



क.रा.बी.नि  
E.S.I.C

कर्मचारी राज्य बीमा निगम  
(श्रम एवं रोजगार मंत्रालय, भारत सरकार)  
EMPLOYEES' STATE INSURANCE CORPORATION  
(Ministry of Labour & Employment, Govt. of India)



सत्यमेव जयते

चिकित्सा महाविद्यालय एवं अस्पताल, एन0 एच0-3,  
एन0 आई0 टी0, फरीदाबाद -121001 (हरियाणा)  
Medical College & Hospital, NH-3, NIT,  
Faridabad-121001 (Hr.) Phone: 0129-2970111  
Website: [www.esic.nic.in/www.esic.in](http://www.esic.nic.in/www.esic.in)  
Email: [dean-faridabad@esic.nic.in](mailto:dean-faridabad@esic.nic.in)

**VACANCY POSITION FOR WALK-IN-INTERVIEW ON 28.06.2022**

| DEPARTMENT         | SR 3 Year |     |    |    |     |    | SR against GDMO 1 Year |     |    |    |     |    |
|--------------------|-----------|-----|----|----|-----|----|------------------------|-----|----|----|-----|----|
|                    | Total     | OBC | SC | ST | EWS | UR | Total                  | OBC | SC | ST | EWS | UR |
| Anesthesia         | 6         | 4   | -- | -- | --  | 2  | 4                      | 1   | 1  | -- | --  | 2  |
| Dentistry          | 1         | 1   | -- | -- | --  | -- | --                     | --  | -- | -- | --  | -- |
| Dermatology        | 1         | --  | -- | -- | --  | 1  | --                     | --  | -- | -- | --  | -- |
| ENT                | --        | --  | -- | -- | --  | -- | 1                      | --  | -- | -- | 1   | -- |
| General Medicine   | 10        | 2   | -- | 1  | 3   | 4  | 2                      | 1   | -- | -- | --  | 1  |
| General Surgery    | 2         | 1   | 1  | -- | --  | -- | 2                      | --  | 1  | 1  | --  | -- |
| ICU                | 4         | 2   | -- | 1  | 1   | -- | --                     | --  | -- | -- | --  | -- |
| NICU               | 2         | 1   | -- | -- | --  | 1  | --                     | --  | -- | -- | --  | -- |
| OBG                | 7         | --  | 4  | 1  | 1   | 1  | 4                      | 1   | 1  | 1  | 1   | -- |
| Ophthalmology      | 1         | 1   | -- | -- | --  | -- | --                     | --  | -- | -- | --  | -- |
| Orthopedics        | --        | --  | -- | -- | --  | -- | 3                      | 1   | -- | -- | 1   | 1  |
| Pediatrics         | 5         | 3   | -- | 2  | --  | -- | 2                      | 1   | 1  | -- | --  | -- |
| Radio Diagnosis    | 3         | --  | 1  | 1  | 1   | -- | 1                      | --  | -- | -- | 1   | -- |
| TB & Chest Disease | 1         | --  | -- | -- | 1   | -- | 2                      | --  | -- | -- | --  | 2  |
| Blood Bank         | 2         | 1   | 1  | -- | --  | -- | --                     | --  | -- | -- | --  | -- |
| Bio Chemistry      | 1         | --  | -- | -- | 1   | -- | --                     | --  | -- | -- | --  | -- |
| Forensic Medicine  | 1         | --  | -- | -- | --  | 1  | --                     | --  | -- | -- | --  | -- |
| Community Medicine | 1         | 1   | -- | -- | --  | -- | --                     | --  | -- | -- | --  | -- |
| Anatomy            | 1         | --  | -- | -- | --  | 1  | --                     | --  | -- | -- | --  | -- |
| Pharmacology       | 1         | --  | 1  | -- | --  | -- | --                     | --  | -- | -- | --  | -- |
| Pathology          | 1         | --  | -- | -- | 1   | -- | --                     | --  | -- | -- | --  | -- |
| Physiology         | 1         | 1   | -- | -- | --  | -- | --                     | --  | -- | -- | --  | -- |
| Microbiology       | 2         | --  | 1  | -- | 1   | -- | --                     | --  | -- | -- | --  | -- |
| Casualty           | 2         | --  | -- | -- | 1   | 1  | 2                      | 1   | 1  | -- | --  | -- |
| Emergency Medicine | 7         | 2   | 1  | 1  | 1   | 2  | --                     | --  | -- | -- | --  | -- |
| Urology            | --        | --  | -- | -- | --  | -- | 2                      | --  | 1  | -- | --  | 1  |
| Oncology           | --        | --  | -- | -- | --  | -- | 2                      | 1   | -- | -- | --  | 1  |
| Total              | 63        | 20  | 10 | 7  | 12  | 14 | 27                     | 7   | 6  | 2  | 4   | 8  |

