



SAINIK SCHOOL NAGROTA-JAMMU (J&K)
(A Residential School under Sainik Schools Society, MoD, Govt. of India)
RECRUITMENT



1. Applications are invited from suitable candidates for the following posts as per the details given against each: -

| <u>S No.</u> | <u>Name of Post and Age Limit, Vacancy & Pay Level</u> | <u>Eligibility</u> |
|---------------------|--|---|
| (a) | <p>PGT (Bio) Regular Basis Age: Between 21-40 yrs as on 01 Apr 22 Reserved for U/R No. of Vacancy: 01 Pay Level: Level-8, Rs.47600-151100 (Pre-revised PB-2, Rs.9300-34800 + GP Rs.4800/-) and Free Messing with Cadets</p> | <p><u>Essential Qualification</u> 1. Master Degree from recognized University with at least 50% marks in aggregate in Botany/Zoology/Life Sciences/ Bio Sciences/ Genetics/Micro Bio/ Bio Tech/ Molecular Bio/ Plant Physiology provided the candidate has studied Botany and Zoology at Graduation level OR Two years' integrated Post Graduate Course of Regional College of Education of NCERT in Botany/Zoology with min 50% marks. 2. BEd or equivalent degree from recognized university or NCTE recognized institution. 3. Proficiency in teaching in English & Hindi Medium. <u>Desirable</u> 1. Knowledge of Computers. 2. Experience of teaching in a Residential/CBSE school. 3. Proficiency in Games & Sports, NCC certificate holder.</p> |
| (b) | <p>PEM/PTI-cum-Matron (Female) Contractual for a period of one year. Age: Between 21-35 yrs as on 01 Apr 22 Reserved for U/R No. of Vacancy: 01 Consolidated Salary: Rs.25,000/- Per month and Free Messing with Cadets</p> | <p><u>Essential Qualification</u> Bachelor of Physical Education (B.P.Ed) – 4 yrs Degree Course. OR Three years Graduation + One year B.P.Ed Diploma. OR B.Sc Physical Education; Health Education & Sports + One year B.P.Ed Diploma. <u>Desirable</u> 1. Experience of working in Residential schools as Warden/Matron. 2. Proficiency in sports/ participation in State and/or National level in any sport. 3. NCC certificate holder.</p> |
| (c) | <p>Band Master Contractual for a period of one year. Age: Between 21-50 yrs as on 01 Apr 22 Reserved for ST No. of Vacancy: 01 Consolidated Salary: Rs.25,000/- Per month and Free Messing with Cadets</p> | <p><u>Essential Qualification</u> Potential Band Master/Band Major/Drum Major course at the AEC Training and Centre, Pachmarhi or eqvt. Naval/Air Force Courses. <u>Desirable</u> Proficiency in sports and extra-curricular activities</p> |

Contd.....2

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|------------|---|---|
| <p>(d)</p> | <p>Ward Boys Contractual for a period of one year. Age: Between 18-50 yrs as on 01 Apr 22 Reserved for OBC No. of Vacancy: 01 Consolidated Salary: Rs.18,000/- Per month and Free Messing with Cadets</p> | <p><u>Essential Qualification</u> Matriculation <u>Desirable</u> 1. Higher Qualification. 2. Proficiency in spoken English and sports. 3. Basic knowledge in Computers and First Aid.</p> |
|------------|---|---|

2. **Allowances & Perquisites (For Regular Post).** In addition to DA at Central Govt. rates, incumbents are entitled to free accommodation as available/HRA, LTC, New Pension Scheme, Gratuity etc., and subsidized education for two children as admissible as per Sainik Schools Society, Rules and Regulations.

3. Interested Candidates may apply to the Principal Sainik School Nagrota, on the annexed proforma, with a passport size photo affixed and Bio-data, self attested photocopies of all academic Certificates (year-wise/semester-wise, as applicable)/Testimonials (**Relevant to the post only**) and an Account Payee DD of Rs.500/- (Non-refundable) from any bank payable at Nagrota and drawn in favour of Principal Sainik School Nagrota J&K. Alternatively, the fee may be deposited in the School's Bank Account No. 11344228242, State Bank of India, Kandoli Nagrota Jammu Branch, **IFSC Code SBIN0003938. Proof of the fee paid is, invariably, to be attached with the application form for verification.**

4. Application form along above documents and self addressed envelope with Rs.22/- stamps affixed must reach Principal Sainik School Nagrota, Jammu (J&K) – 181221, **by ORDINARY POST ONLY**, on or before 06 May 22. **Application forms sent through Registered/Speed Post will not be accepted.** School will not be responsible for any postal delay. Eligible and shortlisted candidates only will be called for selection process tentatively scheduled in the May/Jun 22. No TA/DA will be paid for attending selection process.

5. The school administration reserves the right to increase/decrease/cancel the vacancy due to administrative/policy reasons. No formal intimation will be given to the applicants.

6. Some unscrupulous elements/touts may try to dupe innocent people/unemployed youths with false promises of providing them jobs in Sainik School Nagrota. At times, they promise job using forged/fake documents, communications, e-mails and websites to authenticate their claims. Therefore, Beware.

Principal, Sainik School Nagrota

**APPLICATION FORM
(TO BE FILLED IN CAPITAL LETTERS ONLY)**

Recent
Passport size
photo

Name of the post applied: _____

Category: _____ (Mention as applicable: General/SC/ST/OBC)

_____ (Bank Name) DD No. _____ dt. _____ attached.

(Note - Candidate must write Name, Parentage and Post applied on the reverse side of Demand Draft).

In case Fee paid online- UTR No. _____ (Receipt attached)

1. Name of Candidate: (Mr./Mrs./Miss) _____

2. Father's Name: Mr. _____

3. Date of Birth:

Age as on 01 Apr 22: _____ (years) _____ (months) _____ (days)

4. **Permanent Address:** _____

Mobile No(s) : _____ and _____ E-mail id _____

5. **Correspondence Address:** _____

6. Academic Qualifications (For Graduation/PG courses – attached year/sem wise cert).

| Ser | Class | Name of Board/ University/Institution | Year of Passing | Marks obtained | %age obtained |
|-----|-------------------------|--|--------------------|-------------------|------------------|
| (a) | 10 th | | | | |
| (b) | 12 th | | | | |
| (c) | Graduation | | | | |
| (d) | Post Graduation | | | | |
| (e) | B. Ed | | | | |
| (f) | M. Ed | | | | |
| (g) | CTET/STET (Paper II) | | | | |
| (h) | | | | | |
| (j) | | | | | |

7. Other Qualifications/Courses details (**attach photocopies**): -

| Ser | Qualification | Name of College/ University/Institution | Year of Passing | Marks obtained | %age obtained |
|-----|---------------|--|--------------------|-------------------|------------------|
| (a) | | | | | |
| (b) | | | | | |
| (c) | | | | | |

8. Experience (**Relevant to Post applied only**) (**attach photocopies**): -

| Ser | Name of the institution | Post Held | Period of service | | | Day/Residential School |
|-----|----------------------------|-----------|-------------------|----|--------------|---------------------------|
| | | | From | To | Total Period | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

9. Participation in any Games/Co-curricular/Extra Curricular Activity/NCC etc.

10. Hobbies/Other Areas of Interest: _____

11. Documents Attached: -

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____

DECLARATION: - I declare that the information furnished above is true and correct to the best of my knowledge and belief and nothing has been concealed therein. If any information is found to be false/incorrect at any stage during recruitment or after selection, it will disqualify me for employment.

Date: _____

Signature of Applicant