

**NOTIFICATION**  
**DISTRICT LEPROSY, AIDS,& TB OFFICER,**  
**DISTRICT TB CONTROL OFFICE, SRIKAKULAM**  
**DISTRICT HEALTH & FAMILY WELFARE SOCIETY,**  
**NATIONAL TUBERCULOSIS ELIMINATION PROGRAMME (NTEP)**

Notification for the Recruitment drive for the posts., like **DOTS Plus TBHIV Supervisor (Contract Basis) /Lab technician (Contract Basis)** Posts in the District TB Control Office, Srikakulam Under the District Health & Family Welfare Society (NTEP), Srikakulam.

**APPLICATION FORM**

**REGISTRATION NO:  
(TO BE FILLED BY THE OFFICE)**

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**POST FOR WHICH APPLICATION MADE**

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1.	Name of the Candidate		Paste photograph here and sign across it																
2.a	Name of the father																		
2.b	Name of the Mother																		
2.c	Name of Husband / wife (if married)																		
3.	Sex																		
4.	Date of Birth and age																		
5.	Social status (Please tick)	<table border="1" style="display: inline-table; border-collapse: collapse;"> <tr> <td style="padding: 2px;">OC</td> <td style="padding: 2px;">BC</td> <td style="padding: 2px;">BC</td> <td style="padding: 2px;">BC</td> <td style="padding: 2px;">BC</td> <td style="padding: 2px;">BC</td> <td style="padding: 2px;">SC</td> <td style="padding: 2px;">ST</td> </tr> <tr> <td></td> <td style="text-align: center;">A</td> <td style="text-align: center;">B</td> <td style="text-align: center;">C</td> <td style="text-align: center;">D</td> <td style="text-align: center;">E</td> <td></td> <td></td> </tr> </table>	OC	BC	BC	BC	BC	BC	SC	ST		A	B	C	D	E			<p><b><u>Note:</u> If the ST Candidate Comes under Local Scheduled area please submit their Local Scheduled Area Certificate issued by the Concerned MRO's</b></p>
OC	BC	BC	BC	BC	BC	SC	ST												
	A	B	C	D	E														
6.	Whether Physically handicapped (Please tick)	Yes / No																	
6.(a)	If yes please mention category (please tick)	HH / OH / VH																	
7.	Whether Ex-Service man / Women	Yes / No																	

**DETAILS OF SCHOOL EDUCATION:**

CLASS	YEAR OF PASSING	DISTRICT IN WHICH STUDIED
IV		
V		
VI		
VII		
VIII		
IX		
X		

STUDY CERTIFICATES FROM IV<sup>th</sup> TO X<sup>th</sup> SHOULD BE ENCLOSED OTHERWISE CANDIDATE WILL BE TREATED AS NON-LOCAL

**EDUCATIONAL QUALIFICATIONS:**

QUALIFICATION	YEAR OF PASSING	NAME OF THE COLLEGE / UNIVERSITY

**MARKS OBTAINED IN THE QUALIFYING EXAMINATION:**

Qualifying Examination	Total Marks	Marks Obtained (As per the questions mentioned in the notification)	% of Marks obtained

**EXPERIENCE in Govt.Sector:**

Sl. No	Name of the PHC	Experience		No of Years Completed
		From	To	
1.				
2.				
3.				

**ADDRESS PARTICULARS:**

Name :

Father Name :

Husband Name :

House No. :

Street :

Village / Town :

District :

Pin :

Cell No. / Phone No. :

**DECLARATION**

I, Smt / Sri / Kum ..... D/o / S/o / W/o .....

..... certify that above particulars furnished by me are correct to the best of my knowledge. I also agree that in the event of any of the particulars furnished in my application being found to be incorrect or false at a later date my candidature will be cancelled summarily

Name and Signature of  
the candidate

## Check List

1. Name & Address of the Candidate :
  
  
  
  
  
  
  
  
  
  
2. Mobile No. :
  
  
  
  
  
  
  
  
  
  
3. Date of Birth (Mentioned in 10<sup>th</sup> Class) :
  
  
  
  
  
  
  
  
  
  
4. Caste :
  
  
  
  
  
  
  
  
  
  
5. Local / Non-Local :  
(Study from 4<sup>th</sup> 10<sup>th</sup> more than 4 years  
(i.e. from 4<sup>th</sup> to 10<sup>th</sup>) in Srikakulam District,  
candidate belongs to Local other than Non-Local)
  
  
  
  
  
  
  
  
  
  
6. Physically Handicapped :  
(Plz. mentioned % of PH  
Only southern certificates are allowed)
  
  
  
  
  
  
  
  
  
  
7. Technical Training Marks :  
(Secured / Max Marks)
  
  
  
  
  
  
  
  
  
  
8. Year of Passing :  
(i.e. Registration Year)
  
  
  
  
  
  
  
  
  
  
9. Experience Certificate on Contract/  
Out-Sourcing details :

**Signature of the Candidate**

**Please submit your application**  
**below Order:**

**1. Check List**

**2. Application Form**

**3. 10<sup>th</sup> Class Marks List**

**4. Caste Certificate**

**5. PH Certificate (SADARAM Certificate)**

**6. Study Certificate (i.e., 4<sup>th</sup> to 10<sup>th</sup> class)**

**7. Education Qualification (i.e., Technical Education)**

**8. Registration Certificate**

**9. Experience Certificate (Govt. Service Only)**