



MAHARANA PRATAP UNIVERSITY OF AGRICULTURE AND TECHNOLOGY
UDAIPUR

महाराणा प्रताप कृषि एवं प्रौद्योगिकी विश्वविद्यालय, उदयपुर

Space for Office Use

Date of receipt of Application form: Inward No.:	-----	Present Employer:	-----
Date :	-----	Through proper channel/NOC:	YES / NO

APPLICATION FORM FOR THE POST OF
ASSOCIATE PROFESSOR / SENIOR SCIENTIST AND HEAD (KVK's)

1. Name (In Capital Letters):

2. Application form for the post of
Discipline

3. Advertisement No.: Dated:

4. Category for which application is to be considered

(a) Category (UR/SC/ST/BC/MBC/EWS) -

(b) Woman - Yes/No

If Yes, then mention – (General/Divorcee/Widow)-

(c) Divyangjan (Specially Abled)/Persons with Disabilities (PwD) - Yes/No

Recent
self
attested
passport size
photograph

DD Details

DD No. :		Dated :	
Rupees :		Bank & Branch:	

PERSONAL INFORMATION

1. **Name (In Capital Letters) :**
2. **Father's Name :**
3. **Mother's Name :**
4. **Date of Birth :** (Proof at Page No.....)
5. **Age :**YearsMonths
6. **Place of Birth:**
7. **Sex (Male/Female):**
8. **Marital Status:**
9. **Name of Spouse (if married):**
10. **Total number of Children:**
- Before 1.6.2002: On or after 1.6.2002:
11. **Nationality:** 12. **Religion:**
13. **Aadhar No.:**

14. Addresses:

Address for Communication	Permanent Address
Pin Code:	Pin Code:
Tel No. :	Tel No. :
Mobile No. :	Mobile No. :
E-mail ID :	E-mail ID :

15. Do you belong to any of these categories:

(a) Scheduled Caste (SC)/ Scheduled Tribe(ST)/ Backward Classes(BC)/ Most Backward Classes (MBC)/ Economically Weaker Section (EWS) of Rajasthan (If yes, mention category and attach a valid certificate from the Competent Authority)

Category: Proof at Page No.

(b) Do you belong to Woman Category? YES/NO

(If Yes, then mention – General/Divorcee/Widow-)

(In case of Divorcee/Widow, then attach Proof from the Competent Authority)

Proof at Page No.

(c) Do you belong to Person with Disabilities?
 (If yes, then attach a certificate from the Competent Authority)

YES/NO Proof at Page No.

16. Have you ever been punished/ convicted by a Court of Law? If so, give details.

.....

17. Enclose Character Certificate from the Head of Institution last attended:

Proof at Page No.:.....

18. Give name, designation and address of at least two references, not related to you, but well acquainted with your academic performance and conduct:

Name, designation and address	Name, designation and address
Pin Code:	Pin Code:
Tel No. : Mobile No. :	Tel No. : Mobile No. :
E-mail ID:	E-mail ID:

ACADEMIC AND PROFESSIONAL INFORMATION

19a. Academic Achievements:

Examination/ Degree	Board/ University/ Organization	Subjects/ Specialization	Year of Passing	Division/ Marks in %/ OGPA	Proof at Page No.
High School/ Secondary					
Higher Sec./Sr.Sec/ Intermediate					
Bachelor's degree					
Master's degree					
Post Graduation					
*Ph.D. degree					
Post Doctorate					

* Ph.D. Degree by Course Work? (YES/NO.....Proof at Page No.)

Title of Ph.D. Thesis.....

