



MAHARANA PRATAP UNIVERSITY OF AGRICULTURE AND TECHNOLOGY
UDAIPUR

महाराणा प्रताप कृषि एवं प्रौद्योगिकी विश्वविद्यालय, उदयपुर

Space for Office Use

Date of receipt of Application form:	-----	Present Employer:	-----
Inward No.:	-----		
Date :	-----	Through proper channel/NOC:	YES / NO

APPLICATION FORM FOR THE POST OF
ASSISTANT PROFESSOR / DAIRY MANAGER / ASSISTANT DIRECTOR
PHYSICAL EDUCATION / ASSISTANT LIBRARIAN

1. Name (In Capital Letters):

2. Application form for the post of

Discipline

3. Advertisement No.: Dated:

4. Category for which application is to be considered

(a) Category (UR/SC/ST/BC/MBC/EWS) -

(b) Woman - Yes/No

If Yes, then mention – (General/Divorcee/Widow)-

(c) Divyangjan (Specially Abled)/Persons with Disabilities (PwD) - Yes/No

Recent
self
attested
passport size
photograph

DD Details

DD No. :		Dated :	
Rupees :		Bank & Branch:	

PERSONAL INFORMATION

1. **Name (In Capital Letters) :**
2. **Father's Name :**
3. **Mother's Name :**
4. **Date of Birth :** (Proof at Page No.....)
5. **Age :**YearsMonths
6. **Place of Birth:**
7. **Sex (Male/Female):**
8. **Marital Status:**
9. **Name of Spouse (if married):**
10. **Total number of Children:**
- Before 1.6.2002: On or after 1.6.2002:
11. **Nationality:** 12. **Religion:**
13. **Aadhar No.:**

14. Addresses:

Address for Communication	Permanent Address
Pin Code:	Pin Code:
Tel No. :	Tel No. :
Mobile No. :	Mobile No. :
E-mail ID :	E-mail ID :

15. Do you belong to any of these categories?

(a) Scheduled Caste (SC)/ Scheduled Tribe(ST)/ Backward Classes(BC)/ Most Backward Classes (MBC)/ Economically Weaker Section (EWS) of Rajasthan (If yes, mention category and attach a valid certificate from the Competent Authority)

Category: Proof at Page No.

(b) Do you belong to Woman Category? YES/NO

(If Yes, then mention – General/Divorcee/Widow-)

(In case of Divorcee/Widow, then attach Proof from the Competent Authority)

Proof at Page No.

(c) Do you belong to Person with Disabilities?

(If yes, then attach a certificate from the Competent Authority)

YES/NO

Proof at Page No.

16. Have you ever been punished/ convicted by a Court of Law? If so, give details.

.....

17. Enclose Character Certificate from the Head of Institution last attended:

Proof at Page No.:.....

18. Give name, designation and address of at least two references, not related to you, but well acquainted with your academic performance and conduct:

Name, designation and address	Name, designation and address
Pin Code:	Pin Code:
Tel No. : Mobile No. :	Tel No. : Mobile No. :
E-mail ID:	E-mail ID:

ACADEMIC AND PROFESSIONAL INFORMATION

19a. Academic Achievements:

Examination/ Degree	Board/ University/ Organization	Subjects/ Specialization	Year of Passing	Division/ Marks in %/ OGPA	Proof at Page No.
High School/ Secondary					
Higher Sec./Sr.Sec/ Intermediate					
Bachelor's degree					
Master's degree					
Post Graduation					
*Ph.D. degree					
Post Doctorate					

* Ph.D. Degree by Course Work? (YES/NO.....Proof at Page No.)

Title of Ph.D. Thesis.....
.....

19b. Ph. D. Thesis Award/Gold Medal

S. No.	Name of Award	Proof at Page No.

19c. Post-Doctoral Fellowship/Associateship Awards

S. No.	Name of Fellowship/Associateship	Duration	Proof at Page No.

19d. NET Certification:

Yes/No

Subject	Year	Proof at Page No.

