ODISHA PUBLIC SERVICE COMMISSION HIGHEST/LOWEST MARKS (INCLUDING BOTH WRITTEN AND CAREER MARKS) OF FINALLY SELECTED CANDIDATES FOR RECRUITMENT TO THE POSTS OF LECTURER IN DIFFERENT DISCIPLINES OF GOVERNMENT HOMOEOPATHIC MEDICAL COLLEGES OF THE STATE, PURSUANT TO ADVT. NO.03 OF 2020-21

| GENDER | | CATEGORY UNDER WHICH SELECTED | | | | DISCIPLINE | | | | |
|--------|---------|-------------------------------|----------------|---------|------------|----------------|---------|---------|------------------|--|
| | UI | R | SE | BC | S | С | ST | | | |
| | HIGHEST | LOWEST | HIGHEST | LOWEST | HIGHEST | LOWEST | HIGHEST | LOWEST | | |
| MALE | 285.712 | 282.575 | | - | 222.274 | 222.274 | - | - | HOMEO MATERIA | |
| FEMALE | 283.763 | 282.424 | - | - | * - | - | 207.252 | 207.252 | MEDICA | |
| MALE | - | - | 246.186 | 246.186 | - | - | - | | ORGANON OF | |
| FEMALE | 263.520 | 260.951 | - | -: | X=X | | - | - | MEDICINE | |
| MALE | - | | - | _ | 245.721 | 245.721 | - | - | REPERTORY | |
| FEMALE | 312.964 | 302.310 | - | - | - | - | - | - | * | |
| MALE | 294.080 | 294.080 | | - | | - | | *- | HOMEOPATHIC | |
| FEMALE | 296.067 | 296.067 | - | _ | - | - | 213.188 | 213.188 | PHARMACY | |
| MALE | - | - | - | - | 206.388 | 206.388 | 257.416 | 257.416 | PRACTICE OF | |
| FEMALE | 328.710 | 293.468 | 267.964 | 267.964 | - | - | - | - | MEDICINE | |
| MALE | 278.638 | 278.638 | - | - | | | - | - | O. & G. | |
| FEMALE | 286.640 | 286.640 | - | - | - | 102 | - | - | | |
| MALE | - | | н " | - | - | - | - | - | SURGERY | |
| FEMALE | 273.262 | 273.262 | - 1 | - | - | - | - | - | | |
| MALE - | - | | -7.7 | - | _ | - | - | - | COMMUNITY | |
| FEMALE | 292.858 | 292.858 | - | | , = | a - | | - | MEDICINE | |
| MALE | 261.183 | 261.183 | - | - | - | ° - | - | - | F.M.T. | |
| FEMALE | 266.919 | 266.919 | - - | - | - | - | 219.339 | 219.339 | , | |
| MALE | 260.659 | 260.659 | | - | _ | - | - | - | PATHOLOGY & | |
| FEMALE | 268.280 | 268.280 | - | -0. | - | - | - | - | MICROBIOLOGY | |
| MALE | - | - | - | - | 1.5 | | - | - | ANATOMY | |
| FEMALE | 260.326 | 256.540 | - | - | | - | - | - | | |
| MALE | 267.869 | 267.869 | - | - | - | - | | | PHYSIOLOGY & | |
| FEMALE | _ | - | | - | | - | - | - | BIOCHEMISTRY | |

 $\underline{\text{N.B.:-}}$ The qualifying marks is 50% for UR & SEBC candidates and 45% for PH category and 40% for ST & SC category of candidates in the written examination.

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CBRE MODE EXAMINATION FOR RECRUITMENT TO THE POST OF LECTURER IN FERENT DISCIPLINES OF GOVT. HOMEOPATHIC MEDICAL COLLEGE, PURSUANT TO ADVT. NO.03 OF 2020-21 OF QUESTION WITH ANSWER IN PAPER-I

| Question No. | Answer key |
|----------------------------------|---|
| 1 | D / |
| 2 | C 🖋 |
| 3 | A |
| 2 3 4 5 6 | В 🗸 |
| 5 | |
| 6 | A |
| 7 | C |
| 7 8 | A |
| 9 | C / |
| 10 | A / |
| 11 | A / |
| 12 | A |
| 13 | B / |
| 14 | B / |
| 11 12 13 14 15 16 | A / |
| 16 | B 🗸 |
| 17 | C |
| 18 | B / A / C / A / A / A / A / B / B / C / C / A / C / C / C / C / C / C / C |
| 19 20 | A / |
| 20 | C |
| 21 22 23 24 | В |
| 22 | D / |
| 23 | A - 96° |
| 24 | D ** |
| 25 | D / |
| 25 26 | A 🖋 |
| 27 . | A & C |
| 28 | |
| 29 | В |
| 30 | Not valued |
| 31 | A / |
| 32 | В / |
| 33 | D / |
| 34 | B C |
| 35 | C / |
| 36 | C |
| 37 | B |
| 38 | A / |
| 39 | C / B / A / A / C / |
| 40 | C |

