



**ODISHA PUBLIC SERVICE COMMISSION
CUTTACK**

NOTICE

No. 6627 /P.S.C., Dt. 19/7/22
1E-14-2021-22 (DR-III)

It is for information of all concerned that written examination for the post of **Assistant Fisheries Officer**, Group-B pursuant to Advt. No.30 of 2021-22 shall be held **on 11.09.2022 (Sunday)** as decided by the Commission. The details shall be notified in due course.

The candidates are advised to visit the website of the Commission <http://www.opsc.gov.in> from time to time for further information.

[Signature]
Secretary 19/7/22