19e. Recognition and Awards:

S. No.	Name of Award/ Honour	Conferred Organization	by	Year of Award	Proof at Page No.
	Associateship of recognized National Academies/ ICAR/CSIR/UGC/DST/MNRE and Central Government Organization			National Awards of	
	Young Scientist Award / Medal of National Academies / ISCA				
	Award given by the State Government/ National Institutes/ Universities/ Registered Professional Scientific Societies				

20. Research Performance

S. No.	Detail of Publications	Give Numbers only	Proof No.
1.	Publications in Journals and Conference Proceedings		
a	Refereed/ Indexed/ NASS rated Journals of rating 4.0 or above or having international impact factor		
b	Non-refereed but recognized and reputed journals and periodicals, having ISBN/ISSN numbers		
c	Conference proceedings as full papers, etc. (Abstracts not to be included)		
2.	Authored/Edited Books, Chapters in Books		
a	Text or Reference Books (with ISBN/ISSN numbers) Published by International Publishers / Reputed Publishers / State and Central Govt. Publications (more than 100 pages)		
i	First or sole author		
ii	Second or subsequent author		
iii	Edited chapter in book		
3.	Other Publications		
a	Practical/Training Manuals Published through a Commercial Publisher		
b	Popular articles/ Bulletins/ Short Communications in Technical Journals		
c	Electronic media coverage, articles published in newspapers and magazines; Extension Bulletins published through a recognized extension agency of state or central level		
4.	Participation and Presentation of research papers (oral/poster) in Conferences/ Seminars/ Workshops etc.(If a paper presented in Conference/Seminar is published in the form of Proceedings and included any above category, then please do not mention here)		
a	International Conference		
b	National Conference		

Give detailed information for various types of publications as mentioned above in tabular form with separate table for each category of publications. If necessary, the format of the table given below may be suitably amended to suit the type of publications.

S. No.	Author(s)	Title of paper /publication	Name of Journal / publisher	Volume/ Issue/ ISBN No.	Publishing Year	NAAS Rating	Proof at Page No.

21. Domain Knowledge and Teaching Skills

Post held	Organization	Pay Scale	Basic pay & Emoluments	Period		Nature of work	Proof at Page No.
				From	To		
Experience as Assistant Professor or equivalent							
Other Teaching/ Extension Experience / Guest Faculty/Part Time Teacher							
Experience of capacity building as extension worker							

22. Special Trainings related to specialization

S. No.	Name of Training	Organized at	Sponsors, if any	Duration		Proof at Page No.
				From	To	

23. Additional Duties

S. No.	Nature of Duty	From	To	Proof at Page No.

24. Extra/Co-Curricular activities

Nature of Activity	Numbers	Proof at Page No.
Participation in Sports & Games/Cultural event recognized by Association of Indian Universities (Sports Division), New Delhi and ICAR/IAUA shall only be considered		
National level games/sports and cultural events		
Regional/ inter university games/ sports and cultural events, NCC 'C' Certificate/ NSS NIC camp, Republic day parade at state/central level		

25. Any Other Information

DECLARATION

I certify that the above information is correct and complete to the best of my knowledge and belief and nothing has been concealed / distorted. If at any time it is found that any information is false / concealed / distorted then, my appointment shall be liable to summarily termination without any notice / compensation & criminal case may be initiated against me under the relevant provision of Indian Panel Code and other laws as applicable.

Further, I have gone through the score card, general note and conditions mentioned in the advertisement and website **www.mpuat.ac.in** before filling the application.

Place:

Signature of Candidate

Date:

INSTRUCTIONS FOR FILLING OF APPLICATION FORM

1. The application form must be submitted typed in MS word, maintaining the margins which are required for official use.
2. **Do not change the format, sequence and numbering of the information asked in the form.**
3. No point should be omitted. If a point is not applicable to a candidate, 'Not applicable' may be written against it.
4. If the space provided in any columns is found insufficient, information may be supplied on a separate sheet indicating the enclosure number at the suitable place.
5. Every page of the application form must be signed by the candidate at the bottom of the page in the space provided.
6. Every page of the application form, including enclosures, must be numbered.
7. All the enclosures must be self- attested by the candidate with date. Originals should not be enclosed with the application form. The candidate will have to produce the original copies of all certificates and documents attached at the time of interview for verification.
8. The page number of the enclosures must be indicated in the application form at the given appropriate place.

9. Whole text of publication need not be enclosed. Attach only first page/ pages showing the necessary details of publication like title, author(s), date/ year of publication and name of journal/ publication.
10. Those already employed should apply through proper channel and/or produce No Objection Certificate from employer along with application form or at the time of interview, otherwise candidature of applicant will not be considered.
11. In case an 'Advance Copy' is sent, the DD for application fee and all enclosures must be attached with the 'Advance Copy'.