



भारतीय वन्यजीव संस्थान
Wildlife Institute of India

(An Autonomous Institution of Ministry of Environment, Forest and Climate Change, Government of India)
Chandrabani, Dehra Dun- 248002, India
EPBAX: 0135-2640114 and 2640115, FAX: 2640117
Website: www.wii.gov.in, Email: registrarpr@wii.gov.in

CONTRACTUAL ENGAGEMENT OF A VETERINARY OFFICER UNDER THE PROJECT CONSERVATION ACTION PLAN FOR MANIPUR'S BROW ANTLERED DEER OR SANGAI

The Wildlife Institute of India (WII) is a premier autonomous Institute under the Ministry of Environment, Forest & Climate Change, and Government of India working for wildlife conservation, research, teaching and training. The Institute plans to engage one veterinary officer (Indian national only) under CAMPA-Sangai project on purely contractual basis on a consolidated salary of Rs. 42,000 (Rupees forty thousand only), initially for a one-year period from the date of engagement that can be extended depending on the candidate's performance and the programme needs. The essential and desirable qualifications, age (as on last date of advertisement), the consolidated monthly emoluments and the work description for the required position is given below.

Essential Qualification

- (1) Masters' degree in Veterinary Science from a recognized university.
- (2) ≥ 1 year experience of working in any protected area or conservation project.

Desirable Qualification

- (1) Experience of working on rescue, rehabilitation and translocation of wildlife species.
- (2) Experience of working in North East India

Maximum age limit as on November 30th 2022

35 Years

Work Description

Candidate will help in the development of rescue and rehabilitation centre and wildlife health monitoring at Keibul Lamjao National Park, Manipur.

The candidate should send the duly filled application form (Annexure 1) in a sealed envelope super-scribed "WII-CAMPA SANGAI PROJECT", with self-attested true copies of educational qualifications, experience certificates, certificate of date of birth (certificate or mark sheet of high school), to **The Registrar, Wildlife Institute of India, Chandrabani**, Post Office - Mohbewala, Dehra Dun, 248002, Uttarakhand or by email to: <registrarpr@wii.gov.in> as a single pdf file of less than 25 mb. The applications that are not submitted in the prescribed format as given in Annexure 1 will not be considered. The completed application should reach the Office of the Registrar by **15th December 2022 by 5:30 P.M.**

The selection of the candidate will be in accordance with the performance in the interview and in order of merit as decided by the Interview Committee. The interview will be held online. All original documents should be produced at the time of joining. The decision of the Institute's Committee in all matters relating to eligibility, work experience, acceptance or rejection of application will be final and binding on the candidates and no enquiry or correspondence will be entertained from any individual. Director, WII reserves the right to reject any candidature in view of incomplete information provided by the candidate or for any other reason thereof. At the time of verification of original documents, if it is found that an attempt has been made by the applicant to willfully conceal, misrepresent or canvass the facts, his/her candidature will not be considered. Relaxation in age will be given as per Govt. of India norms. The shortlisted candidates will be notified regarding the date of the interview through email and website notification. All eligible interested candidates are advised to follow the latest updates on WII's website (<http://www.wii.gov.in/>) under the recruitment section.

Registrar
Wildlife Institute of India

ANNEXURE 1



**APPLICATION FORM FOR THE CONTRACTUAL ENGAGEMENT UNDER
WII-CAMPA SANGAI PROJECT, WILDLIFE INSTITUTE OF INDIA, DEHRA DUN**

Photo

(1) Personal Information:

a.	Post applied for and Serial Number	
b.	Name of the applicant	
c.	Current position if any	
d.	Current pay scale	
e.	Father's/Husband's Name	
f.	Date of birth and age (as on 30.11.2022)	
g.	Contact details (Address, E-mail, phone number)	

(2) Educational qualifications (from Bachelor's Degree onwards):

Degree/ Diploma	Name of the Institution/University	Passing year	Grade**/ Division	% of marks	Main subjects

**Please provide grade equivalence to percentage of marks, if any.

(3) Details of experience in relevant fields:

Sl. No.	Name of Institute/Organization/D epartment	Designation	Period		Nature of duty (Roles and responsibilities held by the applicant)	Last pay drawn as per last pay certificate
			From	To		

(5) Any other relevant information:**Declaration by the Applicant**

I hereby declare that all the particulars stated in the application and enclosures are true to the best of my knowledge and belief

(Signature of Applicant in Full)

Place:

Date:

List of Annexures:

(1)

(2)