Reservation Roster for the post of SR will be complied strictly as per Govt. of India policy

1. Seats may increase or decrease at the time of interview.
2. Reservation for SC/ST/OBC/PH/EWS as per rules.
3. (A) In case of non-availability of suitable reserved category candidates, the seats will be filled up for less than 45 days by UR category candidate.  
(B) If the UR category candidate has already been selected against the reserved category in the previous interview, he/she shall be given preference over the other UR candidate.
4. Candidate should report positively by 09.15 AM on respective date at ESIC Medical College & Hospital, NH-3, NIT, Faridabad no candidate will be allowed after 10:00 AM.
5. Details are available on website [www.esic.nic.in](http://www.esic.nic.in)

**Note: Web manager kindly Upload on website with complements.**

Dean

ESIC Medical College & Hospital  
NH-3, N.I.T. Faridabad, Haryana



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Email: dean-faridabad@esic.nic.in

**ADVERTISEMENT FOR RECRUITMENT OF DOCTORS**  
**INTERVIEW-IN-WALK on 28.06.2022**

**1. SENIOR RESIDENT (FOR TENURE OF THREE YEARS SUBJECT TO RENEWAL/EXTENSION EVERY YEAR)**

One post is reserved for\* OL or PH (One leg affected) as per prevalent rules.

**ESSENTIAL QUALIFICATION:-**

The candidate should have valid PG Degree or Diploma in concerned specialty from recognized University and should have valid practice registration. Candidate already completed 3 Years as SR in any Government institution and Candidate having MSc in Anatomy need not to apply.

**Age:-** Not exceeding 45 years as on the date of interview (Relaxation for SC/ST/OBC/EWS/Ex-Serviceman as per rules).

**Reservation:-** SC/ST/OBC/EWS candidate should produce relevant certificate in the prescribed Performa as per Govt. of India Instructions. Validation of OBC certificate is one year one year only from the date of issue. Reservation for Ex-serviceman will be as per rule.

**Emolument:-** Basic Pay of Rs 67,700/- (Level 11) + NPA (pre revised) + other allowance as admissible under the rules per month.

**2. SENIOR RESIDENT AGAINST VACANT POST OF GENERAL DUTY MEDICAL OFFICERS FOR ONE YEAR**

One post is reserved for\* OL, OA or PH (One leg, One arm affected) as per prevalent rules.

**ESSENTIAL QUALIFICATION:-**

PG Degree or Diploma/DNB in concerned specialty from recognized university. The candidate should have valid practice registration.

**Age:-** Not exceeding 45 years as on the date of interview (Relaxation for SC/ST/OBC/EWS/Ex-Serviceman as per rules).

**Reservation:-** SC/ST/OBC/EWS candidate should produce relevant certificate in the prescribed Performa as per Govt. of India Instructions. Validation of OBC certificate is one year one year only from the date of issue. Reservation for Ex-serviceman will be as per rule.

**Emoluments:-** Consolidated Remuneration of Rs. 130797/- per month + other allowance as admissible under the rules per month, for the post of SR 1 year for candidate holding post graduate degree & diploma holders .

**How to apply:-** The eligible and desirous candidates, along with their application filled properly in prescribed Performa "Annexure-A" should appear for walk - in- interview on the mentioned date the time. The application form is also being uploaded on [website www.esic.nic.in](http://www.esic.nic.in)

**The candidate should bring two recent passport size photograph along with one set of attested photocopies and original of testimonials.**

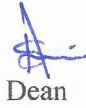
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ESIC Medical College & Hospital  
NH-3, N.I.T, Faridabad, Haryana

**Terms & Condition:-**

1. Vacancies are likely to change depending upon actual requirement at the time of interview.
2. A pre interview screening/written test of the candidates may be done to decide the aptitude, eligibility & merit and also to the number of multiple candidature (same candidate appearing for different department in the same post) for the interview.
3. No TA/DA will be paid to the candidates for appearing in the interview.
4. The Dean/Medical Superintendent reserves the right to fill up all or not to fill up any vacancy.
5. The Dean/ Medical Superintendent reserve the right to alter the date or cancel the interview.
6. Selected candidate will have to deposit security deposit of Rs. 20000/- in State Bank of India ESI Fund Account Payable at Faridabad.
7. The selected candidate will have to submit agreement incorporating the terms and condition of appointment on a Rs. 100 stamp paper in the format provided by the office.
8. **Private practice of any kind will not be allowed.**
9. Hostel Accommodation/quarters may be provided.
10. Candidate should bring their own application Performa (Annexure A) and a pplication should be submitted for each post separately.
11. Mere declaration of the selection of candidate does not confer the right to the post. This is subject to scrutiny of the documents at the time of joining.
12. The candidate should have to produce the proof of essential academic qualification on the day of interview failing which his/her candidature for the said post will not be considered.

