

**MODEL TEST PAPER – 2**  
**FOR**  
**COMMON ENTRANCE EXAMINATION ( SOLDIER GD)**

**Time: 1 Hour**

**Maximum Marks: 100**  
**Pass Marks : 32**

**Instructions for the Candidates:-**

- Do not open answer book till ordered.
- Question paper consists of four parts ( Part I to Part IV) All parts are compulsory
- All questions are compulsory
- Do not write any revealing identification in the answer sheet. Such candidates will be DISQUALIFIED.
- Please fill in the set number on the answer sheet at the space provided.
- Space provided on page 2 may be used for Rough work.
- After the termination of test please return the question booklet along with the answer sheet to the Invigilator.
- Please ensure that you have got the correct question paper and answer sheet.

**Part – I**  
**GENERAL KNOWLEDGE**

**Choose the correct answer:**

1. Arjuna Award is given to..... (Ans A)  
(a) Outstanding sports persons (b) Poets  
(c) Scientists (d) Actors
2. The main city of Kashmir Valley is ..... (Ans B)  
(a) Pathankot (b) Srinagar  
(c) Kupwara (d) None of these
3. ....is known as the land of Midnight Sun (Ans C)  
(a) Japan (b) Switzerland  
(c) Norway (d) None of these
4. 'Satyameva Jayate' has been taken from..... ( Ans A)

- (a) Mandok Upanishad (b) Rigveda  
(c) Natyasutra (d) Samveda
5. Chilka lake is situated in ..... (Ans A)
- (a) Orissa (b) Bihar  
(c) Madhya Pradesh (d) None of these
6. Capital of Mizoram is ..... (Ans A)
- (a) Aizawal (b) Shillong  
(c) Imphal (d) None of these
7. Bihu is the traditional dance of .....state. (Ans B)
- (a) Bihar (b) Assam  
(c) Punjab (d) None of these
8. London is situated on the bank of ..... River. (Ans D)
- (a) James (b) Tames  
(c) Hames (d) Thames
9. By using a map you can find ..... (Ans D)
- (a) Distance (b) Direction  
(c) Altitude (d) All of these
10. .... is the Supreme Commander of the Armed Forces. (Ans C)
- (a) Chief Justice of Supreme Court (b) Speaker of Loksabha  
(c) President of India (d) None of the above
11. Which is the deepest ocean in the world? (Ans A)
- (a) Pacific Ocean (b) Indian Ocean  
(c) Arabian Ocean (d) None of these
12. India liberated Goa from the Portugese in . (Ans C)
- (a) 1947 (b) 1965  
(c) 1961 (d) 1960
13. Paris is situated on the bank of river. (Ans A)
- (a) Seine (b) Thames  
(c) Volga (d) None of these
14. National Botanical Garden is situated in which city ? (Ans D)
- (a) Lucknow (b) Rewa  
(c) Jaipur (d) None of these
15. What is N1 H1 (Ans D)
- (a) Cough (b) Bird Flu  
(c) Swine Flu (d) None of these

## **Part – II**

### **GENERAL SCIENCE**

#### **Choose the correct answer:**

16. The most important ore of aluminium is (Ans A)
- |             |              |
|-------------|--------------|
| (a) bauxite | (b) calamine |
| (c) calcite | (d) galena   |
17. What is laughing gas ? (Ans D)
- |                       |                     |
|-----------------------|---------------------|
| (a) Carbon dioxide    | (b) Sulphur dioxide |
| (c) Hydrogen peroxide | (d) Nitrous oxide   |
18. The gas used to extinguish fire is (Ans C)
- |                    |                     |
|--------------------|---------------------|
| (a) Neon           | (b) Nitrogen        |
| (c) Carbon dioxide | (d) Carbon monoxide |
19. The mammal which lay eggs is (Ans D)
- |              |                         |
|--------------|-------------------------|
| (a) Bat      | (b) Kangaroo            |
| (c) Squirrel | (d) Duckbilled Platypus |
20. Laparoscopy is connected with (Ans D)
- |                          |                              |
|--------------------------|------------------------------|
| (a) Radars               | (b) Science of tissues       |
| (c) Study of laser beams | (d) Gynecological operations |
21. The fourth state of matter is (Ans C)
- |            |            |
|------------|------------|
| (a) Solid  | (b) Liquid |
| (c) Plasma | (d) Gas    |
22. Which of the following is a mixed fertilizer? (Ans D)
- |          |                       |
|----------|-----------------------|
| (a) Urea | (b) Ammonium sulphate |
| (c) CAM  | (d) NPK               |
23. Cow milk is a rich source of (Ans A)
- |               |               |
|---------------|---------------|
| (a) Vitamin A | (b) Vitamin B |
| (c) Vitamin C | (d) Vitamin D |
24. Typhoid is a disease of (Ans D)
- |             |               |
|-------------|---------------|
| (a) Liver   | (b) Lungs     |
| (c) Stomach | (d) Intestine |
25. The tooth with three roots is (Ans A)
- |             |               |
|-------------|---------------|
| (a) Molar   | (b) Pre molar |
| (c) Incisor | (d) Canine    |

