

**Directorate of Medical Education & Research, Haryana**  
**SCO No.07, Sector 16, Panchkula.**

Advt. No: UHSR/Rectt./

Closing Date:-16/07/2021

Applications are invited for filling up of 72 vacant posts of Assistant Professors (Teachers) on **regular basis** in Government Medical Colleges in the State. The prescribed application form can be downloaded from the website of Directorate of Medical Education and Research Haryana i.e [dmerharyana.org](http://dmerharyana.org) and [www.uhsr.ac.in](http://www.uhsr.ac.in) which must be accompanied by a **crossed Demand Draft** worth Rs. 1000/- for General Category and Rs. 250/- for Reserved Categories (for Haryana Domicile only) in favour of the Controller of Finance, Pt. B.D. Sharma, University of Health Sciences, Rohtak . 50% concession in the above fee is granted to the women candidates (both General & Reserve Category) as per Govt. instructions. PH & ESM candidates are exempted from the application fee. Applications, complete in all respects, must reach the O/O the Deputy Registrar, Recruitment & Establishment Branch, University of Health Sciences, Rohtak by **16/07/2021 upto 5:00 PM**. No application beyond the stipulated time period will be considered and straightway rejected. The bifurcation of posts is as under:-

	Department	Gen.	SC	BC-A	ESM	EWS	PH
Specialty	Anatomy	02	-	-	-	-	-
	Community Medicine	02	02				
	General Medicine	02	05	01	-	01	-
	Psychiatry	01	-	-	-	-	-
	General Surgery	01	03	01	01	02	-
	Orthopaedics	01	01	-	-	-	-
	Obst & Gynae	-	03	-	-	-	-
	Anaesthesia	01	05	-	-	-	-
	Radio Diagnosis	02	01	-	-	-	-
	Pharmacology	01	-	-	-	-	-
	Ophthalmology	-	01	-	-	-	-
	Radiology	02	01	-	-	-	-
	Microbiology	03	02	-	-	-	-
	Bio-chemistry	-	01	-	-	-	01
	Pathology	02	-	-	-	-	-
	Forensic Medicine	01	01	-	-	-	-
Paediatrics	01	02	-	-	-	-	
Pulmonary/Respiratory Medicine	02	-	-	-	-	-	
Super Specialty	Paediatrics Surgery	01	-	-	-	-	-
	Plastic Surgery	01	-	-	-	-	-
	Cardiothoracic Surgery	01	-	-	-	-	-
	Neuro Surgery	01	-	-	-	-	-
	Urology	01	-	-	-	-	-
	Neurology	01	-	-	-	-	-
	Nephrology	02	-	-	-	-	-
	Cardiology	02	-	-	-	-	-
	Oncology (Surgery)	01	-	-	-	-	-
	Endocrinology	01	-	-	-	-	-
Gastroenterology	01	-	-	-	-	-	
	<b>Total</b>	<b>37</b>	<b>28</b>	<b>02</b>	<b>01</b>	<b>03</b>	<b>01</b>

**QUALIFICATIONS & EXPERIENCE**

Sr. No	Name of Posts	Academic Qualifications	Experience
1	Assistant Professor - <b>Medical</b>	1. A basic university qualification included in the schedule to Indian Medical Council Act, 1956 (102 of 1956). 2. MD/MS or equivalent postgraduate qualification recognized by the Medical Council of India/NMC in the subject concerned.	Three years teaching experience in the specialty concerned in a recognized Medical College as Resident/ Registrar/ Demonstrator/ Tutor out of which one year should be after post-graduate qualification.
2	Assistant Professor- <b>Super-specialty</b>	1. A basic university qualification included in the schedule to Indian Medical Council Act, 1956 (102 of 1956).	As Registrar/ Resident/ Demonstrator/ Tutor OR an equivalent post in the concerned super-specialty for three years in a

		2. DM/M.Ch or equivalent qualification recognized by the Medical Council of India/NMC in the subject concerned.	Medical College recognized by the Medical Council of India/NMC.
3.	Assistant Professor (Oncology Surgery) - <b>Super-speciality</b>	M.Ch (Surgical Oncology)/ M.S (Surgery) or M.S. (ENT) or M.S. (Orthopaedics) or M.D. (Obst. & Gynae) with 02 years special training in Surgical Oncology.	i) Requisite recognized specialization qualification in the subject. ii) 03 years teaching experience in Surgical Oncology, in a recognized Medical College as Resident / Registrar / Demonstrator/Tutor.

