

## Cement Corporation of India Limited (A Govt. of India Undertaking) Application Form ADVT.No.CO/02/2022

Please affix your recent passport size photograph

| To be filled in BLOCK LETTE  | RS* |
|------------------------------|-----|
| Post Code                    |     |
| Name of the post applied for |     |

| 1.  | Name of the applicant*                           |                               |
|-----|--|-------------------------------|
| 2.  | Date of Birth (in DD/MM/YYYY format)             |                               |
| 3.  | Age (Yrs & Month) as on last date of application |                               |
| 4.  | Category (Please tick one)                       | SC 🗖                          |
|     |  | ST 🗖                          |
|     |  | OBC (Non creamy layer)        |
|     |  | EWS                           |
|     |  | General                       |
| 5.  | Whether differently abled (if Yes details)       | Yes Type:VH/HH/OH/others,%age |
| 6.  | Sex (Please tick one)                            | Female<br>Male                |
| 7.  | Nationality*                                     |                               |
| 8.  | Present Employment Status (Please tick one)      | Public Sector                 |
|     |  | Government                    |
|     |  | Private Sector                |
|     |  | Not working                   |
|     |  | Autonomous                    |
| 9.  | Adhaar No.                                       |                               |
| 10. | Grounds for claiming age relaxation*             |                               |

11. Educational & Professional Qualifications (Only Graduation & above, mandatory to be written first)

| Qualification | College/Institution | University | Year of<br>Passing | Class/Div<br>ision | % age of<br>marks<br>obtained | Subjects/ Core<br>discipline |
|---------------|---------------------|------------|--------------------|--------------------|-------------------------------|------------------------------|
|               |                     |            |                    |                    |                               |                              |
|               |                     |            |                    |                    |                               |                              |
|               |                     |            |                    |                    |                               |                              |
|               |                     |            |                    |                    |                               |                              |

12. Total Experience (After the requisite qualification acquired)

Years

mrs Months

13. Details of present employer: (Please use additional sheet, if required)

| Employer's name | Location posting | of | Perio<br>Emplo |    | Designation<br>held | Type of<br>employement<br>(Adhoc/Contract/ | Brief nature of duties/Functions |
|-----------------|------------------|----|----------------|----|---------------------|--|----------------------------------|
|                 |                  |    | From           | То |                     | Training/Regular)                          |                                  |
|                 |                  |    |                |    |                     |  |                                  |

:

| 14. Details of post qualification experience other than at SN-13. Please give details of different positions held in each |    |
|---|----|
| Organization with dates. Training period if any, may be mentioned separately: (Please use additional sheet, if required   | I) |

| Employer's name | Location of posting |      | od of<br>oyment | Designation<br>held | Type of<br>employement<br>(Adhoc/Contract/ | Brief nature of duties/Functions | Reasons<br>for leaving |
|-----------------|---------------------|------|-----------------|---------------------|--|----------------------------------|------------------------|
|                 |                     | From | То              |                     | Training/Regular)                          |                                  |                        |
|                 |                     |      |                 |                     |  |                                  |                        |
|                 |                     |      |                 |                     |  |                                  |                        |
|                 |                     |      |                 |                     |  |                                  |                        |
|                 |                     |      |                 |                     |  |                                  |                        |

15. Details\* of Pay Scale/ CTC being drawn in the present post as on the date of application:-

| Scale of pay | Date of entry<br>in the scale | Basic pay | Perks/Special<br>Pay, if any | Other<br>emoluments | Total monthly<br>emoluments | Cost to<br>Company<br>(Annual) |
|--------------|-------------------------------|-----------|------------------------------|---------------------|-----------------------------|--------------------------------|
|              |                               |           |                              |                     |                             |                                |

| 16 | Mailing Address*        |            |            |
|----|-------------------------|------------|------------|
|    |                         |            |            |
|    |                         |            |            |
|    |                         |            |            |
|    |                         | District : | State :    |
|    |                         | Pincode:   |            |
| 17 | Land line Telephone No. |            | Mobile No. |
| 18 | E-Mail                  |            |            |

## **19**. Details of DEMAND DRAFT enclosed with this application form:

| Demand Draft No. | Date on which issued | Issuing Bank | Amount (in ₹) |
|------------------|----------------------|--------------|---------------|
|                  |                      |              |               |
|                  |                      |              |               |
|                  |                      |              |               |

## Please tick the applicable as below:

| 20 | Have you ever been arrested in a criminal case or convicted, fined or imprisoned for violation of any law (excluding minor traffic violation) | Yes*/No |
|----|---|---------|
| 21 | Whether any punishment/penalty was awarded to you or any vigilance case ending as far as your knowledge goes                                  | Yes*/No |
| 22 | Have you applied before for employment in CCI Ltd ?   | Yes*/No |
| 23 | Are you in a Government / Semi-Govt. / Public SectorUndertaking / Autonomous body other than Cement Corporation of India Limited?             | Yes/No  |
| 24 | Do you possess the essential educational qualifications as required for the post applied for?   | Yes/No  |

\*If "Yes" give details

I certify that the information furnished above is correct to the best of my knowledge and as per the advertisement I am eligible to be considered for shortlisting for interview. I understand that if the information is not correct, or not supported by documentary proof, my candidature will not be considered, even after shortlisting. I understand that my candidature is subject to the conditions laid down in the detailed Advertisement No. CO/02/2022 on CCI website. I further declare that, I have never been debarred from applying for any Government job.

Place: