

జిల్లా వైద్య ఆరోగ్యశాఖాధికారి వారి కార్యాలయము , విశాఖపట్నం

ఆర్ సీ నం.1049/జి1/2021

తేది 6 -12-2021

పత్రికా ప్రకటన

శ్రీ కమీషనర్ ప్రజారోగ్యం & కుటుంబ సంక్షేమ మరియు మిషన్ డైరెక్టర్ , నేషనల్ హెల్త్ మిషన్ , ఆంధ్ర ప్రదేశ్ వారి ఆదేశాలు ప్రకారం ఫార్మాశిస్ట్ గ్రేడ్-II పోస్ట్ లను కాంట్రాక్టు / అవుట్ సోర్సింగ్ పద్ధతి పై మెరిట్ మరియు రిజర్వేషన్ ల ప్రకారం YSR ఆర్బీఎన్ క్లీనిక్ నందు నియామకాలు జరుపుటకు అనుమతించిన కారణముగా సంబంధిత అర్హతలు గల అభ్యర్థుల నుండి దరఖాస్తులు కోరడమైనది.

క్రమ సంఖ్య	పోస్ట్ వరములు	ఖాళీల సంఖ్య	విద్యార్హతలు
1	ఫార్మాశిస్ట్ గ్రేడ్-II	59	D.Pharmacy / B.Pharmacy with updated council registration

పై అర్హత కలిగిన అభ్యర్థులు ఆన్ లైన్ "<http://visakhapatnam.ap.gov.in>

<http://visakhapatnam.nic.in>" నందు పొందపరచిన దరఖాస్తును డాన్లోడ్ చేసుకోని , తేది

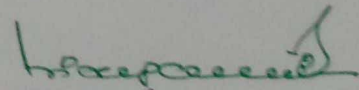
21-12-2021 సాయంత్రం 5.00 గంటల లోపు సదరు దరఖాస్తుతోపాటు విద్యార్హతలు నకలను

జతపరచి , జిల్లా వైద్య ఆరోగ్యశాఖాధికారి వారి కార్యాలయము , విశాఖపట్నం నందు సమర్పించ

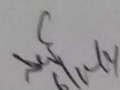
కోరుచున్నాము మరియు సంబంధిత పోస్టుల యొక్క రిజిస్ట్రేషన్ మరియు రెన్యూవల్

పొందుపరచకపోయిన అటువంటి దరఖాస్తులు అంగీకరించబడవు.

గమనిక: సదరు పోస్టుల ఖాళీల సంఖ్యలలో హెచ్చు తగ్గులు ఉండ వచ్చునని తెలియ చేయడమైనది.



జిల్లా వైద్య ఆరోగ్యశాఖాధికారి

 విశాఖపట్నం

టు

సదరు అభ్యర్థులకు పత్రికా ప్రకటన ద్వారా తెలియ చేయడమైనది.

సదరు నకలు నోటిస్ బోర్డు నందు ఈ కార్యాలయంలో ప్రదర్శించడమైనది.

సదరు నకలు జిల్లా పబ్లిక్ రిలేషన్ ఆఫీసర్ (డి. పి.ఆర్. ఓ.) విశాఖపట్నం వారికి పత్రికా ప్రచురణార్థం పంపించడమైనది.

సదరు నకలు జిల్లా కలెక్టర్, విశాఖపట్నం వారికి తగు సమాచార నిమిత్తము సమర్పించడమైనది

**APPLICATION FOR THE POST OF PHARMACIST GR.II
(TO WORK ON CONTRACT BASIS UNDER YSR URBAN CLINIC)
ANDHRA PRADESH MEDICAL AND HEALTH SERVICES**

Regd. No.

Application No.:

(To be given by DM & HO/ Office for their respective cadre)

1.	Name of the Applicant :- (in Block Letters)	Latest Passport photo	size photo			
2.	Name of the Father :-					
3.	Name of the Mother :-					
4.	Name of Husband/ Wife(if married) :-					
5.	Gender: <input style="width: 50px;" type="text"/>			6. Date of Birth & Age: <input style="width: 50px;" type="text"/> <input style="width: 50px;" type="text"/>		
7.	Religion: <input style="width: 50px;" type="text"/>			8. OC/BC-A,BC-B,BC-C,BC-D, BC-E/SC/ST :- <input style="width: 50px;" type="text"/>		
9.	Address			House Number : <input style="width: 50px;" type="text"/>	Village / Town : <input style="width: 50px;" type="text"/>	
		District : <input style="width: 50px;" type="text"/>	Pin code : <input style="width: 50px;" type="text"/>			
		Phone : <input style="width: 50px;" type="text"/>	Email id : <input style="width: 50px;" type="text"/>			
10.	Whether belongs to Physically handicapped (Latest Certificate issued by Medical Board to be enclosed):	YES/No				
11.	If belongs to Ex-Servicemen; length of service in armed force (Certificate to that effect to be enclosed):	YES/No				
12.	NATIVITY (As per certificate issued by Tahasildar (Under the provision of					
13.	Study Certificates	School Name	Village	Mandal	District	Year of passing
	4th	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>
	5th	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>
	6th	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>
	7th	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>
	8th	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>
	9th	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>
	10th	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>
14.	SSC Marks list	Year of passing	Certificate enclosed YES/No			
		Name of school				
15.	Inter marks list	Year of passing	Certificate enclosed YES/No			
		Name of College				
16.	Ph.GR.II Provisional:	Year of passing	Certificate enclosed YES/No			
		Name of College				
17.	Ph.GR.II Marks list	Certificate enclosed YES/No				
18.	counsel registration	Certificate enclosed YES/No				
19.	counsel registration Renewal	Certificate enclosed YES/No				
20.	Experience certificate in Govt. Sector Contract/Outsourcing basis	Certificate enclosed YES/No				