**Pay Scale :-** FPL-11 + NPA and other admissible allowances notified by Govt. of Haryana from time to time.

**Abbreviations:** GC- General Category, EWS- Economically Weaker Section, SC-Scheduled Castes, BC- Backward Classes and ESM- Ex-Serviceman, PH – Physically Handicapped.

**Note 1-** *As per Govt. instructions no. 22/55/81-3GSIII dated 15.3.1983, where some period of experience is prescribed as an essential qualification for direct recruitment to a post, and sufficient number of persons with the prescribed experience are not available from Scheduled Castes, Backward Classes, Ex-servicemen and Handicapped, the qualification in terms of experience only shall be relaxable to the extent of 50%.*

**Terms & Conditions for Assistant Professor**

- Age:** - (As on before the last date of submission of applications)- Not less than 25 years or not more than 50 years.
- These posts will be governed by Haryana Medical Education Service (HMES) Rules, 1988 (amended from time to time)/ HMES (Amendment) Rules, 2007 till the finalization of Haryana Medical Education Service Rules under drafting.
- Freedom fighters and their children/grand children:-** This reservation will be available only if quota reserved for Ex-Servicemen or Backward Classes remains unfilled to that extent due to non-availability of suitable Ex-Serviceman or their dependents or non-availability of suitable applicants from Backward Classes. Overall reservation either from the unfilled vacancies of Ex-Servicemen or from the Backward Classes for Freedom Fighters/ their children/ grand children will remain limited to 2% only. This benefit will be available to all grand children i.e. sons and daughters of sons and daughters (paternal as well as maternal) of the Freedom Fighters.

**GENERAL TERMS AND CONDITIONS :-**

- Date of interview schedule shall be displayed on the website [dmerharyana.org](http://dmerharyana.org) and [www.uhsr.ac.in](http://www.uhsr.ac.in) . **No separate communication will be sent to the applicants, hence the applicants are advised to visit the university website regularly.**
- Original documents along with one set of self attested photocopies to be produced at the time of interview:-
  - 10<sup>th</sup> Class Certificate for proof of Date of Birth.
  - Certificate for proof of reservation category, if applicable.
  - MBBS, MD/MS, Post Doctoral Degrees.
  - Attempt certificate during various degree programs.
  - MCI (now NMC) or State Medical registration certificate for MBBS and subsequent qualifications as applicable.
  - Certificate of additional qualifications where applicable.
  - Experience Certificate.
  - Photocopies of the research publications along with copy of proof of indexing status of the journal in which the research article is published.
  - Certificate of presentation of the research article at a conference.
  - Sports certificate for prize or position in an international/national/inter university sports or athletic meet.
  - College Colour Certificate for Sports.
  - Any other certificate as required.
- Benefit of age relaxation:- Age relaxation of 05 years for SC candidates and 05 years for BC candidates will be given as per Haryana Govt. policy/ instructions issued from time to time and is restricted to **Haryana domiciles only**. The upper age limit prescribed for appointment to any service or posts shall be relaxed in favour of ex-serviceman to the extent of his military service added by three years provided-
  - He has rendered continuous military service for a period of not less than six months before his release; and
  - He was released otherwise than by way of dismissal or discharge on account of misconduct or inefficiency.
- The applicants who are already in Govt./Semi Govt./Corporation or Autonomous Body Service should send application through their respective Head of Institute or ‘No Objection Certificate’ may be submitted at the time of interview failing which the applicant will not be allowed/ considered for interview, NOC shall not be older than three months. Further, the candidature of applicants who have resigned from their posts will be considered only if their resignation has been accepted from their employer.

