



**Karnataka Municipal Data Society**  
**Directorate of Municipal Administration**  
6<sup>th</sup> Floor, 1-4 IT Park, Rajajinagara Industrial Estate,  
Bangalore-10

**APPLICATION FORMAT**

**APPLICATION FORMAT FOR THE POSTS OF**

- 1) **PROJECT MANAGER**
- 2) **SOLUTION ARCHITECT**
- 3) **SYSTEM ANALYST**
- 4) **SUPERVISORY ENGINEER**
- 5) **SOFTWARE DEVELOPER**
- 6) **USER INTERFACE DEVELOPER**
- 7) **ASSISTANT BUSINESS ANALYST**
- 8) **ASSISTANT PROGRAMMER**
- 9) **ACCOUNTS EXECUTIVE**

**AFFIX YOUR  
RECENT PASSPORT  
SIZE PHOTO**

**POST APPLIED FOR :** \_\_\_\_\_

**NAME:** \_\_\_\_\_

**DATE OF BIRTH (dd/mm/yy):** \_\_\_\_\_ **AGE (as on 15.11.2022)** \_\_\_\_\_  
(SSLC marks card to be enclosed for age proof)

**PERMANENT ADDRESS:** \_\_\_\_\_

**ADDRESS FOR COMMUNICATION:** \_\_\_\_\_

**CONTACT NO: MOBILE:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

**EMAIL ID:** \_\_\_\_\_

**EDUCATIONAL QUALIFICATIONS:**

SL. NO.	QUALIFICATION	SEMESTER /YEAR	YEAR OF PASSING	MAXIMUM MARKS	MARKS OBTAINED	% OF MARKS
1						
2						
3						
4						
5						

**EXPERIENCE:**

SL. NO.	ORGANISATION*	DESIGNATION	HR CONTACT NO.	DURATION		TOTAL MONTHS OF EXPERIENCE	
				FROM	TO		

**\* A brief note on every organization shall be given, such as No.of years of establishment, No.of employees on roll, Industry in which the organization is performing, turn over, etc., in resume.**

**REFERENCES:**

SL. NO.	NAME	ADDRESS	CONTACT NO.

**ACHIEVEMENTS & HONOURS:**

- 1.
- 2.
- 3.
- 4.

**Note: Enclose self attested**

- a) **Detailed Resume.**
- b) **Educational Qualifications Certificates.**
- c) **Marks cards of all semesters.**
- d) **Experience certificates.**

**SIGNATURE OF THE CANDIDATE**