

<p>आयुध निर्माणी चांदा (म्युनिशंस इंडिया लिमिटेड की इकाई) भारत सरकार का उद्यम, रक्षा मंत्रालय</p>		<p>ORDNANCE FACTORY CHANDA (A UNIT OF MUNITIONS INDIA LTD) A GOVT. OF INDIA ENTERPRISE MINISTRY OF DEFENCE</p>
<p>CIN NO.: U29190PN2021GOI203505 जिला चन्द्रपुर - 442501 (महा.) Distt: Chandrapur - 442501 (MS) दूरध्वनी/Tel- 07175-254051/52, फैक्स/ Fax 254043</p>		

No. 7526/HRDC/GA/TA/2022-23

Date: ~~11/2/2022~~

Sub.: Practical Training to Graduate Engineers & Diploma Holders under Apprentice Act, 1961(as amended 1973) for the year 2022-23.

Application is invited from interested and qualified Graduate Engineers and Diploma Holders for practical training for one year in the following discipline under the Apprentice Act, 1961(as amended 1973):

Sl. No.	Category of Apprentice	No. of Apprentice	Designated Trade	Stipend
01	Graduate Apprentice (Graduate Engineers)	06	Mech. 04 Elec. 01 Civil 01	Rs. 9,000/- PM
02	Technician Apprentice (Diploma Holders)	30	Mech. 26 Elec. 02 Civil 02	Rs. 8,000/- PM

ELIGIBILITY

- Passed Final Year Degree/Diploma in Engineering/ Technology awarded by a statutory University. However the selection will be made on the basis of merit of marks obtained in the Final Year Examination of Degree/Diploma.
- Should not have Training or Job Experience of a period of one year or more after attainment of the qualification.
- Should not have completed more than 3 years after obtaining the Degree/Diploma.
- The Min. age limit is 14 years. There is no upper age limit.

RESERVATION

- Graduate Apprentice : OBC-02 & UR-04
Technician Apprentice : SC-03, ST-03, OBC-08 & UR-16

TERMS AND CONDITIONS:

1.

- The selected apprentice(s) shall be required to execute a contract as per rules.
 - No request for appointment in any post in this factory will be entertained on completion of training.
 - Other terms and conditions are applicable to such Apprentice as per the Apprentice Act 1961(as amended 1973).
02. Interested candidates who fulfill the above eligibility criteria may apply for Graduate Apprentice/Technician Apprentice by 31/03/2022 in the prescribed format.
03. Application in the prescribe PROFORMA only be accepted.
04. Applications received in Ordnance Factory Chanda after 31/03/2022 for any reason what so ever it may be including delay by Post Office, will not be entertained.

(K. PADMANABHACHAR)
Dy. GENERAL MANAGER
FOR GENERAL MANAGER

**APPLICATION FOR GRADUATE/TECHNICIAN APPRENTICE
AT ORDNANCE FACTORY CHANDA - 442 501 (M.S.)**

To
The General Manager,
Ordnance Factory Chanda
Chandrapur (Maharashtra)-442501

Affix your
recent Passport
Size
Photograph

RATE OF STIPEND - GA: Rs.9,000 PM, TA: Rs.8,000 PM

1. Applied for the post (Tick one box):

GRADUATE APPRENTICE	TECHNICIAN APPRENTICE
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2. Full Name in Block Letter (As written in SSC Certificate):

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3. Father's/Husband's Name in Block Letter :

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4. Complete Postal Address for correspondence with Pin code: _____

5. E-mail & Contact No.: _____

6. Male/Female (Put tick mark in appropriate Box):

Male	Female
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7. Marital status:

Married	Unmarried
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8. Date of Birth (as per the SSC Certificate):

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9. Nationality: _____

10. Please tick in the relevant Box : SC ST OBC UR

11. Educational Qualification's
(Put a tick mark in appropriate Box. Also choose one of the 3 options A, B, C in each Box)

DEGREE	DIPLOMA
A) MECH	A) MECH
B) ELECT.	B) ELECT.
C) CIVIL	C) CIVIL

12. Details of the Examination (Degree/ Diploma) Passed:

Sl. No.	Period		Exam Passed	Name of Institute	Full Marks	Marks Obtained	% of Marks
	From	To					

13. Date of declaration of the result of the Degree/ Diploma Exam.

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D D M M Y Y Y Y

14. University/ Council who has conferred the Degree/ Diploma on you: _____

15. Experience , if any (After Passing Essential Qualification in the relevant Field):
Details of Apprenticeship training under the Apprentices Act-1961 _____

16. Whether your work experience is of one year or more after Degree/Diploma
(Put tick mark in appropriate Box):

Yes	No
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17. Period of work Experience: Year Month

18. Whether presently employed in

A	B	C	D	E	F	G
Ordnance Factory	Under M of D	Other Central Govt	State Govt.	PSU	Non Govt. Orgn.	NA

(Put tick mark in appropriate Box also attached copy of relevant Certificate as proof)

16. If your answer in respect of serial No. 18 above is either A,B,C,D or E, please confirm that you have routed your application through proper channel. (Put tick mark in appropriate Box)

Yes	No
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17. List out the attached copies of testimonial/Certificates you have attached along with the application. Please note that one photo (**Self signed** on front side) should be affixed.

- a) _____
- b) _____
- c) _____

DECLARATION

- a) I hereby solemnly declare that all the statement made in this application are true and correct to the best of my knowledge and belief.
- b) I have never been debarred from appearing at the examination nor have I ever been arrested/prosecuted and convicted by a criminal court or involved in any other case registered by the Police.
- c) I fully understand that in the event of any information being found false/incorrect or ineligibility being detected at any stage before or after the Selection/Joining as Apprentice my candidature will stand automatically cancelled without prejudice to any action that may be taken against me as per rule of the Organization and laws of the Lands.

PLACE:

DATE:

SIGNATURE OF THE CANDIDATE

NOTE: Copies of certificates of Date of Birth, Mark sheet(s) Degree/Diploma, SC/ST/OBC if applicable, etc, must be attached with the application otherwise the same will be rejected. One Photograph should be affixed in the application format duly signed by the applicant at the front side of the photograph.

Jaup- 10201/12/0033/2122