5. Applicant must also bring all the original documents listed above at serial number 2 of the general terms and conditions and one set of self attested photocopies of the said documents. All these should be submitted at the time of interview.
6. Mere submission of the application and call for interview does not mean that the applicant is eligible for the post applied for. The eligibility shall be verified before the interview as per the qualifications, experience and other terms and conditions given in the advertisement.
7. Details of the Research work/ Publications (in annotated form) indicating index/ non-index status and Impact Factor of the journal must be submitted at the time of interview. Best five research works along with citations supported by relevant documents must also be furnished at the time of interview. Any other relevant outstanding National/ Inter-national achievements in the profession supported by the documents, if any, must also be supplied.
8. Number of posts is liable to increase or decrease, including complete withdrawal without assigning any reason.
9. The SC/BC candidates are required to submit SC/BC certificate duly issued by the competent authority at the time of interview. In addition to the above any other certificate of extracurricular activities (sports) i.e. Prize or position in an international/national/inter-university/ athletic meet and college colour, if any, must also be supplied. ESM/DESM are required to produce the fresh Eligibility Certificate duly issued by the respective Zila Sainik Boards at the time of interview. The candidates applying for PH category should submit certificate issued by the Authorized Medical Board.
10. The posts of reserved categories will be filled up as per Haryana Govt. policy/ instructions applicable/issued from time to time.
  - (a) Three percent of the posts shall be reserved for person disability (PH category) for which only applicants with loco-motor/ orthopedically disability of 40% and above involving one leg( OL) are eligible. A person who wants to avail of the benefit of reservation would have to submit a Disability Certificates issued by a Competent Authority on the prescribed format at Annexure D of Govt. of Haryana, General Administration Department (General Services III Branch) vide its notification No. 22/10/2013-1GSIII dated 15.7.2014.
  - (b) Three percent horizontal reservation of the posts shall be reserved for person for outstanding Sports Persons termed as ESP (Eligible Sports Person) as per Govt. of Haryana, General Administration Department (General Services III Branch) vide its notification No. 22/10/2013-1GSIII dated 6.4.2018. A person who wants to avail of the benefit of reservation would have to submit an appropriate gradation certificate from the Department of Sports and Youth Affairs.

**Note: It is clarified that against the advertised posts if a suitable candidate of that category under PH or ESP is also available, the post shall be filled-up by giving preference to the candidates belonging to PH or ESP as the case may be.**
11. In case any discrepancy is detected in the document submitted by the applicant at any stage of selection process even after the issue of appointment order, the State Government/DMER reserves the right to modify/withdraw/cancel any communication made to the applicants.
12. The decision of the appointing authority in all matters relating to acceptance or rejection of application, eligibility/ suitability of the applicants, mode and criteria for selection etc. shall be final and binding on the applicants.
13. **The prescribed qualification, experience and age limit etc. shall be reckoned as on the closing date of submission of applications.**
14. Submission of incomplete application and received after the closing date & time will not be entertained and application form be rejected and the fee shall be forfeited.
15. Any change in the category mentioned in the application form after the closing date/time of application form will not be allowed.
16. For any queries to email ID i.e. [dmer-hry@nic.in](mailto:dmer-hry@nic.in), Contact No. 0172-2584633 and email ID of University i.e. [vc@uhsr.ac.in](mailto:vc@uhsr.ac.in) and Contact No. 01262-28212.
17. Merit list so prepared will be used to offer appointment to the candidate as per the decision of the State Government.

**Director  
Medical Education & Research  
Haryana Panchkula**



# Directorate of Medical Education and Research, Haryana.

SCO No. 7, Sector-16, Panchkula, Telephone: 0172-2560799, 2566556, Fax:2590571  
E-mail: dmer-hry@nic.in

Category (applied for) ..... Advt. No.....

Application for the Post of Assistant Professor

in the Department of .....

Demand Draft No..... date.....

Affix passport size  
photograph duly  
attested

1. Name in Block Letters : .....  
(As per Matriculation certificate/Hr. Secondary or any equivalent Exam.)

2. (a) Permanent Address : .....  
.....

(b) Correspondence Address : .....

City ..... Pin ..... State .....

Tel No..... Mobile ..... Email .....

3. Date of Birth : .....

4. Marital Status : .....

5. Are you :

(a) A citizen of India by birth or by domicile .....

(b) A person having migrated from Pakistan with the intention of permanently setting in India or a  
Subject of Nepal or Sikkim or Subject of a Portuguese possession in India

\* (c) Scheduled Caste/Tribe Candidate : .....

\* (d) Backward Class candidates of Haryana : .....

\* (e) Ex Serviceman/Serving Soldier : .....  
(Certificate to this effect from competent authority should be attached)

6. Name of State to which you belong : .....

7. Father's Name : .....

Address & Occupation : .....  
(If dead, state his last address and occupation before death)

8. Is or was your Father\*

(a) A citizen of India by birth or by domicile .....

(b) A person having migrated from Pakistan with the intention of permanently setting in India or Subject  
of Nepal or Sikkim or Subject of a Portuguese possession in India .....