S. PNUSH D

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CBRE MODE EXAMINATION FOR RECRUITMENT TO THE POST OF LECTURER IN DIFFERENT DISCIPLINES OF GOVT. HOMEOPATHIC MEDICAL COLLEGE, PURSUANT TO ADVT. NO.03 OF 2020-21 OF QUESTION WITH ANSWER IN PAPER-I

| Question No. | Answer key |
|--------------|--------------|
| 41 | D -/ |
| 42 | C 🐔 |
| 43 | C * C * |
| 44 | C 🗸 |
| 45 | A 💞 |
| 46 | В |
| 47 | C 🗸 |
| 48 | В |
| 49 | В 🤻 |
| 50 | C |
| 51 | В 💇 |
| 52 | C 🖋 |
| 53 | C # |
| 54 | В 🐔 |
| 55 | C # |
| 56 | Not valued |
| 57 | Not valued / |
| 58 | A / |
| 59 | C / |
| 60 | A / |
| 61 | В 🐔 |
| 62 | В / |
| 63 | C # |
| 64 | В |
| 65 | C * |
| 66 | B « |
| 67 | A # |
| 68 | D 4 |
| 69 | C & |
| 70 | В 🚱 |
| 71 | C . |
| 72 | D # |
| 73 | D # |
| 74 | C & |
| 75 | B * |
| 76 | C # C # A # |
| 77 | |
| 78 | В 🖋 |
| 79 | В 🐔 |
| 80 | B # |

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65

CBRE MODE EXAMINATION FOR RECRUITMENT TO THE POST OF LECTURER IN DIFFERENT DISCIPLINES OF GOVT. HOMEOPATHIC MEDICAL COLLEGE, PURSUANT TO ADVT. NO.03 OF 2020-21 OF QUESTION WITH ANSWER IN PAPER-I

| Question No. | Answer key |
|--------------|------------|
| 81 | A < |
| 82 | A / |
| 83 | D / |
| 84 | C / |
| 85 | A 🗸 |
| 86 | A 🗸 |
| 87 | В 🗸 |
| 88 | A f |
| 89 | A / |
| 90 | D 🗸 |
| 91 | В |
| 92 | В |
| 93 | D / |
| 94 | C * |
| 95 | D # |
| 96 | Not valued |
| 97 | Α 🗸 |
| 98 | В |
| 99 | B # |
| 100 | C |

N.B.-Not Valued =Prorated

2. bgn & John

(64

CBRE MODE EXAMINATION FOR RECRUITMENT TO THE POST OF LECTURER IN DIFFERENT DISCIPLINES OF GOVT. HOMEOPATHIC MEDICAL COLLEGE, PURSUANT TO ADVT. NO.03 OF 2020-21 OF QUESTION WITH ANSWER IN PAPER-II

| Question No. | Answer key |
|--------------|------------|
| 1 | D / |
| 2 | A / |
| 3 | A / |
| 3 4 | C / |
| 5 | D/ |
| 5 | D 🗸 |
| 7 | D/ |
| 8 | A / |
| 9 | D/ |
| 10 | D / |
| 11 | В |
| 12 | D / |
| 13 | Not Valued |
| 14 | В 🗸 |
| 15 | C / |
| 16 | C 🖋 |
| 17 | D / |
| 18 | Not Valued |
| 19 | D ø |
| 20 | D / |
| 21 | B / |
| 22 | C & |
| 23 | В € |
| 24 | A & |
| 25 | A « |
| 26 | D / |
| 27 | A & |
| 28 | C • |
| 29 | В 🗸 |
| 30 | C / |
| 31 | D 🐔 |
| 32 | Not Valued |
| 33 | A # |
| 34 | C |
| 35 | Not Valued |
| 36 | В |
| 37 | D 4 |
| 38 | D. |
| 39 | D / |
| 40 | A C |

S.PW&W





RE MODE EXAMINATION FOR RECRUITMENT TO THE POST OF LECTURER IN ERENT DISCIPLINES OF GOVT. HOMEOPATHIC MEDICAL COLLEGE, PURSUANT TO ADVT. NO.03 OF 2020-21 OF QUESTION WITH ANSWER IN PAPER-II

| Question No. | Answer key |
|--------------|------------|
| 41 | В |
| 42 | D / |
| 43 | C |
| 44 | A 🗸 |
| 45 | B 🗸 |
| 46 | В 🗸 |
| 47 | D / |
| 48 | C . |
| 49 | Not Valued |
| 50 | В |
| 51 | B 🗸 |
| 52 | D é |
| 53 | B # |
| 54 | A * |
| 55 | C # |
| 56 | A / |
| 57 | C |
| 58 | В |
| 59 | D ø |
| 60 | C |
| 61 | B 🗸 |
| 62 | C ø |
| 63 | D 4 |
| 64 | A Ø |
| 65 | C . |
| 66 | D # |
| 67 | C |
| 68 | D 4 |
| 69 | D. 4 |
| 70 | A 4 |
| 71 | D 4 |
| 72 | A 🎳 |
| 73 | A 4 |
| 73 74 | C & |
| 75 | C & B D |
| 76 | D e |
| 77 | В 🥒 |
| 78 | A 4" |
| 79 | D * |
| 80 | В |

Siphush

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CBRE MODE EXAMINATION FOR RECRUITMENT TO THE POST OF LECTURER IN FFERENT DISCIPLINES OF GOVT. HOMEOPATHIC MEDICAL COLLEGE, PURSUANT TO ADVT. NO.03 OF 2020-21 OF QUESTION WITH ANSWER IN PAPER-II

| Question No. | Answer key |
|--------------|------------|
| 81 | C |
| 82 | D / |
| 83 | A 🐔 |
| 84 | В |
| 85 | D # |
| 86 | D / |
| 87 | C / |
| 88 | В |
| 89 | D 🗸 |
| 90 | A 6" |
| 91 | C 🗸 |
| 92 | В |
| 93 | D & |
| 94 | A |
| 95 | В |
| 96 | C |
| 97 | D # |
| 98 | . A # |
| 99 | В 🥖 |
| 100 | C / |

N.B.-Not Valued =Prorated

S.PHM

hours

