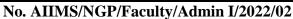


# अखिल भारतीय आयुर्विज्ञान संस्थान,नागपुर

## ALL INDIA INSTITUTE OF MEDICAL SCIENCES, NAGPUR

Address: Plot no.2, Sector-20, MIHAN, Nagpur-441108

Website: <a href="http://aiimsnagpur.edu.in">http://aiimsnagpur.edu.in</a>





10	• A1.	ivis/1961/Faculty/Admin	1,2022	102		
	Tra	nsaction reference no.		Date	Amount	
NC	TE	:				
l.	TO AVOID ANY MIS-REPRESENTATI INTERPRETATION OF FACTS, APPLICATION MUST BE SENT 'TYPED', SUPPORTED WITH ATT COPIES OF TESTIMONIALS.				E ( <b>)</b>	PASTE HERE <u>LATEST</u> <u>SELF ATTESTED</u> PHOTOGRAPH
2.	_	<u>RIEF OF CANDIDATE T</u> S PER ANNEXURE – I	O BE	<u> SUBMITTEI</u>	<u>)</u>	
	AL	JI EK ANNEXUKE – I				
	Ap	oplication for the Post o	of			
	Di	scipline				
	Dire	pe of Application ct Recruitment/ Contractual Basis ired Faculty)	3			
	I.	CANDIDATE DETAIL	LS			
	1	Full Name (BLOCK LETT				
-		as given in the Birth certific	cate)			
	2	Father's Name				
	3	Mailing Address				
	4	Mobile No				
	5	Telephone No.				
	6	Email address				
	7	Aadhar No				
	8	Permanent Address				
	9	Date of Birth (DD/MM/YYYY)				

10	Age (as on 04.01.2022)	Years	Months	Days
11	Gender			
12	Marital Status			
13	Whether Person With			
	Disability (PwD) (Yes/No)			
	Attach attested copy of			
	certificate on the proforma			
14	Percentage of disability			
15	Category under which applied			
	(UR/SC/ST/OBC/EWS)			
16	State of Domicile			
17	Nationality			
18	Religion			

### II. <u>EDUCATIONAL QUALIFICATIONS</u>:

(Please attach attested copies of certificates/degrees in support of your qualifications)

## (a) <u>Undergraduate Career</u>

Examination Passed	Year of Passing	No. of attempts	Class/Division	University/ Institution	Medical Council Registration No.
Matric/S.S.C.					
Intermediate/ HSC					
B.Sc					
M.B.B.S					

## (b) Postgraduate Career:

Examination Passed	Year of Passing	No. of attempts	Class/Division	University/ Institution
--------------------	--------------------	-----------------	----------------	----------------------------

M.D./M.S.		
M.Sc.		
D.M/M.Ch.*		
D.N.B.		
Ph.D.		

<sup>\*</sup> Must indicate No. of years of the course (2yrs/3yrs/5yrs) and name of the Institute with full address.

## III. <u>TEACHING/RESEARCH EXPERIENCE:</u>

(Please attach attested copies of experience Certificates)

#### a) Before obtaining Super Specialty/Ph.D. Qualification:

Sl.	Post held (indicate	Pariod		od Total period		Pay	Employer's	
No.	Temporary/ Permanent)	From	То	Yrs.	Mths.	Days	Scale	Address
1								
2								
	Total							

## (b) After obtaining Postgraduate/Super Specialty/Ph.D. Qualification including present employment:

GI NI	Post held (indicate Per		iod	T	Total period		<b>.</b> .	Employer's
Sl.No.	Temporary/ Permanent)	From	To	Yrs.	Mths.	Days	Pay Scale	Employer's Address
1.								
2.								
		1	Total					

#### IV. ACHIEVEMENTS:

1	Details of Prizes, Medals,	
	Scholarships & National / International Awards etc.	
	international Awards etc.	
2	Additional qualification such as	
	Membership of Scientific Society	
	etc.	
3	Research Experience, if any, together	
3	with details of published works in	
	indexed journals.	
4	Details of Research projects with	
	extramural funding	
5	No. of Papers presented at National	
	conference	
6	No. of Papers presented at	
	International conference	
7	No. of Papers published (Original	
	articles/Review articles)	
7a	Indexed	
7b	Non-Indexed	
8	No. of Papers accepted for publication (Original articles/Review	
	articles)	
9	No. of Chapter in books/books edited	
	110. of Chapter in books, books cared	
10	Are you willing to accept the	
	consolidated pay offered?	
11	If Selected, what notice period would	
	you require before joining	
12	Have you been outside India for	
	Academic Purpose? If so, give	
	following information:	