19b. Ph. D. Thesis Award/Gold Medal

S. No.	Name of Award	Proof at Page No.

19c. Post-Doctoral Fellowship/Associateship Awards

S. No.	Name of Fellowship/Associateship	Duration	Proof at Page No.

20. Experience in Relevant Field

Post held	Organization	Pay Scale / Pay Band / AGP / AL	Basic pay & Emoluments	Period		Nature of work	Proof at Page No.
				From	To		
Experience over and above prescribed essential years stipulated as minimum qualifications. The experience must be in the prescribed pay scale/band and grade pay							
Trainings undergone outside the institute/ university in the field of specialization with subject of the training and name of the training institute/organization							

21. Recognitions & Awards/ Special Attainments

S. No.	Name of Award/ Honour/Recognition	Conferred by Organization	Year of Award/ Recognition	Proof at Page No.
Associateship of recognized National Academies/ National Awards of ICAR/CSIR/UGC/DST/MNRE and Central Government organization				
Young Scientist Award / Medal of National Academies / ISCA				

Award given by the State Government/ National Institutes/ Universities/ Registered Professional Scientific Societies.				
Recognition as Member-Secretary of Scientific Committees/ Member of Task Forces and other Policy Making Bodies/ Committees at the National/State level, member of official delegation abroad				
Each one-month experience of working/training in an International Organization/ Laboratory other than Post- Doctoral Fellow				

22. Teaching Activities (Teaching courses independently. In case of courses taught jointly, proportional load taken by the applicant only should be considered.)

S. No.	Name of Course	Session	Semester	Contact Hours / Week	Proof at Page No

23. Post Graduate Research Experience

	Master's Guided (Numbers only)	Students (Numbers)	Ph. D. Guided (Numbers only)	D. Students (Numbers)	Proof at Page No
As major advisor					
As member of advisory Committee					

24. Lecture Delivered

S. No.	Name of Training	Organized at	Date	Proof at Page No
Subject matter lectures delivered as resource person in Summer/Winter Schools, Refresher Courses and Training Programs				
Lecture delivered/ presentation made during a Symposium/ Conference etc.				

25. Research Activities

S. No.	Detail of Publications	PI/Co-PI	Give Numbers only	Proof No.
1.	Research Projects: Associated with research projects as PI/Co-PI/Associated Scientist evidenced by sanction letters by the funding agency and reports submitted on completion of the research projects			
a	Projects of two or more years' duration:			
b	Projects of duration less than two years duration			
2.	Research contributions (major research findings): Major research achievements supported each by corresponding research publication			
3.	Research contributions (Patents granted/ varieties released/ technology developed etc.) supported by documentary evidence			
a	Patents granted			
b	Variety/animal breed developed/ trait identified			
c	Product, process or technology developed/approved package of practice			

26. Extension Activities

S. No.	Detail of Publications	Give Numbers only	Proof No.
1.	Technology application, demonstration and adoption		
	Involvement in technology identification, application programs through organizing/coordinating activities related to technology assessment and refinement e.g., on farm trials, front line demonstrations and initiation of programs related to Farming System Research and Extension (FSR & E), Yield gap analysis and impact assessment for providing feedback to research and development, Documentation of innovative extension methodologies, management of extension program, and success stories, Development of indices/tests on technology up-scaling and out-scaling of introduced technologies, Conduct of programs on women development and gender mainstreaming, Technology inventory and feedback support provided to the extension system for cataloguing region and situation specific technologies		
2.	Extension approaches for technology dissemination		
	(i) Formation of Formal Village Organizations/Farmer Field Schools or establishment of Farmers' Producer/Commodity/Interest Groups (ii) introduced technologies including commercialization and mass dissemination of technologies (iii) Conceptualization, development		

	and implementation of e-extension services, kiosks and ICT based extension programs (iv) Founding monitoring of e-linkages/connectivity, creating and use of electronic and web based knowledge portals and products (v) Organization or coordination of interface meetings, demonstrations, farmers meetings/ field day(s)/ technology week, exhibition, TV& Radio talks		
3.	Capacity Development and Collaborative Program		
a	Stakeholder's capacity building programs or vocational training programs of one month or more duration		
b	Stakeholder's capacity building programs (as main coordinator of less one month duration)		
c	Training tool kits developed		