21. Marks obtained in Academic & Technical Qualification Exam:

Type of Qualification	Please specify Qualifying Examination (SSC/ Inter/ Technical Certificate Course)	Month & Year of Passing	Maximum Marks	Marks Obtained	Percentage of Marks
Academic	SSC /Intermediate	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>
Technical	Diploma in Pharmacy/ Lab Technician	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>

DECLARATION

I do hereby declare that all the above facts are true and correct. I further declare that if anything found incorrect I shall be liable for termination from service with immediate effect without any notice.

Signature of Candidate

REQUIRED DOCUMENTS

1.	Filled in Application Form	Yes / No
2.	Attested copy of latest Caste Certificate	Yes / No
3.	Attested copy of marks memo of SSC or equivalent certificate (for Date of Birth & marks)	Yes / No
4.	Attested copies of study certificates from Class IV to Class X where the candidate studied	Yes / No
5.	Attested copy of latest Nativity certificate issued by Tahasildar (Under the provision of G.O.Ms.No.3 Social Welfare (Tribal Welfare Edn.II) Department Dated: 10-01-2000	
6.	Attested copy of Pharmacy Course Certificate of qualifying Technical Examination	Yes / No
7.	Attested copy of Intermediate Marks Memo / Academic qualifying examination marks memo	Yes / No
8.	Attested copy of Latest Physically Handicapped certificate (if applicable)	Yes / No
9.	Attested copy of Latest Ex-Servicemen certificate (if applicable)	Yes / No
10.	Attested copy of Para Medical Board counsel registration certificate enclosed	Yes / No
11.	Attested copy of Para Medical Board renewal certificate enclosed	Yes / No
12.	Experience certificate in AP Govt. sector (Contract/Outsourcing basis)	Yes / No

OFFICE OF THE COMMISSIONER, HEALTH & FAMILY WELFARE
& MISSION DIRECTOR, NATIONAL HEALTH MISSION, A.P.

Rc.No.111/SPMU-NUHM/2020

Date: 01/12/2021

Sub:- NUHM – Filling up of Pharmacists Grade-II by adjusting 104 surplus and Filling up of remaining posts through DSC to work in YSR Urban Clinics– Orders – Issued.

- Ref :- 1. Covid Instant order 76 dated 08.08.2020
2. G.O.Rt.No.686, HM&FW (D1) Dept., dt.09.11.2020
3. GO RT No.367, HMFWD (D1) Dept dated 12.07.2021
4. GO RT No.142, HMFWD (B1) Dept dated 17.11.2021
5. Note orders of efile No.HMF04-26022(33)/11/2021-NUHM – CHFWD with computer No.1455533

It is to inform that vide reference 4th cited, Government has sanctioned 560 pharmacists in all UPHCs and also accorded permission to the Commissioner, Health & Family Welfare to notify the vacancies duly reviewing the actual number of 104 surplus pharmacist grade-II working as on date to be adjusted on Contract basis through District Selection Committee.

Further to inform that as per the information received from the District Medical & Health Officers, there are 253 Pharmacists are working in districts under 104 surplus pool. The district wise Pharmacists to be adjusted from 104 surplus and to be filled through District Selection Committee are as follows :

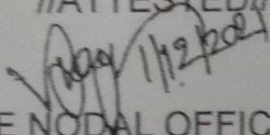
S.No	District	Pharmacists Grade-II		
		Sanctioned	To be adjusted from 104 surplus	To be filled-up through DSC
1	Srikakulam	16	16	0
2	Vizianagaram	20	13	7
3	Visakhapatnam	81	22	59
4	East Godavari	41	25	16
5	West Godavari	34	19	15
6	Krishna	63	13	50
7	Guntur	82	21	61
8	Prakasam	25	22	3
9	Nellore	37	18	19
10	Chittoor	37	11	26
11	Kadapa	36	26	10
12	Ananthapuram	44	23	21
13	Kurnool	44	24	20
Total		560	253	307

Therefore, all the Joint Collectors (Health) and the District Medical & Health Officers are requested to conduct counselling to the 104 surplus pharmacists, available with districts and adjust them into Urban PHCs by 04/12/2021 and fill up the vacant posts through District Selection Committee duly following the recruitment rules i.e. Qualification, Experience and rule of reservation issued by the Government from time to time. Further any vacancies arised in due course of recruitment may also be filled up with the available merit list. The schedule for recruitment is as follows :

Issue of notification	07.12.2021
Call for applications	07.12.2021 to 21.12.2021
Scrutiny of applications	21.12.2021 to 24.12.2021
Display of provisional merit list	24.12.2021
Redressing grievances and Display of final merit list	29.12.2021
Issue of appointment orders	31.12.2021

Sd/-BHASKAR KATAMNENI IAS
COMMISSIONER, H&FW

//ATTESTED//


STATE NODAL OFFICER, NUHM

To:

All the Joint Collectors (Health) in the state.

All the District Medical & Health Officers in the state.

Copy to the Director of Public Health & Family Welfare, A.P.