\* Answer 'Yes' or 'No' and cancel the words which are not applicable

9. Examination Passed :

Name of the Examination	Month & Year of Passing	No. of Extra Attempts	Marks Obtained	Maximum Marks	(a) Average of %age upto 2 points (b) Distinction or Prize, if any
Matric/S.S.L.C or equivalent					
Intermediate/ Pre-Medical					
MBBS 1 <sup>st</sup> Prof./BDS 1 <sup>st</sup> year MBBS 2 <sup>nd</sup> Prof./BDS 2 <sup>nd</sup> year MBBS 3 <sup>rd</sup> Prof. Part - I/ BDS 3 <sup>rd</sup> year MBBS 3 <sup>rd</sup> Prof.Part – II/ BDS 4 <sup>th</sup> year					
Aggregate of all Profs					
Please mention whether :-					
<ul style="list-style-type: none"> <li>• Best Graduate (1<sup>st</sup> in aggregate in all professional exams Combined)</li> <li>• 2<sup>nd</sup> Best Graduate(2<sup>nd</sup> in aggregate in all professional exams Combined)</li> <li>• 1<sup>st</sup> position in any subject in University Exam</li> <li>• 2<sup>nd</sup> position in any subject in University Exam</li> </ul>					
PG Qualification with specialty		No. of extra attempts	Date of Joining	Date of Passing	
(i) PG Diploma					
(ii) PG Degree					
(iii) Date of completion 3 years PG degree					
Any other Qualification i.e.D.M/ M.Ch/Ph.D					

10.10.

**(i) Research related achievement (1<sup>st</sup> author or co-author)**

- (a) Paper published/accepted for publication – article/ case report etc. in an indexed international journal.
- (b) Paper published/accepted for publication – article/case report etc. in an Indian Journal with ISSN (Abstract of paper presented in a conference will not be counted as a publication)
- (c) Writing a foreign/Indian Book :
- (d) Writing a Chapter in a Foreign Book :
- (e) A paper citation in a Foreign Book :
- (f) Writing a Chapter in an Indian Book :
- (g) A paper citation in an Indian Book :

**(ii) Paper presentation detail i.e. International/National/State Level Conference :-**

- (a) Presented a paper/poster in an International Conferences
- (b) Presented a paper/poster in a National Conferences
- (c) Presented a paper in a Zonal/State Level Conferences

(Detail of the Research work/Publication (in annotated form) indicating index/non-index, ISSN No. & place of publication (Proofs must be attached) alongwith attested copies and best five research works alongwith citations supported by relevant documents must also be furnished. In addition any other relevant outstanding National/International achievements in the profession supported with the documents if any, must also be supplied).

11. International/National Fellow Recognition:

12. Have you been employed ? Give particulars below :-  
 (mention employment other than house job given in Column 12)

Name of Employer	Date of Joining	Date of Leaving	Name of the Post Held	Reason for Leaving

13. Extracurricular activities (Sports)

- Prize or position in an international sport/athletic meet
- Prize or position in a National/Inter-university/athletic meet
- College colour

14. Are you a Government Servant ? If yes, whether

1. Regular or Contractual .....
2. Designation/Post .....
3. Govt. ....
4. Present pay and allowance .....

15. Have you ever been disqualified by :-

1. Union Public Service Commission
2. Haryana Public Service Commission
3. Any other State Public Service Commission/University
4. Any other Govt. Department, if Yes full particulars and Post held, reason for removal/dismissal with period.

16. Have you ever been removed/dismissed from Govt. service or compulsory retired, if so, full details be given ?

17. Are you willing to accept the minimum initial pay offered? If not, what lowest initial pay would be acceptable ?

18. Any additional qualification such as membership of Scientific Society may be mentioned here.

19. Have you applied for any other specialities ? If so, mention in order of priority.

- 1.
- 2.
- 3.
- 4.
- 5.

20. List of Enclosures :-

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.

---

Place :

Date :

**Signature of Candidate**

**Note: Candidates already in employment should get the application forwarded through their employer :-**

### **GENERAL TERMS AND CONDITIONS FOR ALL THE ADVERTISED POSTS**

1. The candidates who are already in Govt./Semi Govt./Corporation or Autonomous Body Service should apply through proper channel only.
2. The candidate who is in service will have to produce **No Objection Certificate** from his/her parent department/employer at the time of interview otherwise he/she will not be allowed to appear for interview.
3. Submission of incomplete application i.e. without self attested copies of testimonials/academic career experience certificate/attempt certificate may render the candidate ineligible.
4. The number of posts are liable to increase or decrease either way, including complete withdrawal without assigning any reason thereof.
5. The abbreviation G.C stands for General Category, SC for Scheduled Castes and B.C for Backward classes, ESM for Ex-Serviceman (in case of dependent of ESM, the certificate issued by the concerned Zila Sainik Board is required).
6. The reserved posts are for Haryana Domiciles only and no candidate belonging to other State of such categories will be considered in reserved categories.
7. A passport size photograph duly attested, be affixed on the application form.