13a) Please provide a list of all your scientific publications in chronological order providing details of articles including whether Original article/review/case report, indexed / non-indexed, impact factor and number of citations for the articles:

SI. No.	Particulars of Article (In Vancouver format)	Туре	Indexed in	Impact Factor of the Journal	Citations

13b) Pl	13b) Please provide a list of all your chapters in books/ books edited in chronological order:							

SI. No.	Particulars of Chapter/ Book (in Vancouver format)

14. State the foreign languages you know:

No.	Foreign Language	Can read	Can write	Can speak
(i)				
(ii)				
(iii)				

15. Give below the full details of the names/particulars of two referees from your speciality who are in a position to testify from personal knowledge to your fitness for the post.

Note:	
i.	You should have worked with one of the referees for at least two years.

ii. They must not be related to you

NAME	STATUS	ADDRESS

I attach attested copies of certificates/degrees in support of age, category, qualification and experienceetc. as per list enclosed **Annexure-III.** 

Date:	Signature of the candidate
Place:	

#### **NOTE**:

- 1. INCOMPLETE APPLICATION AND THE APPLICATION RECEIVED WITHOUT DEMAND DRAFT OF THE REQUIRED AMOUNT WILL NOT BE CONSIDERED.
- 2. SUBMIT ALONG WITH APPLICATION, ONE ATTESTED PHOTOCOPIES OF DOCUMENT REFERRED AT POINT NO.2 OF GENERAL CONDITIONS PUBLISHED IN WEBSITE ADVERTISEMENT.

#### **DECLARATION BY THE CANDIDATE**

(Post applied for	of	Disci	pline
atAIIMS, Nagpur).			
I hereby declare that the	above information is tr	ue, complete and correct to	the best of my
knowledge and belief. I hav	e not suppressed any	material, fact or factual	information. I
understand that my candida	ture is liable to be	rejected in the event	of any mis-
statement/discrepancy in the p	articulars being detecte	ed and after my appointm	ent in such an
event, my services are liable to	be terminated without	any notice to me or reaso	ns thereof I am
not aware of any circumstance	ce which might impair	my fitness for employr	nent under the
Governmenton regular basis.			
Date:		Sign	ature of the candidate
Place:			

#### LIST OF ENCLOSURES

S.No	Particulars of enclosures	Attached (Yes/No)
1.	Birth Certificate	
2.	Matriculation Certificate	
3.	Marksheets of MBBS/M.Sc for all years	
4.	MBBSDegree Certificate	
5.	M.D/M.S./DNB/M.Sc Degree Certificate	
6.	D.M./M Ch. Degree Certificate	
7.	Experience Certificate(s)	
8.	Community Certificate (SC,ST / OBC (Non-Creamy Layer)	
9	Income and Asset certificate in case of EWS candidates	
10	Registration & Additional Registration with Medical Council Certificate	
11.	Disability Certificate	
12.	Any other relevant certificate(s)	

Candidates already employed in Central/State Govt./Autonomous Institutions / Statutory Organizations/ PSUs under Central/ State Govt. should get the following endorsement signed by their present employer (appointing authority).

## NO OBJECTION CERTIFICATE

1.	Certified that		holds a post of		for the per	riod from		
	till	till date on regular basis in		Γ	Department. 1	have no		
	objection to his/her	objection to his/her application being considered for the post of in						
	the department of		inAIIMS,Nag	pur. In t	he event of	his / her		
	selection to the pos	t, he / she v	vill be relieved from	the duty	to take up th	e post of		
			in AIIMS, Nag	pur.				
2.	Certified that he/she	submitted	his/her application	to the	Department	/Office/		
	Institution/Organization 440003.	on	for onward tra	nsmissior	n to AIIMS,	Nagpur -		
No			Signature					
Dated			Designation					
			(Seal with Name &	Designati	on)			
Office	e Stamp							

