



Government of Maharashtra Mahatma Phule Krishi Vidyapeeth, Rahuri

Punyashlok Ahilyadevi Holkar College of Agriculture, Halgaon Tal. Jamkhed, Dist. Ahmednagar

Date: 15/06/2022

Tele.No.: (02426) 243350

E-mail: achalgaon@gmail.com

Add.: Post Graduate Institute Building, Mahatma Phule Krishi Vidyapeeth, Rahuri 413 722 Tal.

Rahuri Dist. Ahmednagar (Maharashtra)

No. AD/PAHCA/EST/Contr. Teacher/232222

Read: 1) Uni. Resolution NO. MTG-2 (88)354/2015, Dated: 31 March 2015

2) EDN/DNS/T-4/476/2022 dated 15/06/2022

NOTIFICATION

Applications are invited for the posts of Assistant Professor for below mentioned subject at PAH College of Agriculture, Halgaon, Dist. Ahmednagar (Temporarily running at Central Campus MPKV, Rahuri) <u>purely on temporary and on contractual basis</u> for day to day academic work of this College. The details of post to be filled in are as below:-

| Sr. No | Post | No. of posts | Pay Rs. | Qualification |
|-----------|---|--------------|------------------------------------|---|
| 1. | Assistant Professor of Agril. Engineer (ENGG-121, ENGG- 243, ENGG-364) | 01 | Fix Pay Rs.45000/- per Month | Essential Qualification:- Ph.D or Master's degree in relevant field/ subject along with NET prescribed by the UGC/ICAR will be preferred. NET/ SLET/SET shall also not be required for such master's programme in disciplines for which NET/ SLET/SET is not conducted. |
| 2. | Assistant Professor of Food Science & Technology (FST 362) | 01 | Rs. 1500/- per hour (CHB) | Note. Master Degree without NET/SLET/SET/candidates can also apply for the said post with subject to deduction in remuneration as per guidelines of the university i.e. Rs. 25000/- for contractual teacher and Rs. 1000/- for clock hour basis(CHB) |

Nature of Work:

- 1. To conduct the theory and practical / classes of concerned courses.
- 2. To carry out the academic programme as directed by the University.
- 3. To work as councilor.
- 4. To work for examination/admission/cultural & Sport cell.
- 5. To perform any other College duty directed by the Associate Dean of this College

Terms and Conditions:-

- 1. The appointment will be <u>purely on temporary basis</u> for 06 months only or till the post is filled on regular establishment which is less.
- 2. The candidate shall have to execute an undertaking that he/she will not leave the assignment half way or without prior intimation to this office.
- 3. The appointment shall automatically terminate any time on the joining of the person on regular establishment.
- 4. Any type of act or undisciplined behavior will be viewed seriously and assignment will be terminated without any intimation to the candidate.
- 5. The candidate should have to apply on plain paper giving full details as per enclosed proforma to the "Associate Dean, Punyashlok Ahilyadevi Holkar, Collage of Agriculture Halgaon (HQ. Central Campus MPKV, Rahuri) Rahuri, Dist Ahmednagar, PIN-413722" on or before 23/06/2022
- 6. Candidate should pay processing fee of Rs.500/- (Rs. Five hundred only in the account of "Comptroller, MPKV, Rahuri" through online mode Account No. 39278662197 (State Bank of India) IFSC code-SBIN0003239 and receipt of same should be attach with prescribed application form.
- 7. The eligible candidates will be interviewed by Selection Committee approved by the University. The candidate shall have to attend interview on their own cost. The candidate should produce all original documents at the time of interview failing which candidature will be rejected.
- 8. Eligible candidate should have to prepare PPT presentation of maximum 10 minutes.
- 9. The selected candidate must work full time and full term. She/he will not allow accepting any other appointment during contract period. He can only resign the post by giving one month prior notice or by making payment of one month fix pay.
- 10. This contract comes to an end functionally after completion of tenure period and if the candidates have not continued for next semester he should have to complete his work on his own cost, no remuneration or pay paid to him/her.
- 11. Appointment of selected candidate for the said post will be tenure appointment and liable to terminate at any time without assigning any reason there of and candidate shall not any right to claim permanency benefit in lieu of this contractual appointment.

M.P.K.V., Rahuri

Date: 15/06/2022

Associate Dean, PAHCA, Halgaon, MPKV Rahuri, Dist. Ahmednagar

ANNUXURE

Performa for application

To,

Associate Dean Punyashlok Ahilyadevi Holkar Collage of Agriculture,, Halgaon, MPKV, Rahuri. Dist.-Ahmednagar Pin-413722.

Passport photo

Subject: Application for the post of Assistant Professor on contract basis/Contractual Hour Basis ...

Sir,

I am submitting herewith an application for the post mentioned above.