27. Externally Funded Projects as PI/Co-PI/ Associate Scientists/ Associate Investigator

S. No	Name of Project	Project Amount	Funding Agency	Duration	Role in the Project	Proof at Page No.

28. Publications

S. No.	Detail of Publications	Give Numbers only	Proof No.
1.	Publications in Journals and Conference Proceedings		
a	Refereed/ Indexed/ NASS rated Journals of rating 4.0 or above or having international impact factor		
b	Non-refereed but recognized and reputed journals and periodicals, having ISBN/ISSN number		
c	Conference proceedings as full papers, etc. (Abstracts not to be included)		
2.	Authored/Edited Books, Chapters in Books		
a	Text or Reference Books (with ISBN/ISSN number) Published by International Publishers / Reputed Publishers / State and Central Govt. Publications (more than 100 pages)		
i	First or sole author		
ii	Second or subsequent author		
iii	Edited chapter in book		
3.	Other Publications		
a	Practical/Training Manuals Published through a Commercial		

	Publisher		
b	Popular articles/ Bulletins/ Short Communications in Technical Journals		
c	Electronic media coverage, articles published in newspapers and magazines; Extension Bulletins published through a recognized extension agency of state or central level		

Give detailed information for various types of publications as mentioned above in tabular form with separate table for each category of publications. If necessary, the format of the table given below may be suitably amended to suit the type of publications.

S. No.	Author(s)	Title of paper /publication	Name of Journal / publisher	Volume/ Issue/ ISBN No.	Publishing Year	NAAS Rating	Proof at Page No.

29. Institution Building/Service Functions/Resource Generation

S. No.	Detail of Publications	Give Numbers only	Proof No.
1.	Institution building (only clearly defined contributions in institutional building shall be considered)		
	New facility developed with individual contribution demonstrated and accompanied with sufficient proof		
2.	Service Functions		
a.	Services provided as In-charge of utility sections: Duties performed for at least one year or more as Warden, Library In-charge, Student Welfare Officer, Animal House In-charge, Hospital In-charge, Sports In-charge, Farm In-charge, Vigilance Officers and Common Instruments Laboratory In-charge, NCC/NSS/NSO In-charge, Placement Officer, In-charge-Head, any other activity assigned by the controlling authority as nodal officer/ coordinator that requires continuous engagement		
b.	Services provided for miscellaneous tasks		
i	Compilation of Institute Annual Reports (Editor or Sub- Editor)		
ii	Field survey, biodiversity and aquatic resources survey (More than 7days/year)		
3.	Resource Generation: Resources generated through testing, consultancy, contract research, and commercialization of technologies with documentary proof		
a	Up to 5 lakhs		
b	More than 5 lakhs		

30. Service in Remote Areas/ Disadvantaged Areas (Difficult Areas)/ KVKs (as notified by ICAR):

S.No.	Place & Organization	From	To	Proof at Page No.

31. Any Other Information

DECLARATION

I certify that the above information is correct and complete to the best of my knowledge and belief and nothing has been concealed / distorted. If at any time it is found that any information is false / concealed / distorted then, my appointment shall be liable to summarily termination without any notice / compensation & criminal case may be initiated against me under the relevant provision of Indian Panel Code and other laws as applicable.

Further, I have gone through the score card, general note and conditions mentioned in the advertisement and website www.mpuat.ac.in before filling the application.

Place:

Signature of Candidate

Date:

INSTRUCTIONS FOR FILLING OF APPLICATION FORM

1. The application form must be submitted typed in MS word, maintaining the margins which are required for official use.
2. **Do not change the format, sequence and numbering of the information asked in the form.**
3. No point should be omitted. If a point is not applicable to a candidate, 'Not applicable' may be written against it.
4. If the space provided in any columns is found insufficient, information may be supplied on a separate sheet indicating the enclosure number at the suitable place.
5. Every page of the application form must be signed by the candidate at the bottom of the page in the space provided.

6. Every page of the application form, including enclosures, must be numbered.
7. All the enclosures must be self- attested by the candidate with date. Originals should not be enclosed with the application form. The candidate will have to produce the original copies of all certificates and documents attached at the time of interview for verification.
8. The page number of the enclosures must be indicated in the application form at the given appropriate place.
9. Whole text of publication need not be enclosed. Attach only first page/ pages showing the necessary details of publication like title, author(s), date/ year of publication and name of journal/ publication.
10. Those already employed should apply through proper channel and/or produce No Objection Certificate from employer along with application form or at the time of interview, otherwise candidature of applicant will not be considered.
11. In case an 'Advance Copy' is sent, the DD for application fee and all enclosures must be attached with the 'Advance Copy'.