



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION

RESHAM GHAR COLONY, BAKSHI NAGAR, JAMMU - 180001

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Jammu: 0191-2566533

Subject: Conduct of Written Examination for the post of Veterinary Assistant, Surgeon 2022- Provisional Answer Key thereof.

Notification No. PSC/Exam/2022/25

Dated: 04.09.2022

In pursuance of rule 10(c) of the Jammu & Kashmir Public Service Commission (Conduct of Examination) Rules, 2022, as amended upto date, the Provisional Key of Question Paper pertaining to the Written Examination for the post of Veterinary Assistant Surgeon, 2022 held on 04.09.2022, is hereby notified for seeking the objections from candidates.

Provisional Answer Key:-

Text Booklet Question No.	Series A	Series B	Series C	Series D
Q1	C	B	C	B
Q2	D	A	B	B
Q3	D	A	D	C
Q4	A	D	C	C
Q5	C	C	D	B
Q6	B	C	A	C
Q7	C	A	B	D
Q8	D	A	B	A
Q9	A	A	D	C
Q10	C	C	C	B
Q11	C	B	C	B
Q12	C	A	B	A
Q13	A	B	D	C
Q14	C	B	B	C
Q15	B	A	B	C
Q16	D	A	C	B
Q17	C	B	C	D
Q18	A	C	D	D
Q19	B	C	A	B
Q20	B	C	B	A
Q21	B	A	A	A
Q22	A	B	C	A
Q23	D	D	C	A
Q24	B	D	A	C
Q25	A	B	D	C
Q26	C	B	C	A

Q27	B	A	C	A
Q28	C	B	B	A
Q29	C	C	D	B
Q30	D	B	D	B
Q31	B	C	B	C
Q32	A	B	B	D
Q33	A	D	C	D
Q34	D	C	C	A
Q35	C	D	B	C
Q36	C	A	C	B
Q37	A	B	D	C
Q38	A	B	A	D
Q39	A	D	C	A
Q40	C	C	B	C
Q41	B	C	B	C
Q42	A	B	A	C
Q43	B	D	C	A
Q44	B	B	C	C
Q45	A	B	C	B
Q46	A	C	B	D
Q47	B	C	D	C
Q48	C	D	D	A
Q49	C	A	B	B
Q50	C	B	A	B
Q51	A	A	A	B
Q52	B	C	A	A
Q53	D	C	A	D
Q54	D	A	C	B
Q55	B	D	C	A
Q56	B	C	A	C
Q57	A	C	A	B
Q58	B	B	A	C
Q59	C	D	B	C
Q60	B	D	B	D
Q61	C	B	C	B
Q62	B	B	D	A
Q63	D	C	D	A
Q64	C	C	A	D
Q65	D	B	C	C
Q66	A	C	B	C
Q67	B	D	C	A
Q68	B	A	D	A
Q69	D	C	A	A
Q70	C	B	C	C
Q71	C	B	C	B
Q72	B	A	C	A
Q73	D	C	A	B

Q74	B	C	C	B
Q75	B	C	B	A
Q76	C	B	D	A
Q77	C	D	C	B
Q78	D	D	A	C
Q79	A	B	B	C
Q80	B	A	B	C
Q81	A	A	B	A
Q82	C	A	A	B
Q83	C	A	D	D
Q84	A	C	B	D
Q85	D	C	A	B
Q86	C	A	C	B
Q87	C	A	B	A
Q88	B	A	C	B
Q89	D	B	C	C
Q90	D	B	D	B
Q91	B	C	B	C
Q92	B	D	A	B
Q93	C	D	A	D
Q94	C	A	D	C
Q95	B	C	C	D
Q96	C	B	C	A
Q97	D	C	A	B
Q98	A	D	A	B
Q99	C	A	A	D
Q100	B	C	C	C
Q101	B	C	B	C
Q102	A	C	A	B
Q103	C	A	B	D
Q104	C	C	B	B
Q105	C	B	A	B
Q106	B	D	A	C
Q107	D	C	B	C
Q108	D	A	C	D
Q109	B	B	C	A
Q110	A	B	C	B
Q111	A	B	A	A
Q112	A	A	B	C
Q113	A	D	D	C
Q114	C	B	D	A
Q115	C	A	B	D
Q116	A	C	B	C
Q117	A	B	A	C
Q118	A	C	B	B
Q119	B	C	C	D
Q120	B	D	B	D

If any candidate feels that the key to any of the question/s is/are wrong, he/she may represent on prescribed format/proforma annexed as Annexure-A along with the documentary proof/evidence (**hard copies only**) and fee of Rs.500/- (in the form of demand draft) per question (refundable in case of genuine/correct representation) to the Controller of Examinations, Jammu & Kashmir Public Service Commission, within a period of three days from the date of its publication.

The Commission shall not entertain any such representation(s) after the expiry of the stipulated period i.e. after 07.09.2022 (Wednesday), 05.00 pm.

The provisional key is also available on the website of the Commission <http://www.jkpsc.nic.in>.

By Order.



**(Vinay Samotra), JKAS
Additional Secretary/ DCOE
J&K Public Service Commission.**

Dated:04-09-2022

No: PSC/Ex-Secy/2022/27

CC: -

1. Director, Information and Public Relation, Department of Information and Public Relations, Government of Union Territory of J&K for publication of the notification in all leading newspapers published from Jammu/Srinagar.
2. P.S. to Hon'ble Chairman, J&K Public Service Commission for information of the Hon'ble Chairman.
3. P.S. to Hon'ble Member, Shri _____ for information of the Hon'ble Member.
4. P. A. to Secretary, J&K Public Service Commission for information of the Secretary.
5. P.A. to Controller of Examinations, J&K Public Service Commission.
6. Main file/Stock file/Notice Board.

Annexure-A

**Representation regarding objection(s) to any Question/Answer pertaining to
Written Examination for the post of Veterinary Assistant Surgeon, 2022 held on
04.09.2022**

(NOTE: USE SEPRATE FORMS FOR SEPARATE QUESTIONS)

Name of the Applicant : _____
Roll. No : _____
Paper : _____
Correspondence Address : _____
Contact/Mobile No. : _____
Date of Application : _____ .09.2022
Demand Draft No. & date : _____
Candidates Account No. : _____ (16 digit)
IFSC Code : _____

Question No. & Series	Details of the Objection	Resource Material (copy to be enclosed)	Details of the Website (if any)
	<u>Correct option as per candidate:</u>		

Handwritten mark

Handwritten mark

Signature of the Candidate

Note : Application for each question/answer shall be made on separate page in the given format, otherwise the first question entered in the format shall only be considered.

