

## INDIAN INSTITUTE OF FOREST MANAGEMENT

(An Autonomous Institute of the Ministry of Environment, Forest & Climate Change, Government of India)

P B No.01 (357), Nehru Nagar, Bhopal 462003 (MP, India)

Website: www.iifm.ac.in

## APPLICATION FORM FOR FACULTY POSITIONS ON DEPUTATION BASIS

						РНОТО	
(a) I	(a) Personal Information						
01		Applied for (Only one o be mentioned)					
		ty Area (Only one faculty one mentioned)	/				
02	Name	)					
			Surname	e First	t Name Se	cond Name	
03	Fathe	r's/Husband's Name					
04	Date	of Birth	Age :	Date	of Birth		
05	Cadre and year of allotment						
06	Conta	act Address					
			Email : Tel. No.	Email : Tel. No. Mob :			
(b)	Educa	ational Qualifications (I	n chronolo	ogical orde	er):		
Degree/ Diploma*		Name of Institution/ University	Passing Year	Grade**/ Division	Percentage of marks	Main Subjects	

<sup>\*</sup>If Diploma, then whether it is equivalent to Degree, if yes, then details to be furnished like equivalence given by organization (AICTE/AIU etc.)

\*\*In case, if the University/Institute has not awarded division, then equivalence certificate in terms of Grade from the University/Institution should be given.

(c) A	reas of Speci	alization:						
a)								
b)								
c)								
		arch/work expe	rienc	<b>e</b> :				
	Years of Exper			T				
	eaching :			_	nths:			
,		Years:		_	nths:			
III) F	Administration:	Years:		IVIO	nths:			
/a\	Na aiti ana Illalal i	- Datail						
	Position Held i		F			Ocala of	0	Matana
SI. No.	Designation	Organization	Fro	om	То	Scale of pay	Gross Monthly pay	Nature of Job
/f\ D	ataila af Buldi							
	etails of Publi			:11	:(-(:-			
i)	1.	al refereed journ	ıaı w	ith C	itatio	n:		
	2.							
	3.							
ii)		ereed journal w	rith c	itati	on:			
''')	1.	National refereed journal with citation:						
	2.							
	3.							
iii)	Other Publications, including Books/Monographs;							
,		Conference/Seminar proceedings with details:						
	1.							
	2.							
	3.							
(g)	Research projects handled with details :							
	1.	-						
	2.							
	3.							
(h)	Awards/Honors/Scholarships:							
` '	1	•						
	2							
	3							
	4							
(i) C	Details of Acad	lemic Administr	atior	n/Ad	minis	trative Exp	eriences:	

	1.					
	2.					
	3.					
(j) Ar	(j) Any other Information:					
\ <b>\</b>	1.					
	2.					
	3.					
	Declaration by the Applicant					
	by declare that all the particulars stated in the application & enclosures are the best of my knowledge and belief.					
Place:						
<b>NB:</b> Self attested copies of certificates/testimonials should be submitted along with the application.						
List o	f enclosures:					
1. 2. 3. 4. 5. 6.						

## (To be filled in by the concerned State/UT Government/Forwarding Office)

1	Name of the applicant			
2	Cadre			
3	Year of allotment			
4	Date of superannuation			
5	Whether the officer is clear from Vigilance angle			
6	Are there any disciplinary proceedings pending against the officer (only the cases where charge sheets have been served)			
7	Has the officer ever been reprimanded/ penalized or debarred from deputation, if so the details thereof			
8	Whether Cooling off period is over or not			
9	Whether original/attested copies of ACRs/APARs of Last five years enclosed			
It is certified that the particulars given above about the officer are correct and that in the event of the officer being selected, the services of the officer shall be placed at the disposal of the Institute.  Name & designation of the Head of the :				
Dep	partment of the State/UT or authorized Officer			
(Of	fice Seal)			

Date : Place :

Name and Signature of the officer concerned in the State Government/UT Government