26. The saliva helps in digestion of (Ans A)
- |              |            |
|--------------|------------|
| (a) Proteins | (b) fats   |
| (b) Fibers   | (d) starch |
27. Short sightedness is due to (Ans D)
- |                             |                             |
|-----------------------------|-----------------------------|
| (a) shifting of the iris    | (b) weaker muscles          |
| (c) elongation of eye balls | (d) weakening of the retina |
28. The weight of an average human male brain is about (Ans D)
- |              |              |
|--------------|--------------|
| (a) 1 kg     | (b) 1200 Gms |
| (c) 1350 Gms | (d) 1500 Gms |
29. Which of the following diseases usually spreads through air? (Ans C)
- |                  |             |
|------------------|-------------|
| (a) Plague       | (b) typhoid |
| (c) Tuberculosis | (d) cholera |
30. Water has maximum density at (Ans B)
- |            |                   |
|------------|-------------------|
| (a) 0° C   | (b) 4° C          |
| (c) 100° C | (d) None of these |
31. The ozone layer in the upper part of the atmosphere protects us from (Ans C)
- |                        |                    |
|------------------------|--------------------|
| (a) visible radiations | (b) infra red rays |
| (c) ultra violet rays  | (d) cosmic rays    |
33. Aviation fuel for jet aeroplanes consists of purified (Ans C)
- |              |              |
|--------------|--------------|
| (a) Petrol   | (b) Kerosene |
| (c) Gasoline | (d) Diesel   |
33. Which of the following is not a gland? (Ans A)
- |             |              |
|-------------|--------------|
| (a) Stomach | (b) Liver    |
| (c) Kidney  | (d) Pancreas |
34. Long distance photography is facilitated by (Ans B)
- |                   |                       |
|-------------------|-----------------------|
| (a) Visible light | (b) X rays            |
| (c) Infrared rays | (d) Ultra Violet rays |
35. In fire works the green flame is produced because of (Ans D)
- |               |            |
|---------------|------------|
| (a) Mercury   | (b) Sodium |
| (c) Potassium | (d) Barium |

**Part – III**  
**MATHEMATICS**

**Choose the correct answer:**

36. Area of a rectangular ground is 12500m<sup>2</sup>. Its length is 125 m. its perimeter is (Ans A)
- (a) 450 m (b) 100 m  
(c) 900 m (d) 1250 m
37. If 10, 20, x and 40 are in a proportion, the value of x will be (Ans B)
- (a) 5 (b) 20  
(c) 30 (d) 80
38. if 10<sup>th</sup> January, 2004 is Tuesday, what will be the day on 10<sup>th</sup> January, 2005 ? (Ans B)
- (a) Wednesday (b) Thursday  
(c) Tuesday (d) Friday
39. A cyclist covers 12 km in an hour. What is his speed in meters per minute ? (Ans C)
- (a) 100 m / min (b) 2000 m /min  
(c) 200 m /min (d) 300 m / min
40. Speed of 1km/hr is equal to (Ans C)
- (a) 60/1000 m/s (b) 3600/1000 m/s  
(c) 1000/3600 m/s (d) 1000/60 m/s
41. The cost of 18 bananas at the rate of Rs 4 per dozen will be (Ans B)
- (a) Rs 5 (b) Rs 6  
(c) Rs 10 (d) Rs 8
42. 12 men or 18 women can reap a field in 14 days, 8 men and 16 women can reap the same field in (Ans A)
- (a) 6 days (b) 3 days  
(c) 10 days (d) 9 days
43. The average of the height of 5 students having height 30, 40, 50, 60, 70 (Ans B)
- (a) 40 (b) 50  
(c) 55 (d) 45
44. At what rate percent per annum will a sum of money double in 8 years (Ans A)
- (a) 12.5% (b) 25%  
(c) 00.6 (d) 10%
45. A man buys a toy for Rs 1000 and sells it for Rs 1500. His gain percent is (Ans B)
- (a) 33 1/3% (b) 50%

- (c) 25% (d) 58%
46. 3 hrs and 45 minutes = \_\_\_\_\_ seconds ? (Ans A)
- (a) 13500 (b) 18000  
(c) 10800 (d) 10500
47. 30% of 140 = x% of 840, then x is (Ans A)
- (a) 5 (b) 10  
(c) 6 (d) 15
48. Which one of the following is equivalent of 6/20 ? (Ans D)
- (a) 6% (b) 20%  
(c) 26% (d) 30%
49. The square root of 4096 by means of factors is (Ans B)
- (a) 33 (b) 64  
(c) 96 (d) 24
50. LCM of  $(2 \times 3 \times 5)$  and  $3 \times 5 \times 7$  is equal to (Ans C)
- (a) 3 (b)  $3 \times 5$   
(c)  $2 \times 3 \times 5 \times 7$  (d)  $2 \times 3 \times 5 \times 3 \times 5 \times 7$