#### DECLARATION TO BE SIGNED BY OBC CANDIDATES ONLY

resident of	Shri	son/daughte				I
State	District	ity/	Ci	Town/		Village/
by declare that I belong	e enclosed) hereb	(certifica		nmunity	Con	
ward class by the Govt.	ognized as a backy	which is re	_ community			tothe
ontained in Department	as per orders co	n in service	f reservation	e purpose of	or the	ofIndia f
SCT) dated 8.9.1993. It	36012/22/93-Estt(S	orandum No	Office Memo	nd Training (	nel an	ofPersoni
) mentioned in Column3	ons (creamy layer)	e persons/sec	belong to the	that I do not	clared	isalso dec
dified vide Govt. of	9.1993 and mod	dated 08.	3-Estt(SCT)	36012/22/93	No.	of OM
Res) dated 09.03.2004.	5033/3/2004-Estt(R	ing OM No.	nel and Train	ent of Personi	partme	India,Dep
Place:						
Signature of applicant)	(\$					
In running handwriting)	Date: (A					

#### FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POST UNDER THE GOVERNMENT OF INDIA

This is to certify that	at Shri / Smt. /	Kum*		son / daughter
ofshri	of	village	/town	in
District	in	statel	elongs to	communitywhich
is recognised as a backward	d class under :-			
		tember 1993, publis	shed in the Gazette of I	ndia - Extraordinary -part 1,
Section 1, No.186 dated 13th				
		1994, published in	the Gazette of India - E	Extraordinary – part1, Section
1, No.163, dated 20th October		1005 11:1 1:		1
	5-BCC, dated 24th May,	1995, published in	Gazette of India - Extr	aordinary - part 1,Section 1,
No.88, dated 25th May 1995.	6-BCC dated 6th Decemb	per 1006 published	in Gazette of India - Ev	traordinary - part 1,Section 1,
No.210, dated 11th December		oci 1770, published	in Gazette of India - Ex	raordinary - part 1,5ection 1,
(5) Resolution No.12011/68/9		tte of India - Extrao	rdinary - No 129 dated i	the 8th July 1997
(6) Resolution No.12011/12/9				
(7) Resolution No.12011/99/9				
(8) Resolution No.12011/13/9				
(9) Resolution No.12011/12/9	6-BCC, published in Gaze	tte of India - Extrao	rdinary - No.166, dated	the 3rd Aug 1998.
(10) Resolution No.12011/68/	93-BCC, published in Gaz	ette of India - Extra	ordinary - No.171, dated	the 6th Aug 1998.
(11) Resolution No.12011/68/				
(12) Resolution No.12011/88/				
(13) Resolution No.12011/36/	99-BCC, published in Gaz	ette of India - Extra	ordinary - No.71, dated	the 4th April 2000.
G1 1/G / GT //		11	1	
Shri/Smt./Kum*		and/or	his/her family	ordinarily reside(s)
	District of the			nis is also to certifythat
he/she does not belong to				
Government of India, Depa				
	t of India, Department	of Personnel and	trainingO.M No.3603	33/3/2004-Estt.(Res) dated
09.03.2004.				
Place :				
	Signa	ture		_
Dated :	Č		strate/Dy. Commission	oner etc.
*Strike out whichever is no	ot applicable (With seal	U	·	
<b>NB:</b> (a) The term 'ordinaril			as in section 20 of the	Representation
of People's Act., 1950.	J ****			<b>F</b>
. ,				
- The Authorities compete				
(i) District Magistrate / Ad				nal Denuty
Commissioner / Deputy Co				
/ Executive Magistrate / Ex				
(ii) Chief Presidency Magis				
(ii) Decrease Officer and by			•	315t1 atc.

- (iii) Revenue Officer not below the rank of Tahasildar, and
- (iv) Sub-Divisional Officer of the area where the Candidate and or his family resides.

#### 

## INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS

Certificate No.	Date:
	VALID FOR THE YEAR
Economically Weaker Sect lakh (Rupees Eight Lakh opossess any of the following I. 5 acres of agricultura II. Residential flat of 10 III. Residential plot of 10 III.	
Shri/Smt./Kumarirecognized as a Scheduled	belongs to the caste which is not Caste, Scheduled Tribe and Other Backward Classes (Central List)
	Signature with seal of OfficeName
	Designation
Recent Passport size attested photograph of the applicant	

<sup>\*</sup>Note1:. Income covered all sources i.e. salary, agriculture, business, profession, etc.

<sup>\*\*</sup>Note 2:The term "Family" for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years

<sup>\*\*\*</sup>Note 3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.