



## THE NATIONAL INSTITUTE OF HEALTH & FAMILY WELFARE

Baba Gang Nath Marg, Munirka, New Delhi-110067

No.C.12030/3/2022-Admn.II

Date: 19/10/2022

### VACANCY NOTICE

The National Institute of Health and Family Welfare (NIHFW) is an Autonomous / Apex Technical Institute funded by the Ministry of Health and Family Welfare for promoting Health and Family Welfare Programme in the country through Education & Training, Research & Evaluation, specialized services, consultancy and advisory service.

The following post need to be filled on contractual basis in Department of Reproductive Bio-Medicine in NIHFW. The duration of the appointment will be initially for a period of one year. The contract may be curtailed or extended based on requirement and performance during the period:-

| S.No. | Name of the post | No. of Post | Consolidated monthly remuneration in Rs.  |
|-------|------------------|-------------|---|
| 1.    | Veterinarian     | 1           | Rs. 2500/- per day (for the days of working) , subject to maximum consolidated pay of Rs.50,000/- per month |

**Name of the Post:** Veterinarian (1 Post)

**Consolidated salary:** Rs. 2500/- per day (for the days of working) subject to maximum consolidated pay of Rs. 50,000/- per month.

**Age limit:** Not exceeding 62 years

**Essential Qualifications:** B.V.Sc.

**Experience:** 3 years of experience of maintaining experimental Laboratory Animals, including primates.

**Job responsibilities:** Up keeping of Animal House.

**Mode of Selection:** Through Interview.

**The applications should reach NIHFW latest by 7/11/2022 upto 5.00 p.m.**

**Duration:** Appointment will be initially for a period of One year. The contract may be renewed based on requirement and performance during the period.

**Place of Duty:** NIHFW, New Delhi.

### **General Instructions:**

- Interested candidates may send their application in the prescribed format latest by **7/11/2022 upto 5.00 p.m.** to the Deputy Director (Admn.), The National Institute of Health & Family Welfare, Baba Gang Nath Marg, Munirka, NewDelhi-110067.
- Candidates working in Central Govt./State Govt./Autonomous Bodies/Universities/PSUs are requested to apply through proper channel.
- Applications must be submitted in the attached format only.
- Applications must be duly supported by self attested documents related to age, educational qualifications and experience etc.
- The candidates are required to submit their application with a subject “**Application for the post of “\_\_\_\_\_”**”.
- Applications received in the format other than as attached and without supported documents will not be considered and shall be rejected summarily.
- The candidature of finally selected candidate’s will be provisional and subject to verification of original documents.
- The NIHFV reserves the right to either fill up the post, or not, without assigning any reason.
- The application and self-attested copies of certificates so submitted at the time of verification will not be returned to candidates.
- Candidates must ensure that he/she fulfils the requisite essential qualifications, experience and age etc. on the date of submission of filled application form.
- Without original certificates, the candidates will not be considered for appointment. In all cases the decision of this Institute shall be treated as final.
- Canvassing of any form will render candidate as disqualified.

**DIRECTOR (Addl. Charge)**



**The National Institute of Health & Family Welfare  
Baba Gang Nath Marg, Munirka, New Delhi-110067**

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1. Name of the position applied for : \_\_\_\_\_
2. Name of the candidate in full : \_\_\_\_\_(Hindi)  
\_\_\_\_\_ (English)
3. Father's Name : \_\_\_\_\_
4. (a) Address for correspondence : \_\_\_\_\_  
\_\_\_\_\_
- (b) Mobile /phone No. : \_\_\_\_\_
- (c) Email address : \_\_\_\_\_
5. Permanent Address : \_\_\_\_\_  
\_\_\_\_\_
6. Date of birth and present age : \_\_\_\_\_  
(As on date of interview)
7. Whether belongs to SC/ST/OBC : \_\_\_\_\_  
/EWS/PWD (Please specify)

8. Educational Qualifications:

| Sr. No. | Qualification | Board / University | Year of passing | Max. Marks | Marks obtained | Percentage (%) |
|---------|---------------|--------------------|-----------------|------------|----------------|----------------|
|         |               |                    |                 |            |                |                |

9. Details of employment:

| Post held | Name of Deptt. / Organisation | From | To | Nature of duties performed |
|-----------|-------------------------------|------|----|----------------------------|
|           |                               |      |    |                            |

10. In case of Pensioner:

| Name of the Organization with full address | Post held | Scale of Pay / PB with Grade Pay | Amount of Basic Pension | Remarks |
|--|-----------|----------------------------------|-------------------------|---------|
|  |           |                                  |                         |         |

11. Any other relevant information: \_\_\_\_\_

12. Please link the self-attested copies of certificates in support of your educational qualification, experience, Date of Birth, Caste etc.

13. List of enclosures  
(i) \_\_\_\_\_ (ii) \_\_\_\_\_ (iii) \_\_\_\_\_  
(iv) \_\_\_\_\_ (v) \_\_\_\_\_ (vi) \_\_\_\_\_

14. I undertake that the information submitted by me is correct to the best of my knowledge and in case of any suppression of information or incorrect information, my services be terminated with immediate effect.

Signature of the applicant

Date: \_\_\_\_\_

Name: \_\_\_\_\_