1. Name of post applied for

2. Full Name and Address

With mobile Number / Email ID

3. D

4. E

|) | ate of Birth | : | | |
|---|---|---------------------------|-----------------|------------------------|
| Ξ | ducational Qualification | : | | Damagntaga |
| | SSC/ HSC/ Degree/ Master Degreee etc | Name of examination board | Year of passing | Percentage of Marks |
| + | 2 | 3 | 4 | 5 |

5. Experience

Sr.No.

| Sr No. | Name of institute where worked | Period | | | Reason for leave | |
|-----------|--------------------------------|--------|----|------------|------------------|--|
| | | From | То | Total year | | |
| | | | | | | |

6. Details of publications

| Sr. No. | No. of publications | Name of publisher | Type of publication Scientific/popular | Title of publication | Remarks |
|------------|---------------------|-------------------|--|----------------------|---------|
| 1 | 2 | 3 | 4 | 5 | 6 |
| | | | | | |

7. Processing Fee details

8. Any other information

9. Present employment if any

Signature of applicant

The application should be supported by Attested Xerox copies of required documents.

MAHATMA PHULE KRISHI VIDYAPEETH RAHURI, DIST-AHMEDNAGAR.(MAHARASHTRA)

| Scrutiny for the post of Assistant Professor | |
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| Note: This scrutiny should be completed as per the term: | ns and conditions stated in | advertisement. |
|--|-----------------------------|----------------|
|--|-----------------------------|----------------|

| 1. | Full | Name | (In | Block | Letters) | |
|----|------|------|-----|-------|----------|--|
|----|------|------|-----|-------|----------|--|

2. Post applied for 3. Discipline

Abstract Sheet for Evaluation:

| Sr. | | | | Score | Score | Page | Reasons for discrepancies |
|-----|-----|---|----------------------|--|------------------------------------|--|---------------------------|
| No. | | (50%) | | Points claimed by the candidate | Points by Scrutiny committee | Number of the attached document | discrepancies |
| A) | | Academic Qualification- | Maximum 14 Marks. | | | | |
| i) | 7 | M.Sc. or M.Tech. First Class | 4 marks. | | | | |
| ii |) | M.Sc. or M.Tech with Distinction | 8 marks. | | | | |
| ii | i) | Ph.D. | 12 marks. | | | | |
| iv | " | Additional degree or Diploma in relevant field from recognized institution | 2 marks each | | | æ | |
| v |) | Post Doctoral Fellowship | 2 marks | | | | |
| v | i) | State or National or Professional Society Award or Gold Medal or Fellowship | 2 marks each | - | | | |
| v | ii) | NET | 3 marks | | | | |
| | | Subtotal of A (Max.14 marks) | | , | | L | |
| B) | | Employment and record and experience | Maximum 10 Marks. | | | | |
| i) | | 2 marks for every completed year of experience over and above the minimum experience of 2 years of Masters and for Ph.D. full experience to be counted. | | | | | |
| ii |) | Number of courses taught or No. of Research Projects or No. of Extension activities- | 1 marks each | | | | |
| | | Subtotal of B (Max.10 marks) | | | - | I | |
| C) | | Service in Remote areas or Affected areas | Maximum 2 marks. | | | | |
| | | One mark for each completed year of service (Remote Area or Affected area to be defined by the individual University). | | | | | |
| | 7 | Subtotal of C (Max.2 marks) | | | | L | |

C:\Documents and Settings\SAI\Desktop\Scrutiny Sheet doc Reasons for Score Page Academic Record and Research Performance Score Sr.No. discrepancies Number Points by **Points** (50%)of the claimed Scrutiny committee attached by the candidate document Maximum D) Significant contribution in relevant field and leadership. 5 marks Patent or Release of variety or 1 mark each technology or joint agresco year recommendations or design or product or process development or Farm development or Production of seed or Biofertilizers or Bioagents or Nursery Management or Livestock management or extension activities or Development of Teaching Aids or Practical manuals. Subtotal of D (Max.5 marks) E) Award / Recognition Maximum 3 marks National & State level award i) 1 mark each. ii) Best Paper or Poster Award 0.5 mark each. Member of the District or State 1 mark each Level Committee iv) Member of Professional Society 1 mark each Subtotal of E (Max.3 marks) F) Publications (First three authors Maximum will get marks) -15 marks. Referred Journal Articles i) 2 marks each. ii) Conference or Technical 1 mark Publication(full papers) each. Folder or popular articles. iii) 0.5 mark each Subtotal of F (Max.15 marks) G) International Exposure-Maximum 1 mark International trainings or 1 mark each symposia or seminars or conference within Country or aboard(enclosed Certificates/ receipt of registration) Subtotal of G (Max.1 marks)

Date: / /2021

Member Scrutiny Committee Member Scrutiny Committee Chairman Scrutiny Committee

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