusions: I. $R = Q$ II. $N > S$

34. **Statement:** $E < F = Q \leq G > H < I$

Conclusions: I. $G > F$ II. $F = G$

35. **Statement:** $U < V \leq W = X \leq Y < Z$

Conclusions: I. $Z > W$ II. $V \leq Y$

Directions (Q. 36-38): Study the following information carefully to answer the given questions:

Six friends P, Q, R, S, T and Z live in a building but not necessarily in the same order. The building has six floors and only one person lives on each floor. The ground floor is numbered I and the floor above it is numbered II and so on and the topmost floor is numbered VI.

S lives immediately above Q. R lives below only T and P. Q does not live on the 1st floor. T does not live on the topmost floor.

36. Who among the following lives on the topmost floor?

1) T 2) P 3) Either T or P

4) S 5) None of these

37. How many persons live between P and Q?

1) One 2) Two 3) None

4) Three 5) None of these

38. How many persons live below S?

1) None 2) One 3) Two

4) Three 5) None of these

Directions (Q. 39-40): Four of following five are alike in a certain way and hence form a group. Which is the one that does not belong to that group?

39. 1) Blare 2) Cacophony 3) Silence

4) Clamour 5) Scream

40. 1) Inhibit 2) Release 3) Constraint

4) Detain 5) Confine

Test-II: English Language

Directions (Q. 41-50): Read the passage carefully and answer the questions given below it. Certain words/phrases are highlighted in bold. You may be asked to give the meaning of some of the questions.

As soon as Krishna learnt of the events at Hastinapura,

the game of dice and the exile of the Pandavas, he set out for the forest where the Pandavas, were living. Along with Krishna went many, including men of the Bhoja and Vrishni tribes, Dhritaketu, the king of Chedi country, and the Kekayas, who were all devoted to the Pandavas.

They were filled with righteous indignation when they heard of Duryodhana's perfidy and cried out that surely the earth would drink the blood of such wicked people. Draupadi approached Sri Krishna and, in a voice drowned in tears and broken with sobs, told the story of her wrongs.

She said: "I was dragged to the assembly when I had but a single garment on my body. The sons of Dhritarashtra insulted me most outrageously and gloated over my agony. They thought that I had become their slave and accosted me and treated me as one. Even Bhishma and Dhritarashtra forgot my birth and breeding and my relationship to them. O Janardhana, even my husbands did not protect me from the jeers and the ribald insults of those foul ruffians. Bhima's bodily strength and Arjuna's Gandiva were alike of no avail. Under such supreme provocation even weaklings would have found strength and courage to strike the vile insulter dead. The Pandavas are renowned heroes and yet Duryodhana lives! I, the daughter-in-law of the emperor Pandu, was dragged by my hair. I, the wife of five heroes, was dishonoured. O Madhusudana, even you had deserted me." She stood trembling, utterly unable to continue, for the grief convulsed her.

Krishna was deeply moved and he consoled the weeping Draupadi. He said: "Those who tormented you will be stricken to death in the bloody quagmire of a lost battle. Wipe your eyes. I solemnly promise that your grievous wrongs shall be amply avenged. I shall help the Pandavas in every way. You will become an empress. The heavens may fall, the Himalayas may split in twain, the earth may crumble or the boundless sea may dry up—but, I tell you verily, my words shall stand. swear this," and Krishna took a solemn vow before Draupadi.

This vow, it will be seen, was in perfect accord with the purpose of the Lord's avatars, as declared in scriptures: "For protecting the righteous, for destroying the wicked and for firmly upholding the law, I am born on earth age after age."

Dhrishtadyumna also consoled his sister and told her how nemesis would overtake the Kauravas. He said: "I will kill Drona. Shikhandi will cause Bhishma's fall. Bhima will take the lives of the wicked Duryodhana and his brothers. Arjuna will slay Karna, the charioteer's son."

Sri Krishna said: "When this calamity befell you, I was not in Dwaraka. Had I been there, I would never have allowed this fraudulent game of dice to take place. Uninvited, I would have gone there and stirred up Drona, Kripa and the other elders to a sense of duty. I would, at all costs, have prevented this destructive play of dice. When Sakuni was cheating you. I was fighting King Salva, who had besieged my city. It was only when I had learned that I was to know of the game of dice and the subsequent sordid story. It grieves me that I am not able to remove your sorrows immediately but you