**Note:- The number of vacancies may be decrease, as the candidates selected on the basis of interview held on 27.05.2022 may join.**



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**ESIC Medical College & Hospital  
NH-3, N.I.T, Faridabad, Haryana**

**ESIC Medical College & Hospital  
NH-3, N.I.T. Faridabad-121001 (Hr.)**

**Dated: 23.06.2022**

**Web manager kindly Upload on website.**

**Dean**

**DEAN  
ESIC Medical College & Hospital  
NH-3, N.I.T. Faridabad-121001 (Hr.)**



**Annexure-A**

**Application for the post of Senior Resident/Senior Resident against GDMO.**

**ESIC Medical College & Hospital  
NH-3, NIT, Faridabad-121001 (Haryana)**

Post for which applying \_\_\_\_\_

1. Name (In Block letters) : \_\_\_\_\_
2. Father's/Husband's Name : \_\_\_\_\_ (Tick Mark)
3. Permanent Address : \_\_\_\_\_  
: \_\_\_\_\_
4. Correspondence Address : \_\_\_\_\_  
: \_\_\_\_\_
5. E-Mail : \_\_\_\_\_ (ONLY Capital Letters)
6. Telephone/Mobile Number: \_\_\_\_\_
7. Date of Birth : \_\_\_\_\_
8. Age as on date of Walk in interview : \_\_\_\_\_ Years \_\_\_\_\_ Months \_\_\_\_\_ Days.
9. Whether SC/ST/OBC/General/PH/EWS : \_\_\_\_\_

Recent  
pass-port size  
photo- graph Self  
attested

**10. Educational/Professional Qualification:-**

| <u>DEGREE/DIPLOMA/PG<br/>DEGREE</u> | <u>YEAR OF<br/>PASSING</u> | <u>UNIVERSITY</u> | <u>NO. OF ATTEMPTS</u> | <u>REMARKS</u> |
|-------------------------------------|----------------------------|-------------------|------------------------|----------------|
| MBBS                                |                            |                   |                        |                |
| PG Diploma ( )                      |                            |                   |                        |                |
| PG Degree ( )                       |                            |                   |                        |                |
| DNB ( )                             |                            |                   |                        |                |
| ANY OTHER                           |                            |                   |                        |                |

Contd.....2

**11. Work Experience**

| <u>Sr.No</u> | <u>Post Held</u> | <u>Institution</u> | <u>Period</u><br>(Dates: from-to) | <u>Period in</u><br><u>months/year</u> |
|--------------|------------------|--------------------|-----------------------------------|--|
| 1            |                  |                    |                                   |  |
| 2            |                  |                    |                                   |  |
| 3            |                  |                    |                                   |  |
| 4            |                  |                    |                                   |  |

**12. Whether worked/working as Senior Resident/Junior Resident in any**

**Central/State Government:**

**Yes/No**

If yes : 1 period of SR/JR ship from \_\_\_\_\_ to \_\_\_\_\_

: 2 Name of organization & Address \_\_\_\_\_

**13. Registration No. : \_\_\_\_\_**

**14. Have you ever been dismissed or punished:** \_\_\_\_\_ **Declaration:-** I do hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. I am fully aware that in the event of any particulars or information furnished by me is found to be false/incomplete/incorrect or ineligible or for indulging in some unlawful act, my candidature for the post is liable to be rejected/ canceled and in the event of any statement / information found false/ incorrect even after my appointment, my services are liable to be terminated without any notice. I am citizen of India by birth/ domicile.

Date.....

Place.....

Signature of the Candidate

**Check list of enclosures.**

- |   |        |
|---|--------|
| 1) Date of Birth Certificate  | Yes/No |
| 2) U.G. & P.G Degree Certificates along with mark sheet & attempt certificate | Yes/No |
| 3) Experience Certificate, if applicable                                      | Yes/No |
| 4) MCI Registration Certificate   | Yes/No |
| 5) Caste (SC/ST/OBC/EWS) Certificate, if applicable                           | Yes/No |